ONE HUNDRED SEVENTH ANNUAL SESSION BRIER CREEK BAPTIST ASSOCIATION

PROCEEDINGS

UNION CHURCH, October 4, 1928.

The Brier Creek Association met in regular session according to appointment and heard the introductory sermon by Rev. W. G. Mitchell from the text, found in Luke 10:42, "One thing is needful."

THURSDAY AFTERNOON

Our Moderator having died since last session, the Association was called to order by the Clerk, and Rev. J. W. Rash was asked to preside as Moderator, pro tem. Prayer by N. C. Teague. Letters were received and messengers from the various churches were enrolled, as follows:

Antioch—C. F. Foster, G. H. Staley, Simon Curry, A. G. Segraves. Bethel—Colonel Green, N. E. Burchette, T. N. Green, Don S. Gilliam. Brier Creek—G. W. Sale, Worth Sale, W. A. Bentley, W. H. Pardue. Cranberry—C. A. Sparks, J. A. Wood, J. L. Masten, R. L. Sale. Dennyville—J. T. Redding, Wade Walker, Alvin Welborn, J. F. Walker.

EASTERN RAPTI

Fall Creek—M. J. Bryant, John L. Bray, A. H. Bryant, Roy Benton. Fishing Creek—T. C. Foster, B. O. Glass, B. G. Combs, N. Williams. Grassy Knob—H. N. Lonsford, Lee Mitchell, Clinty Jarvis, Jonah Rash.

Ham's Grove—J. E. Davis, S. R. Wilson, A. H. Wilson, R. W. Dobson. Hebron—J. E. Hendren, C. A. Johnson, Daniel Shoemaker, Ed Taylor.

Holly Springs-D. T. Binkley, W. G. Hayes, C. C. Tharpe, A. H. Shaver.

Hunting Creek-G. H. Hayes, H. F. Hayes, W. M. Moore, J. W. Johnson.

Lewis-N. C. Lewis, B. C. Souther, R. M. Hollar, A. K. Baity. Mt. Pisgah-J. P. McCarter, N. M. Felts, W. H. McCarter, S. C. Davis.

Mt. Sinai-W. A. Johnson, J. R. Anderson, J. N. Hendren, P. L. Henderson.

Mountain View-T. Y. Inscore, C. J. Johnson, J. W. Wright, Turner Privette.

Mt. Vernon-S. T. Goforth, D. J. Pharr, E. L. Shaver, Spurgeon Brown.

New Hope-J. W. Moore, M. Davis, John Canter.

New Prospect-Spencer Sprinkle, James E. Sprinkle, Rufus Lloyd, Mac Godfrey.

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Oak Forest-Not represented.

Oak Grove-R. A. Dobbins, C. A. Pardue, J. A. Chipman, J. H. Brown.

Pleasant Grove-J. R. Pardue, R. H. Green, J. A. Caudle, W. B. Mathis.

Pleasant View-Noah Hursey, Dollie Stroud, P. L. Cartner, Thomas Towell.

Roaring River-T. J. McNeil, J. B. Hutchens, A. T. Church, B. C. Jordan.

Ronda-R. R. Crater, G. W. Curry, A. M. Blackburn, J. T. Martin. Rocky Hill-W. I. Jolly, W. A. Campbell, G. H. Jolly, E. M. Jolly. Shady Grove-J. E. Goforth, G. E. Robinette, S. A. Mitchell, W. P. Robins.

Shiloh-E. K. Wooten, Chester Myers, J. P. Henderson, R. P. Madison.

Swan Creek-L. W. Weatherman, Ed Foster, C. A. Myers, William Bell.

Sweet Home-Jesse Souther, H. C. Norman, W. F. Henderson, W. F. Lawrence.

Union-S. G. Crater, W. F. Rash, J. W. Robbins, J. W. Casev. Zion-Claude Howard, W. M. Parks, E. M. Sale, E. A. Windsor,

A brief memorial service was held for our late Moderator. The audience stood in silent tribute to his memory, and in appreciation for his service to the Association. Prayer was offered by Rev. C. C. Holland. An obituary was read, and tributes were paid by Guss Myers, M. Walker, J. N. Brinkley, and N. T. Jarvis

The Association was organized for business by the election by ballot of N. T. Jarvis, Moderator, and S. G. Crater, Clerk.

