

49

MINUTES

OF THE

HAYWOOD COUNTY

Baptist Association,

Sixth-Annual Session,

HELD WITH

The Church at Crab Tree, North Carolina,

July 30, 31, and August 1 and 2, 1891.

COMPILED BY

•—Z. V. Rogers—•

WAYNESVILLE, N. C.

WAYNESVILLE, N. C.:

Z. V. Rogers Printing Company,
1891.

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(1) Its cheapness, only \$2.50 per month ; (2) Instruction
as good as the best.

Students have the advantage of a first-class library
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The school is not GOING to be, but is now thoroughly
furnished. It has sent out a greater number of teachers
than any other institution of the same grade in this part
of the State.

It is in truth a school of METHODS and PRACTICAL MIND
TRAINING.

If you are seeking a place of MAXIMUM good and MIN-
IMUM expense, call on or address the principal for a cat-
alogue giving full particulars of the school and its work.

J. E. KINSLAND, PRINCIPAL,

Clyde, N. C.

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OFFICERS:

GEO. WHARTON, Moderator. Z. V. ROGERS, Clerk.
J. H. HAYNES, Treasurer. R. A. SENTELL, Historian.

ORDAINED MINISTERS:

R. A. Sentell,	- - -	Waynesville, N. C.
George Wharton,	- - -	" "
M. C. Compton,	- - -	Clyde, "
J. M. Haynes,	- - -	" "
E. E. Blount,	- - -	Plott, "
E. R. Treadaway,	- - -	Iron Duff, "
J. V. Reece,	- - -	Cruso, "
P. R. Young,	- - -	Peru, "
T. C. Buchanan,	- - -	Pigeon River. "

EXECUTIVE BOARD:

Allens—J. M. Allen.	Locust Field—L. Pinner.
Autioch—J. F. Murray.	Mt. Zion—John Singleton.
Bethel—A. H. Brewer.	Panther Creek—O. Messer.
Crabtree—Western Welch.	Pleasant Hill—B. B. Jones.
Cattaloochee—D. Cook.	" Balsam—T. F. Arrinton.
Cove Creek—James Lee.	R'ckS'pg—J.M.L.M'Cracken.
East Fork—W. W. Pless.	Waynesville—J. P. Herren.
Friendship—S. B. Rhods.	West Fork—A. B. Crawford.
Jonathan Creek—Wm. Coxie.	

The next session of the Association will be held with Locust Field church, beginning Wednesday before the First Sunday in August, 1892.

Rev. W. H. Rich to preach the introductory sermon.

PROCEEDINGS.

CRAB TREE, N. C., July 30, 1891.

The Haywood County Association met in its 6th annual session with the brethren of the Crab Tree church pursuant to adjournment.

The Introductory sermon was preached by Rev. Geo. Wharton from 2 Cor. 4:17-18.

Called to order by Moderator, R. A. Sentell.

J. H. Haynes was requested to act as Clerk pro tem.

Bros. Geo. Wharton and J. F. Murray were requested to act as reading clerks.

Letters from the following churches were read and delegates names enrolled:

Panther Creek—J. S. Davis, W. R. Fincher, G. W. Arrington, Ruben Beasley, F. M. Messer and W. O. Messer.

West Fork—Jerry Reece, John Reece, and A. B. Crawford.

Bethel—B. F. Gorden, M. F. Ledbetter, A. H. Brewer, A. J. Burrell, and E. B. Gibson.

Allen's—Wm. Bird, J. M. Allen, J. K. Cunningham, and Wm. Burrell.

Jonathan Creek—Wm. A. Coxie, Joseph Liner, Mark Howell, R. H. Plott, E. E. Blount, and Robert Grastie.

Antioch—J. F. Murray, J. M. Crawford, H. M. McElroy and G. W. Hollefield.

Pleasant Balsam—T. F. Arrington, William Arrington, Henry Oxner, and Eli Arrington.