On motion by N. M. Felts the Association re-asserted its allegiance to our missionaries-Rev. T. L. Blalock in the foreign field, and Rev. H. A. Roshto in the home field,

Correspondents and visitors from sister associations were invited to sit with us. L. T. Younger, of the Alexander Association; J. W. Rash and L. D. Ballard, of the South Yadkin Association; W. V. Brown and C. J. Hambricks, of the Yadkin Association; C. C. Holland, of the Brushy Mountain Association; R. R. Crater, of the Elkin Association; J. A. McKaughan, representing the Biblical Recorder and the Thomasville Orphanage; Dr. I. M. Mercer, of the Baptist State Convention; and D. C. Thompson, of the Alexander Association presented themselves and were welcomed by the Moderator.

CORRESPONDENTS REPORTED

J. L. Bray, I. W. Vestal, J. F. Walker, and N. T. Jarvis reported a pleasant visit to the Yadkin Association; N. T. Jarvis attended the Brushy Mountain and reported a good session.

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Vacancies on the various committees were filled as follows:

Hospitals-J. L. Bray. Orphanage-J. N. Binkley. Finance-C. C. Tharpe.

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Nominating Committee-T. J. McNeil, L. M. Jarvis, C. C. Holland.

CORRESPONDENTS APPOINTED

I. W. Vestal will attend the Yadkin Association, G. E. Robinette and T. J. McNeil, the Brushy Mountain Association, and D. J. Pharr and G. D. White, the Alexander.

A motion by N. M. Felts, that the rule of attendance be enforced to the effect that no member may abruptly leave the sessions without consent of the Association, was adopted.

By agreement J. A. McKaughan was given opportunity to present the cause of the Biblical Recorder at this time.

REPORT ON RELIGIOUS EXERCISES

W. F. Lawrance will conduct prayer services tomorrow morning at nine-thirty, and G. D. White will preach at eleven o'clock.

On motion the Association will meet for worship at ninethirty, for business at ten, recess for preaching at eleven, convene at one and adjourn at will.

Adjourned. Prayer by N. M. Felts.

FRIDAY MORNING

In the absence of W. F. Lawrence, who was appointed to lead the devotional service, Rev. N. T. Jarvis took charge of the morning worship.

The Association was called to order, and prayer was offered by N. C. Teague. Minutes of yesterday were read and approved. Upon call of the Moderator, Mt. Vernon letter was presented and read to the Association.

On invitation Dr. Charles E. Brewer, of Meredith, came forward and was welcomed by the Moderator.

REPORT ON HOSPITALS

"And Jesus went about in all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of disease and all manner of sickness among the people. And the report of him went forth into all Syria: and they brought unto him all that were sick, holden with divers diseases and torments, possessed with demons, and epileptic and palsied; and he healed them." Matt. 4:23-25.

Thus we see by the actions of the Master while he was on earth that the afflictions of the body as well as the sin-sick soul appealed to his sympathies, and every appeal to him met a sympathetic response, whether physical or spiritual.

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The prime business of the Baptists of North Carolina is to carry the message of salvation to those who are lost, and then to teach those who have been saved how best to serve the most high God. Service is what God, the Father, rewards his children for, and ministering to the sick is an accepted service of the Master, for he said, "I was sick and ye visited me."

The Baptist hospital at Winston-Salem, an institution owned and operated by the Baptists of North Carolina, is nursing back to health each year those who would either die or go through life as invalids for lack of means to procure medical or surgical aid. These needy cases can be taken care of only as we support the institution with our means. Therefore your committee urges that our members give loyally and liberally to this cause, and that an offering be taken on Mothers. Day, in each Sunday School, for the benefit of charity patients.

T. J. MCNEIL.

J. L. BRAY.

After discussion by J. L. Bray, N. C. Teague, W. V. Brown, and Dr. I. M. Mercer, the report was adopted.