Pleasant Hill—Rev. M. C. Compton, J. M. Haynes, Joseph McCracken, and L. R. Flack.

Crab Tree—W. E. Welch, W. K. Hoglen, John P.

Green, D. R. Duckett, and H. Messer.

Rock Spring—P. R. Young, John L. McCracken, O. O. Sanford, and L. P. McCracken.

Waynesville—Geo. Wharton, J. P. Herren, Dock Big- ham, R. A. Sentell, and S. L. Underwood.

Adjourned one hour for dinner. Benediction by Geo. Wharton.

AFTERNOON SESSION.

Met pursuant to adjournment. Prayer by Bro. J. M. Haynes.

The Association proceeded to elect a Moderator and Clerk.

Bros. J. F. Murray and J. L. M. McCracken were re- quested to act as tellers.

Result: Rev. Geo. Wharton was elected Moderator and Z. V. Rogers was elected Clerk.

The following resolution was read by Bro. P. R. Young and adopted by the body:

Resolved, That any church or churches in this county presenting a letter of dismission from a sister Associa- tion to the Executive Board, shall be entitled to repre- sentation in the Union Meeting until the next meeting of the Association.

The Moderator then appointed the following commit- tees:

Foreign Missions—E. E. Blount, C. A. Stiles, and O. O. Sanford.

Home and Conventional Missions—J. M. Haynes, R. A. Sentell, and J. F. Murray.

Education—R. A. Sentell, W. T. Crawford, and C. A. Stiles.

Sabbath Schools—J. D. Boone, Jerry Reece, and Mark McCracken.

Periodicals—P. R. Young, Z. V. Rogers, and E. R. Treadaway.

Time, Place, and Annual Sermon—F. M. Messer, D. V. McCracken, and J. L. M. McCracken.

State of the Churches—M. C. Compton, J. V. Reece, and D. A. Haynes.

Finance—J. F. McCracken, H. C. Rice, and L. P. Hipps.

Religious Exercise—Pastor and Deacons of the Crab Tree church.

Temperance—P. R. Young, E. E. Blount, and J. S. Da- vis.

Orphanage—J. H. Haynes, Joseph Liner, and R. H. Plott.

Moved and seconde that we adopt the order of busi- ness of last year. Carried.

ORDER OF BUSINESS.

I. Meet 9.30 a. m., spend half an hour in prayer. Sus- pend business at 11 a. m. to hear a sermon and then ad- journ one hour and thirty minutes for dinner. Then re- sume business and adjourn at pleasure.

II. Read minutes of previous day.

III. Invite corresponding messengers and representa- tives of boards and denominational interest to seats with us.

IV. Call on committees to report.

V. Appoint corresponding messengers to Buncombe County, Tuckaseigee, Newfound, Carolina, and Transyl- vania County Associations; delegates to Western North Carolina and Southern Baptist Conventions.

VI. Arrange for the printing of minutes and pay the clerk.

On motion, which carried Bro. W. T. Crawford deliv- ered an address on education.

Adjourned. Benediction by Rev. E. Allison.

Preaching at night by Rev. E. Allison from Romans 8:14.

SECOND DAY—MORNING SESSION.

Called to order by the Moderator. Led in prayer by T. C. Buchanan.

Read letters and enrolled messengers from the follow- ing churches:

Cattaloochee—H. R. Cook, D. J. Cook, A. T. Hannah, and E. M. Messer.

Friendship—S. B. Rhods and Daniel Reece.

Locust Field—S. S. Westmorland, T. F. Orsburne, G. W. Davis, D. A. Haynes, and James Johnston.

Brethren R. H. Lewis, John Ammons, J. A. Speight, and J. L. M. Curry were invited to seats.

Committee on Education reported. Made a special order for 2 p. m. on a motion.

Committee on Periodicals reported. On motion the discussion was postponed until after the discussion of the report on Education.

Rev. C. A. Stiles preached the 11 o'clock sermon.