ORPHANAGE REPORT

This resembles a report on a home, only it is many times multiplied. The last annual report gave 618 children present; of these 117

were at the Kennedy Home. With 68 mothers there were aided 282 children, making in all 900 children cared for. On account of shortage of funds fewer were cared for by mother's

aid than a year ago. Some six or eight hundred were turned away for lack of room, and

no more could be helped by mother's aid for lack of funds.

For 43 years this stream of children has been coming in and passing on out into life with added preparation for the struggle there. That they be fitted and fortified for real living is the matter of chief concern. Our infirmary with a trained nurse and skilled physicians, who come at a moment's call, look after the health; our housekeeping, farm, dairy, printing office and other forms of industry give skill to their hands; a standard school looks after their minds; and the religious life led by Pastor E. N. Gardner, also a teacher of the Bible, is not neglected.

There is a painful discrepancy between the number of pressing applications for help and the contributions coming in. So far we are not as badly in debt as we were a year ago at this time, but contributions are far below our expenditures.

Again every Baptist Sunday School is asked to make a contribution once a month. In some schools single classes support a child. Remember the Thanksgiving offering measured by one day's work or income as an expression of gratitude and thus enable the Orphanage to do its work. We would encourage a club of Charity and Children in every school, 60 cents a copy in clubs of ten or more to one address. It is one dollar to a single subscriber. We ask that a special Orphanage representative be appointed to aid the institution in keeping in touch with the Sunday School.

The Association adopted this report after it was discussed by J. B. Ray, J. A. McKaughan, and N. T. Jarvis.

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The Association recessed for preaching. Sermon by Dr. I. M. Mercer from the text: "Whom we preach, warning every man and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus: whereunto I also labor, striving according to his workings which worketh in me mightily."

FRIDAY AFTERNOON

Praver was offered by L. D. Ballard. The letter from Dennyville church was presented and read.

REPORT ON PERIODICALS

This is a day of papers and periodicals of all kinds; this is an age in which people are seeking to be informed along all lines. No community can hope to be informed unless it is a reading community. It is sad to note that a few people among us are still depending upon second hand information in the face of the fact that almost every community is served with daily mail, and that daily and weekly papers and weekly and monthly magazines are offered to the public at a very low rate. We believe that as a whole our people are becoming a reading people. It is important that we read the secular papers in order to be well informed in political and commercial matters. How much more important it is that we read the religious papers that we may be informed on matters pertaining to the Kingdom of God. We would urge that our people be very careful about what we and our children read. We would recommend the Biblical Recorder, Fore-Runner, and Charity and Children.

GUSS MYERS. N. C. TEAGUE.

This report was discussed by N. C. Teague, Guss Myers, J. B. Ray, J. L. Bray, N. T. Jarvis, and N. Hayes, and was adopted by the Association.

REPORT ON EDUCATION

Denominational education spreads the denomination's influence and increases its membership. Years ago the Baptist denomination divided on the question of church schools-one group being against any denominational schools. That branch of the church has never grown either in service or numbers.

The Missionary Baptists of North Carolina have about three thousand young men and women in our own schools, being taught by our own people, and trained for our own tasks. For the use of these three thousand young people we Baptists have invested approximately six millions of dollars, and we of the Brier Creek Association are owners-along with our brothers-of these great institutions-probably the greatest single influence for good in the state.

The Baptist Centennial Campaign in North Carolina represents a hundred years of church progress. The funds being collected will go for permanent improvements, buildings and equipment for the cause of education among our own people.

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Many of the state's greatest leaders in political, social, moral, and spiritual life are products of our own schools. Our schools and colleges, therefore, merit our patronage, our money, and our prayers. S. G. CRATER,

J. M. WRIGHT.

After remarks by S. G. Crater, Dr. Charles E. Brewer, C. C. Holland, and N. C. Teague the report was adopted.

On call from the Moderator, messengers from the Ronda Baptist Church came forward bearing a letter of dismission from the Elkin Association, and asked for admission to our body. The church was received by a unanimous vote of the Association, and the Moderator extended a fellowship greeting to the messengers.