Adjourned. Benediction by Rev. C. A. Stiles.

AFTERNOON SESSION.

Moderator in the chair. Prayer by Dr. R. H. Lewis.

On motion a committee was appointed on Colportage which consisted of the following brethren: Arch Haynes, D. V. McCracken, R. A. Sentell, and M. C. Compton.

Called for report on Education. Remarks by Dr. R. H. Lewis, J. A. Speight, J. M. L. Curry and others. Report adopted.

REPORT ON EDUCATION.

Ignorance is one of the worst foes any people can have. Liberty has no place except among an enlightened people. A free people are not ignorant. The shackles of a false religion are fastened on none but those into whose minds the light of knowledge has never shined. Ignorance is a wrong—it does violence to God's purpose—it leads to darkness and is Satan's ally. God creates the faculties—he ordains their growth in knowledge. Knowledge is one of God's graces. To grow in grace is one of the imperative commands, thus we are brought facing the religious duty to dispel the night of ignorance by the sunlight of knowledge, that knowledge up to which if all lesser knowledge leads not, is vain. To remain in ignorance is sin. To store the mind—to elevate the soul; that is of God, and every one that is born of God must and will, by the force of the Spirit, strive

to elevate the soul of all made in the image of God. We are a body of Christians unto whom, because we are God's people, is committed, among the many other lines of duty made imperative, this of endowing the soul with that power which education gives to the workers in every high and holy cause. Brethren, where is the man, woman, or child in any place or walk in society or the church which does not demand the best intelligence? What useful place is there in society or the church which does not demand the best intelligence? What country would exchange its educated citizens for those whose powers of mind are belittled, and beclouded, weakened and impoverished by want of education? All that is useful and best in the world; that lightens labor; that bestows power; that makes true worth shine; that makes vice skulk in dark places and hide its hideous face; that helps to enable man, and make woman a queen, is the royal gift of education; Education! that which leads forth in orderly subjection all the weight and power of the soul, that earth and all that is therein subserve the powers of man, a being, at whose birth there is no other creation so weak, so pitiful, so dependent.

To discharge the duties thus incumbent upon Christian lives, needs willingness, wisdom and untiring zeal. Usually the claims of Seminaries, Colleges, and Universities are urged with commendable spirit by the friends of Education. There is your Judson College which stands in the front rank and in high favor whose noble work will never be best done until a full endowment enables her to order forth the treasurer of human leaved so that he who enters there may return to the busy world rounded and perfected and completely fitted for any service religion or the State may demand.

Christians, there is somewhat of those means God has blessed you with which you owe these institutions of high learning. Keep not back, we beseech you, that you owe to them. They exist for you, for your children, for society, for good government, for safe homes, for religion, and for eternity. Be the friends—the best friends—of your own institutions, of every other denominational college, of your State University. Work for them, give to them, and bid them all God speed.

There is, however, a grade of education that receives too little commendation; that is abused and discouraged and neglected to a great degree, and that is yet the most

important—that goes before all Seminaries or Colleges or institutions of higher learning. Of paramount importance because it holds out a helping hand and offers to lift to higher places, all the individuals of the mass of the people. We refer to the common schools—those institutions open to all and right at our doors—the only hope of boys and girls—from these schools come the only school training that a great majority of our children can possibly get. If this be so, the attitude of all parents toward them should be that of foster fathers, cherishing them, and expending their resources so that these schools might be made to do the best work for their children's edification. We earnestly commend these schools. We would see the people interested in them in the same degree that they are interested in those other affairs of business upon which their weal so much depends. The efficiency of the public schools is impaired from two causes. Lack of means and lack of appliances. The blacksmith, that useful member of society, needs a forge and anvil as peremptory as he heeds skill to fasten iron. The success of the teacher depends very largely upon the school house and its appliances. The house should be commodious, well lighted, ventilated and heated—there needs be comfortable seats, good desks, a firm floor under foot, black boards in plenty, maps, chalk, and every appliances for the mechanical part of teaching. These, with the skillful teacher and the boys and girls, will in the short space of four years change the social, moral and religious conditions of any community vastly for the better. How are these improvements to be attained? Not out of the pitiful 40 cents per capita now provided by the State of North Carolina for the elementary education of its sons and daughters. No! Brethren and fathers you must fill these needs—as you build barns for your produce and buy implements of husbandry for your farms so you must build houses and supplement the pay of teachers so that they may give you 6 months service at least and get at least \$200 in the way of remuneration. You are also deeply interested in another enterprise just now organized for the good of your schools. The Normal or training school for teachers to be opened soon at Greensboro, is the main source from which you are hereafter to get your skillful and trained teachers. We suggest two things in this connection, which are of the last importance: 1st. Get teachers trained for teaching—

professionals in the art of teaching, and 2nd. Surrender the teaching of the youth entirely into their hands. From this Normal school will surely come trained and skillful teachers into whose hands you may safely commit the art of teaching entirely. Your part will be simply this: to see that your children go to school rain or shine through the whole term; and let the teacher exercise the vocation of teaching free from your unskillful interference. Ignorance is the foe of religion. Religion is light and knowledge. Heaven is perfection and the home of the perfect. The excellencies to be explained in heaven must be planted in the physical, moral spiritual man on earth. There is no work, nor devise, nor knowledge, nor wisdom, in the grave, whither thou goest.

Respectfully Submitted,

R. A. SENTELL,
W. T. CRAWFORD,
C. A. STILES.

Report on Periodicals was next on roll by order. Remarks by P. R. Young, R. A. Sentell, John Ammons, J. A. Speight, and others. Adopted.

REPORT ON PERIODICALS.

A wise man once said, "Tell me who your associates are, and I will tell you *what* you are." On the same principal we can tell in what direction an individual or family's interest lie by observing what they read. These things being conceded, it is obvious that heads of families should be careful in the selection of reading matter for their children. It is also beyond controversy that we, as Baptists, should give our earnest support to a paper devoted to our interests. Such a paper we have in the *Asheville Baptist*, edited by Rev. J. A. Speight at \$1.50 per annum.

Your committee feel assured that they cannot recommend this paper too highly, and we urge that this Association make an earnest effort to increase its circulation.

We also recommend *Charity and Children* published at Thomasville, N. C., in the interest of the Orphanage.

For our Sunday-schools we recommend *Kind Words* publications.

Respectfully Submitted,

P. R. YOUNG,
Z. V. ROGERS.

On motion the Haywood County Association pledged the support of Bro. W. H. Rich at Judson College next session. The churches subscribed as follows: Locust Field \$10, Jonathan Creek \$10, Crab Tree \$10, Rock Spring \$10, Antioch \$3, Bethel \$1, Cattaloochee \$1, Cove Creek \$3.50, Friendship \$1, Mt. Zion \$1, Pleasant Hill \$15, West Fork \$2, and Waynesville \$25.

Committee on Time, Place, and Annual Sermon reported. Report adopted.

The Haywood County Association will meet with the brethren of Locust Field church on Thursday before the First Sunday in August. Rev. W. H. Rich to preach the introductory sermon.

F. M. MESSER, Chairman.

Adjourned. Benediction by J. V. Reece.

THIRD DAY—MORNING SESSION.

Called to order by the Moderator. Led in prayer by John Ammons.

Committee on Foreign Missions reported. Moved to adopt. Remarks by M. McCracken John Ammons, E. E. Blount, R. A. Sentell, T. C. Buchanon, and P. R. Young. Report adopted.

REPORT ON FOREIGN MISSIONS.

The Mission spirit is the life of our churches. Each church grows in other lines of work in proportion as it is missionary. For the want of this spirit, some of our churches are standing still, some are in confusion, and some are losing grounds. Such churches are disobeying the command to go into all the world and preach the gospel to every creature. No act of disobedience is equal to such neglect. We are encouraged by the fact that nearly all the churches are falling into line. Almost all of them are doing something. But are we doing enough? God looks at what we give. Does He not look at what we have left and see that our gifts are small compared with our ability to give.