REPORT ON RELIGIOUS EXERCISES

J. W. Rash will preach tonight at seven o'clock, N. M. Felts will conduct devotional service tomorrow morning, and N. C. Teague will preach at eleven o'clock.

Adjourned. Prayer by J. B. Ray.

SATURDAY MORNING

Prayer service was conducted by N. M. Felts, after which the Association was convened for business. Prayer by Guss Myers. Minutes of yesterday were read and approved.

REPORT ON PASTOR AND CHURCH RELATIONS

The relation between pastor and church ought to be maternal, tender. The true pastor has the good of his church heavily on his heart, to keep them in union and harmony, to indoctrinate and show them their duty to a lost world. Nothing cheers the pastor more than to know that he has the love and confidence of his flock. How may he know this? It is evidenced by their attendance at church, striving for peace, being burdened for lost souls, and willingness to make sacrifice to help preach the gospel at home and abroad. These are some of the characteristics of a good church member.

S. F. GOFORTH N. M. FELTS,

After discussion of this report by N. M. Felts, S. F. Goforth, J. B. Ray, G. E. Robinette, and others, it was adopted by the Association.

By special request J. A. McKaughan was given time to discuss Home Missions before the preaching hour. Adjourned for preaching. Sermon by N. C. Teague on the parable of the Ten Virgins.

SATURDAY AFTERNOON

The Association was convened with prayer, led by J. W. Rash.

REPORT ON OBITUARIES

Garner

Rev. R. N. Garner was born May 20, 1860, and died January 16, 1928. He was twice married—the first time to Miss Mary Ann Staley, who was the mother of three children, and the second time to Miss Laetitia Martin.

At about the age of twenty-eight Brother Garner professed faith in Christ and joined the church at Hunting Creek; soon thereafter he was ordained a deacon. On July 2, 1910, he was ordained to the public ministry of the Gospel, and served ably as preacher and pastor, baptizing 522 persons and officiating at 53 marriages. He served eight years as Moderator of this Association, being elected to that place in October, 1920. As a presiding officer he had few equals, being always patient, impartial, and unbiased.

He loved his people, and was himself highly esteemed by all who knew him, but most of all he loved his Lord. We believe he could have said, in the language of Paul: "I have fought a good fight; I have finished my course; I have kept the faith."

Felts

Elisha Reynolds Felts was born January 15, 1846, and died June 17, 1927. He is survived by his wife and six children. He professed faith in Christ in young manhood, joined Pleasant Grove church, and soon after, in 1874, was ordained a deacon, which office he filled till his death. Upon the organization of Roaring River church in 1908, he transferred his membership and served there with the same zeal that he had shown before.

Brother Felts was faithful in his home, church, and community. His long service as deacon, 53 years, was a great contribution to the cause of the Master. He was always a faithful attendant of the Brier Creek Association. We miss him, but hope to meet him "in the sweet by and by."

Weatherman

Rev. John G. Weatherman was born in the year 1850, and died May 7, 1927. He was a man of strong personality, and was loved by all with whom he came in contact. At one time or another he served as pastor of most of the churches of this Association, serving Hebron church continuously for twenty years. During his ministry he baptized more than 2,500 persons.

He was always cheerful, always ready to lift up the down-trodden and lend aid to any one in distress. He was a loving husband and father, and a faithful minister. His passing has left a place vacant that can never be filled.

Ladd

Martin Ladd was born May 10, 1884, and died June 23, 1928. In 1919 he professed faith in Christ and joined Sweet Home church, and soon afterwards was ordained deacon. He served faithfully and well in this capacity till his death. We feel that our loss is his gain.

Putnam

Sidney Putnam, a licensed minister, and a good faithful member of Sweet Home church, died October 11, 1927.

Pinnix

Martin Pinnix was born September 8, 1839; he died October 1, 1927. In early life he joined Swan Creek Baptist church, and was made a deacon there March 3, 1888. He gave himself freely to this service, and was always true and faithful to his church. He will be missed in the church and community.

J. W. ROBBINS, S. T. GOFORTH.

The report of the Committee on Obituaries was received and ordered spread upon the Minutes.