North Carolina has more missionaries in the foreign field than any other State in the Union. Over thirty have gone and others are waiting to go; and yet North

Carolina's contribution to Foreign Missions is among the smallest of the Southern States. It gave last year for Foreign Missions about \$8,000; of which amount nine hundred and eighty dollars were contributed by the 2500 Baptists of Western North Carolina,—or not quite 4 cents per capita. This is not a good showing for Missionary Baptists. There is a cause for this meagre contribution. Many of the Baptists are poor; they are poorly informed as to mission work; preachers are not informed and rarely preach upon missions. Pastors in the main are responsible for so little work done in mission work. But although little has been done, God has greatly blessed the efforts made to preach the gospel to the heathen—efforts made by all Christian people, and especially Baptists. The first missionaries were Baptists. The leaders in modern missions were Baptists. Cary from England, Judson from America, and Yates from North Carolina. And now Baptist missions are established in every continent and on many isles of the sea. Conversions are reported almost daily. China is in disorder. Missionary operations are impeded. One Methodist missionary has been killed, but none of ours have been harmed. God only knows what will be the outcome of the Chinese troubles, but as Bro. Yates said, "It is our duty to send the gospel to China because Jesus commands us to do so." It is expected that on September 27 that 10 missionaries will leave for China. Two of these are from North Carolina—G. W. Green and wife. On July 18, six sailed for Brazil. And during the year of 1892 the Southern Baptists propose to put into the field 100 new missionaries and to raise for mission operation \$250,000. In order to do this there must be a grand rally for missions in every church. And it is proposed to have a "missionary centennial" in the years 1892-1893. Therefore your committee recommend the pastors to inform the churches on missions and take collections for that object as often as practical. Also, that this Association set apart Friday of its next session for the "Centennial of Missions" and that a committee be appointed to prepare and publish a program for that day. Jesus says, "Go into all the world and preach the gospel." Shall we not obey? Respectfully Submitted,

E. E. BLOUNT,
C. A. STILES,
O. O. SANFORD.

On motion the Association will meet on Wednesday before the First Sunday in August in 1892.

The hour arriving for preaching on motion it was dispensed with.

Committee on Home and Conventional Missions reported. Moved to adopt.

On motion adjourned one hour for dinner. Benediction by J. A. Speight.

AFTERNOON SESSION.

Called to order by the Moderator. Prayer by C. A. Stiles. Executive committee was appointed, consisting of the following brethren: J. P. Herren, R. H. Plott, A. B. Crawford, J. V. Reece, and D. R. Duckett.

Remarks on Home and Conventional Missions by R. A. Sentell, John Ammons, and J. A. Speight. Report adopted, before which a collection was taken for same, and \$14.55 raised.

REPORT ON HOME AND CONVENTIONAL MISSIONS.

Home missions embrace the mission work of the Southern Baptist Convention. This board is located at Atlanta, Ga. Its field of operation covers all the territory of the Southern Baptist Convention, the Indian Territory and Cuba. The strength and efficiency in the South is largely due to this Board. It has planted churches in many of the Southern cities which have grown into strong aggressive bodies, which are now through their labors and contributions materially aiding in sending the gospel to other destitute sections.

The red man was visited by this board, and it also seems that it was especially called to send the gospel to Cuba. The mission in Cuba is a wonder. It is about six years old commencing with one person and now numbers 1917 members. Conventional Missions cover the boundary of the Western Convention. There are from one hundred and fifty to two hundred thousand souls in these 13 counties. There are 25000 Baptist in this boundary, who, some of them, are doing a reasonable part for the conversion of sinners, while the remainder is doing nothing. There are about twenty thousand of other de-

nominations who are doing a reasonable part for the salvation of the lost, but when we run the dividen we see there is a larger number on the road to ruin. Will we not bestir as a denomination for the salvation of these lost souls? We urge the executive board and preachers of this Association to press the claims of the Board of the Southern Baptist Convention in taking collections to meet the demands of the Board. We hear the appeals from our corresponding Secretary through our paper. Let us wake up.

J. M. HAYNES, Chairman.

R. G. Buckner of the Carolina Association was invited to a seat.

Committee on Orphanage reported. Moved to adopt. Remarks by T. C. Buchanan, R. A. Sentell, and others. Report adopted.

REPORT ON ORPHANAGE.

We your committee on Orphanage beg leave to submit the following report: Christ said, "The poor ye have always with you." And who are poorest among the poor, if they be not these little children all over North Carolina, who have been deprived of a mother's love and counsel, and a father's providence and protection? The dear little children who are deprived of these blessings can find the next thing to parental love and training at the North Carolina Baptist Orphanage, presided over by that eminent Christian, John H. Mills, whose life is devoted to the physical, mental, and moral training of orphan children. Brethren, every advantage is here offered that we can reasonably wish. Bro. Mills was recently re-elected unanimously by the trustees of the Orphanage. The children at the Orphanage publishes *Charity and Children*. Every dollar, which is the price of the paper, goes to defray Orphanage expences. This Institution is *ours* and is dependant on *us* for its support. Let us give it our prayers and co-operation.

R. H. PLOTT,
JOSEPH LINER,
T. C. BUCHANAN.

E. E. Blount offered the following resolution:

Resolved, That this Association request each of its churches to have religious sermons on next Thanksgiving.

ing and take a collection for the Baptist Orphanage at Thomasville, N. C. Resolution Carried.

The following resolution was offered by J. P. Herren and adopted by the Association:

Resolved, That the pastors of the 17 churches of this Association strive to raise 18 cents for Home and Conventional Missions and not less than five cents apiece for the Baptist Orphanage of North Carolina.

The Treasurer being in the West, no report could be had from him at the Association, but since the close of the session I have received his report which I give here attached.—CLERK.

TREASURERS REPORT.

COUNTY MISSIONS.

Sept. 27, 1890, balance on hand,	\$20.00	
Received of Antioch church,	7.00	
" " Allens,	2.00	
" " Rock Spring,	5.78	
" " Pleasant Hill,	10.43	
" " Locust Field,	7.90	
" " Pleasant Balsam,	3.05	
" " Sale of Books,	1.50	
" " Collection on field by J. M. Haynes,	3.55	
Nov. 30, 1890, Paid J. V. Reece,	\$10.60	
" " " " J. M. Haynes,	2.00	61.21
May " 1891, " " J. V. Reece,	15.00	
" " " " J. M. Haynes,	.80	
April, 8, " " J. M. Haynes,	5.00	
Total	\$33.40	\$61.21
Blance on hand,	\$27.81	

MINISTERIAL EDUCATION.

Balance on hand at last Association,	\$ 3.65	
Received of Alleus Church,	2.00	
" " Bethel,	1.00	
" " Crabtree,	5.00	
" " Cove Creek,	3.00	
" " Rock Spring,	6.25	
" " Locust Field,	5.00	
" " Pleasant Hill,	20.22	
" " Pleasant Balsam,	.50	
" " Jonathan Creek,	6.00	
" " Waynesville by receipt,	22.00	
" " Haywood Association,	6.03	
		80.65

Oct. 24, 1890, Paid on W. H. Rich's board,	\$20.00	
" " Receipt Waynesville church on W. H. Rich's board,	22.00	
Jan. 12, 1891, Paid on " "	20.00	
June 12, " " " "	18.00	
Balance on hand,	.65	
Total,	\$80.00	\$80.65

CONVENTIONAL MISSIONS.