IN MEMORIAM

Mrs. Mattie Staley A. Mathis Mrs. M. E. Mathis James Johnson Mrs. Joanna Walker Miss Sarah Rose Mrs. Huldah Cockerham A. L. Tharpe Mrs. Hester Byrd Mrs. J. M. Snow Mrs. John Lundy Mrs. Dock Myers T. V. Bell Mrs. J. Marlow Mrs. E. R. Souther Miss Tiny Marlow Rev. R. N. Garner Mrs. Cordia Privette Miss Eliza J. McCarter Miss Grace Goforth Toy Sloan Mrs. M. L. Holland Mrs. M. J. Reddick Mrs. Caroline Speece Mrs. Louise Holland

Mrs. Bettie Jordan Rev. J. G. Weatherman H. Garris C. D. Duncan J. F. Byrd Mrs. Matilda Harris S. E. Harris Mrs. Margaret Mayberry Mrs. Martha Sale Mrs. Mary Ann Robbins Miss Emily Robbins Martin Pinnix Miss Nannie Adams Mrs. Louisa Hemric Mrs. A. H. Money Gurney Sparks R. S. Putnam Martin Ladd John Everidge J. A. Hoots Turner Sale J. A. Whitlock Elza Brown Mrs. Clementine Mullis Mrs. Atry Bell Mrs. Mary Welborn

REPORT ON MISSIONS

The spirit of missions had its origin with God, and is the fruits of love. "God so loved the world that he gave his only begotten son to die.' ' John 3:16. "He came unto his own, and his own received him not, but as many as received him to them gave he power to become the sons of God." John 1:11-12. "And other sheep I have which are

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not of this fold; them also I must bring, and they shall hear my voice, and there shall be one fold and one shepherd." John 10:16.

The last commission given by our risen Lord and Master, "Go ye into all the world and preach the Gospel to every creature," is in full force today. The mission was to begin at Jerusalem after the arrival of the Holy Spirit; the extent is to every creature in all the nations. with the promise, "Lo, I am with you always, even unto the end of the world." Each child of God should be a missionary. "As thou has sent me into the world, even so have I also sent them into the world." John 17:18.

Our task is great. There are approximately 9,100,000 Baptists in the United States, and about 11,369,000 in the entire world, with more than a billion non-Christians. With a burning zeal for the salvation of this vast multitude, and with a love that will overshadow all strife and discord, let us go to the work assigned us by our Lord. N. T. JARVIS,

C. C. HOLLAND.

This report was discussed by N. T. Jarvis, Dr. I. M. Mercer, J. B. Ray, and Guss Myers, and was adopted by the Association.

REPORT ON TIME AND PLACE

We recommend that the Association meet on Friday before the first Sunday in October, 1929, with the church at Pleasant View, and that J. W. Moore preach the introductory sermon; W. F. Lawrence, alternate.

NOAH HURSEY. N. C. LEWIS.

An amendment to this report was offered, changing the time of meeting back to Thursday, but it failed to carry, and the report of the committee was adopted by the Association.

On motion N. T. Jarvis and T. J. McNeil were re-elected to the Board of Trustees of Mountain View Institute.

S. T. Goforth, J. M. Crater, J. E. Hendren were appointed as members of the Executive Committee of this Association.

FINANCIAL REPORT

Building and Repairs	0.63
Building and Repairs 1,74 Incidentals 16	4.00
Incidentals 16	2.00
	7.30
	1.25
Help for Local Poor	7.13
Minute Fund 5	9.15
Other Objects 9	8.77
Co-operative Program 4	7.24
State Missions 1	0.41
Home Missions 3	1.55
Foreign Missions 16	9.33
Ministerial Education 1	1.10

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Schools and (Hospital	Colleges	 		185.38
		 	••••••	416.13
Total		 		\$7,304.34

TREASURER'S REPORT

Cash received from Finance Committee\$164.48

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Foreign Missions	
Foreign Missions	44.68
Home Missions	15.30
Orphanage Printing	45.35
Clerk	53.00
	6.15

\$164.48

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REPORT OF NOMINATING COMMITTEE

Religious Exercises-J. M. Crater with pastor and messengers of Pleasant View Church.

Friday

9:30-Devotional Service, D. C. Thompson. 10:00-Organization. 10:30-Report of Committee on Constitution and Rules of Decorum. 10:b5-Report of Special Committee on Church Conduct. 11:00-Introductory Sermon. 11:45-Orphanage, Guss Myers, J. B. Ray. 12:30-Intermission. 1:30-Hospital, G. E. Robinette, I. W. Vestal. 2:00-Digest of Church Letters-S. G. Crater, N. C. Teague. 2:15-Missions, N. C. Teague, J. M. Wright. 3:00-Education, S. G. Crater, O. T. Binkley.

Saturday

9:30-Devotional. 10:00-Periodicals, R. R. Crater, G. D. White. 10:30-Condition of Churches, and Disciplinary Practices. 11:15-Sermon. 11:45-Theological Schools, N. M. Felts, J. W. Rash. 12:15-Intermission. 1:30-Obituaries, and Memorial Service, W. G. Mitchell, W. L.

2:00-Finance, J. E. Hendren, R. H. Green,

2:15-Resolutions, J. W. Robbins, J. P. McCarter.

2:25-Time and Place, N. C. Lewis, John L. Bray. 2:30-Miscellaneous.

> L. M. JARVIS. T. J. McNEIL.

REPORT OF RESOLUTIONS COMMITTEE

Resolved, that we tender our thanks to the people of Union church and the community for their splendid hospitality.

That we, the Brier Creek Association, a body of Christ's followers, think seriously on the present and future welfare of the rising generation, and declare for the maintenance and upbuilding of Christ's Kingdom here on earth. M. WALKER,

W. L. JOHNSON.

This report was adopted without discussion.

A motion that a committee be appointed to study the Constitution and Rules of Decorum with a view of clarifying certain sections prevailed, and the Moderator named S. G. Crater, T. J. McNeil, and J. B. Ray as members of the committee to report at the next session of the Association.

A report that some of the churches were allowing their members to walk disorderly without disciplinary action being taken having reached the floor of the Association, a motion was made that a committee be appointed to investigate such reports and bring their findings before this body. The motion prevailed, and J. W. Robbins and N. T. Jarvis constitute the committee.

On motion the Clerk was instructed to have the usual number of Minutes printed, and be allowed the usual fee for his services.

Adjourned. Prayer by Dr. I. M. Mercer.

Note: Sweet Home Church, through an error, was not credited in 1928 minutes with \$5.30 which she had contributed to the orphanage.

REPORT OF THE SUNDAY SCHOOL CONVENTION

The Sunday School Convention of the Brier Creek Association met

with Pleasant View Baptist Church July 28, 1928. After singing by the congregation, the opening exercises were conducted by N. M. Felts.

The convention was called to order, and officers were elected for the ensuing year, Guss Myers being elected Chairman and J. T. Redding Secretary. The Chairman announced appointments as follows:

Program-S. F. Goforth, N. T. Jarvis.

Time and Place-L. M. Jarvis, John Anderson.

Resolutions-G. E. Robinette, D. Jarvis.

Adjournment for preaching at eleven o'clock; sermon by O. T. Binkley; text, Luke 9:23.

Afternoon

The afternoon session began with singing by the congregation, and prayer led by J. G. Horne. The following queries were discussed: How Can We Enlist a Larger Percentage of Church Members in Sunday Schools. Speakers were W. V. Brown, S. F. Goforth, C. C.

Tharpe, L. D. Ballard, N. T. Jarvis, and T. J. McNeil. Should Church Creed Be Taught in Sunday Schools?-T. J. McNeil,

O. T. Binkley. If the Sunday School Is the Church at Work, Should We Not

Teach More Liberal Giving?-N. T. Jarvis, W. V. Brown, J. W. Rash.

We all agree that active work makes a live church. Discuss means and plans for enlisting workers .- J. G. Horne, I. W. Vestal, L. D.

Sunday Morning

After opening exercises consisting of songs and prayer, the convention adjourned for preaching. Sermon by W. V. Brown.

Time and Place

The next session of the convention will be held with Cranberry Church, June 29, 1929.