Sept. 26, 1890, Collection at last Association,	\$12.53	
" " " Jonathan Creek,	1.85	
From Sunday's Collection,	7.37	
Nov. 30, 1891, Locust Field,	4.40	
March 19, 1891, Rock Spring,	2.14	
May 31, " " "	2.00	
" " " Pleasant Hill,	8.20	
" " " A. H. Cobb receipt,	2.37	
Sept. 27, Paid John Ammons,	\$20.00	
Dec. 9, " " "	4.40	
June 9 " " A. H. Cobb,	12.34	
May 30, Jonathan Creek, A. H. Cobb, receipt,	2.37	
" " Bethel, " " "	3.12	
July 20, Check to A. H. Cobb, to balance,	1.75	
	\$43.98	\$40.86

ORPHANAGE.

Feb. 2 Received of Antioch Church,	\$.75	
Pleasant Hill,	17.43	
Hold A. H. Cobb's receipt for,	\$17.93	
Balance on hand \$1.25 checked to A. Cobb,	1.25	
	\$19.18	\$18.18

FOREIGN MISSIONS.

Received of Antioch,	2.50	
" " Bethel,	2.33	
" " Jonathan Creek,	2.67	
" " Pleasant Hill,	26.70	
" " Rock Spring,	14.25	
Haywood Association,	6.00	
Sept. 27, 1890, by John Ammons receipt,	\$ 5.17	
Dec. 9, " " A. H. Cobb's receipt,	10.89	
April 6, 1891, " " "	5.00	
" " " " " P. H.	5.00	
" 28 " " " "	8.00	
June 8 " " " "	6.41	
July 20, " " Check to A. H. Cobb,	8.58	
Haywood Association check receipt,	6.00	
	\$55.05	\$55.05

J. L. MORGAN, TREASURER.

On motion J. H. Haynes was elected treasurer for the ensuing year.

Committee on Executive Board reported. Report adopted. For report see second page.

Committee on Sabbath schools reported. On motion it was made a special order for Sunday at 9.30 a. m.

Committee on State of the Churches reported. Moved to adopt. Remarks by E. E. Blount, J. L. M. McCracken, D. A. Haynes, J. P. Herren, and others. Adopted.

REPORT ON STATE OF THE CHURCHES.

We are glad to report that few of our churches are alive to their church work and making some progress. But sad to have to say that many of our churches have made no advance in their work in the way of pastors salary, mission funds &c. Your committee feel a great need of a strong effort being made in this body to secure a good and efficient laborer who can and will devote all of his time in the bounds of this Association.

Respectfully Submitted,

J. V. REECE,

D. A. HAYNES.

Committee on Colportage reported. Moved to adopt. Remarks by R. A. Sentell, T. C. Buchanan, and D. A. Haynes.

The following churches subscribed as follows a reserved fund for the support of an Evangelist: Antioch \$5, Crab Tree \$10, Jonathan Creek \$10, Locust Field \$25, Panther Creek \$10, Pleasant Hill \$25, Rock Spring \$15, Waynesville \$25, East Fork \$10, West Fork \$5, Friendship \$5.

Report adopted.

REPORT ON COLPORTAGE.

Your Committee on Colportage report, that in their opinion it will be a good thing for our denominational work to have a colportuer in our bounds. We recommend our Executive Board to appoint one provided the man and the means are in their reach.

D. A. HAYNES,

R. A. SENTELL.

The Historian reported. Report adopted.

On motion R. A. Sentell was unanimously elected His-

torian.

Committee on Temperance reported. Moved to adopt. Remarks by E. E. Blount, R. A. Sentell, T. C. Buchanan, and P. R. Young. Adopted.

REPORT ON TEMPERANCE.

That the drink curse is prominently the great curse of our earth, admits of no argument, because it is admitted by the mass of mankind. It is the arch foe to the human race, to the church, and to God! Yet sad to say this hydra-headed monster--this implacable foe is protected by our Christian (?) government. How strange to us who have fought this adversary all our lives, that we find so many otherwise good people who are still too timid to fall into line and join in the assault of this foe.