Program for Next Convention

Saturday Morning

10:00-Devotional, N. M. Felts.

10:30-Name and Discuss Some of the Greatest Needs of the Country Sunday School-G. E. Robinette, E. K. Wooten. 11:00-Sermon, J. M. Wright.

12:00-Intermission.

Should Sunday Schools use graded literature? If not, why?

Who is responsible for the failure of children to attend Sunday School, and how can we improve conditions? J. B. Ray, J. P.

What is the duty of the pastor toward the Sunday School?

Sunday Morning

Devotional service by W. G. Mitchell. Round Table Discussion led by Guss Myers. Sermon by O. T. Binkley.

GUSS MYERS, Chairman, J. T. REDDING, Secretary. [12]

ORDAINED MINISTERS

J. R. Anderson	Snurgeon
A. K. Baity J. N. Binkley	Harmony
J. N. Binkley O. T. Binkley	
O. T. Binkley D. C. Clanton	
D. C. Clanton R. J. Davis	nign Foint
R. J. Davis N. M. Felts	Jennings
N. M. Felts J. A. Foster	Uall
J. A. Foster Noah Hayes	New Hope
Noah Hayes D. I. Heglar	Winston-Salem
D. I. Heglar J. G. Horne	Statesville
J. G. Horne N. T. Jarvis	Koaring River
N. T. Jarvis W. L. Johnson	Hamptonville
W. L. Johnson B. C. Jordan	Roaring River
B. C. Jordan L. G. Lambert	New Hope
L. G. Lambert W. F. Lawrence	Jennings
W. F. Lawrence A. S. Mathis	Cycle
A. S. Mathis W. G. Mitchell	Jennings
W. G. Mitchell J. W. Moore	Gilreath
J. W. Moore T. F. Pardue	
T. F. Pardue J. E. Prevette	Jennings
J. E. Prevette J. B. Ray	Roaring River
J. B. Ray J. P. Roberson	Gilreath
J. P. Roberson S. F. Simmons	Jonesville
S. F. Simmons J. F. Stokes	Jennings
J. F. Stokes I. W. Vestal	Jonesville
I. W. Vestal M. Walker	Cycle
M. Walker G. D. White	Statesville
G. D. White J. M. Wright	Jennings
J. M. Wright	and a

LICENSED MINISTERS

T. M. Chandler New Castle
Guss Myers
Turner Privette New Castle
J. T. Redding
Sid Transou Jonesville
John Weatherman
John Weatherman Jonesville Frank Weatherman
E K Wooten

MISSIONARIES

Foreign Field

Rev. T. L. Blalock Tai An Fu, Shantung, China

Home Field TRUSTEES OF MOUNTAIN VIEW INSTITUTE N. T. Jarvis, T. J. McNeil

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NS	Letters		-
GAINS	Baptisms		
	Members Reported Last Year	$\begin{array}{c} 164\\ 1117\\ 64\\ 109\\ 1285\\ 389\\ 739\\ 728\\ 87\\ 97\\ 148\\ 728\\ 87\\ 97\\ 116\\ 116\\ 116\\ 116\\ 116\\ 116\\ 105\\ 128\\ 224\\ 224\\ 120\\ 172\\ 128\\ 720\\ 12\\ 172\\ 128\\ 720\\ 12\\ 128\\ 17\\ 172\\ 128\\ 12\\ 117\\ 172\\ 128\\ 11\\ 172\\ 1128\\ 11\\ 172\\ 128\\ 11\\ 1128\\ 1128$	
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	and Post Offices	 Foster, Wilkesboro, S. Gilliam, Jonesville V. Sale, Roaring River Redding, New Castle Redding, New Hope Forster, Wilkesboro Forster, Wilkesboro Binkley, Hamptonvill Binkley, Hamptonville Woorth, Olin Statesville, R. J Forder, Ronda Onbins, Cycle Pardue, Ronda Onbins, Ronda Onter, New Castle Mams, Ronda Wooten, New Castle Mans, Ronda Crater, Hamptonville Windsor, Hamptonville 	5
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	Pastors and Post Offices	Ray, Roaring River . Jarvis, Roaring River Jarvis, Roaring Riv Jarvis, Roaring Riv Jarvis, Roaring Riv . Jarvis, Roaring Riv . Bryant, Elkin . More, Gilreath . White, Statesville, J . White, Statesville, J . White, Statesville, J . Rash, Statesville, S . Rash, Statesville, S . Rash, Statesville, S . Rash, Jennings, R . Vright, Jennings, R . Vright, Jennings, River Mitchell, Jennings, River . Mitchell, Jennings, River . Mitchell, Jennings, River . Sallard, Statesville . . Sallard, Statesville . . Ianton, Hamptonville arvis, Roaring River . Ianton, Hamptonville . . Ianton, Mamptonville . . Ianton, Hamptonville . . Ianton . . I	
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Property Value of Church	2000 00 2000 00
Grand Total for All Local Church Expenses and All Missions and Benevolences	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Total All Missions, Edu- cation and Benevolence	$ \begin{array}{c} 1 \\ 1 \\ 5 \\ 2 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0$
Огралаges	$\begin{array}{cccccccccccccccccccccccccccccccccccc$
Elefiquot	4 21 4 4 4 6 8 6 4 6 4 7 1 10 1 10
Schools and Colleges	30 0 25 0 29
Ministerial Education	6 6 4 11 10 1 1 10 1 1 10 1 1 10 1 10 1
Foreign Missions	7 500 7 500 7 700 7 100 7 1000 7 1000 7 1000 7 1000 7 1000 7 1000 7 1000 7 1000 7
anoissiM smoH	5 25 3 300 2 2 7 00 1 7 2 50 2 50 2 50 3 2 1 7 2 50 2 50 2 50 3 2 1 7 1 7 1 3 1 3 1 3 1 3 2 5 3 3 4 1 1 3 1 3 1 3 3 3 4 1 1 3 1 3 1 3 3 3
suoissiM sisis	6 0 6 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Frogram	20 20 20 20 20 20 20 20 20 20 20 20 20 2
Total for Support Local Church Work	$\begin{array}{c} 57755\\ 57755\\ 6885\\ 8883\\ 888$
Other Objects	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
For Printing the Minutes and Clerk of Association	
Help Given to Local Poor	84 115 15 15 15 15 15 15 15 15 1
Literature for Sunday School and B. Y. P. U. and W. M. S.	7 80 12 65 7 00 7 00 23 53 23 53 23 53 23 53 5 0 17 5 23 53 5 0 17 5 17 7 17 5 17 5
Incidentals	6 00 00 00 00 00 00 00 00 00 00 00 00 00
Building and Repairs	3075 47700 100000 100000
Ministerial Help and Supply	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$
Pastor's Salary	$\begin{array}{c} 23 \ 63 \\ 75 \ 70 \\ 75 \ 70 \\ 85 \ 00 \\ 85 \ 00 \\ 89 \ 50 \\ 94 \ 05 \\ 89 \ 50 \\ 87 \ 00 \$
CHURCHES	Antioch

	oonsbnotta ogsrova	35 38	25	65	20	30		45	39				80	57	44	20	75	75	22	65	
	Total Enrollment	75 68	68	119		50			95	130	113		150	06	72	112	185	125	36	116	162 ·
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TABLE III-SUNDAY SCHOOLS	CHURCHES CHURCHES CHURCHES CHURCHES CHURCHES CHURCHES CHURCHES and Cost Churcher 157 Post Offices Churcher 157 Post Offices	Antioch Ethel Staley, Roaring River Simon Curry, Call	D.A.	Mack Walker, Cycle	ack Agnes Combs, Call			Hunting Creek Bertha Anderson. Snurgeon Turner Privette. Spurgeon	h Esther Felts, Jennings	J. C. F Varnon Fidth Lordon Olin R. R. R.	J. F. Della Jordan, New Hope	Forest	Dak Grove	Reid Towell,	Roaring River Miss Tate Dunean, Roaring River T. J. McNeil, Roaring River	Hill	Grove E. E. Mayberry, New Castle G. E.	Shilon	Home Luna Reid, Jennings W. F.	Zion	