Theoretically the mass of people who claim to be followers of Christ, are sound on this question, yet it is painful to observe the lack of aggressiveness.

How long, O, how long till God's people will arise, and in the name of the God of Hosts crush this monster?

Your committee is impressed with the fact, that this Association, as a band of Christian workers, should speak with no uncertain sound, but should, *here and now*, again declare ourselves arraigned against the manufacture, selling or drinking of alcoholic liquors, and that in God's name and strength we will fight it to the death.

Respectfully Submitted,

P. R. YOUNG, Chairman.

The Treasurer for the ensuing year made a temporary report. Report adopted.

Received from E. B. Gibson for Orphanage from Beth-el \$2.33; from Z. V. Rogers for Education for Pleasant Balsam \$4.51; from R. H. Plott from Jonathan Creek \$4; for Foreign Missions Rev. E. E. Blount from Locust Field \$1.85; Home and Conventional Missions by J. F. Murry from Antioch 66 cents. Total \$13.35.

J. H. HAYNES, Treasurer.

Messengers and delegates to the Associations and Conventions were enrolled as follows: Buncombe county—R. A. Sentell; Newfoned—F. M. Messer and W. O. Messer.

On motion all who could attend any of the Associations be considered messengers.

On motion R. A. Sentell and the Clerk were appointed delegates to the Western North Carolina Convention, with the power to appoint as many others as will not conflict with the rules.

The following resolution of thanks was offered:

On behalf of the delegates, visitors and messengers of this Association.

Resolved, That we as such tender our hearty thanks to the good people of this community for the kind Christian hospitality of which we have been the recipients during our sojourn with them.

T. C. BUCHANAN.

Rev. Geo. Wharton was appointed a delegate to the Southern Baptist Convention and R. A. Sentell his alternate.

Finance Committe reported. Adopted. See Financial Table for report.

Took a public collection to pay for minute printing. Collection amounted to \$1.95.

On motion the Clerk was allowed \$5 for his services.

On motion the minute fund will be held by the treasurer until a sufficient fund is raised from each church to defray the expenses of printing the minutes when the Clerk will be instructed to have the printing done.

Adjourned. Benediction by R. A. Sentell.

FOURTH DAY—MORNING SESSION.

Opened by J. V. Reece. The house called to order by the Moderator.

Took the special order, viz: The discussion of the report on Sunday Schools was by John Ammons, R. A. Sentell, J. D. Boone, E. E. Blount, and J. P. Herren.

Report adopted.

REPORT ON SUNDAY SCHOOLS.

This is an age when all religious denominations realize the great importance of keeping up the Sunday School work. If our Baptist brethren fail to organize and keep up this great work among themselves they may reasonably expect their children to be gathered into schools of other denominations or of Satan for chil-

dren will be occupied. We note with pleasure some improvement over last year but it appears to us that much more could be done if the church members would only give their presence and influence to the work. The work cannot be done without these and the pastors. One of the best signs of a healthy church is to see in connection with such church a flourishing Sunday School which is largely attended by church members. We have been charged with doing comparatively nothing in this direction. Your committee find that out of a total membership of 1325 for 1890 only 232 were working with their schools—a little less than one fifth. We think that this one fifth have accomplished a great work and they should have proper credit for what they are doing, but we wish to reach the remaining four fifths in some way and we believe a committee appointed now to serve through the next session could in that length of time devise some feasible plans of accomplishing these desirable results.

J. D. BOONE,

J. M. L. McCracken,

JERRY REECE,

E. E. Blount presented the following resolution which was adopted:

Resolved, That each Baptist Sunday School within the bounds of the Haywood Association send three delegates to the Union Meeting to meet in Nov. 1891, for the purpose of organizing a Haywood County Baptist Sunday School Association to meet once per year in the interest of the Sunday School work.

Resolved 2. That the present delegation of this Association be appointed a committee in their respective churches to see that the above resolution be brought before their respective Sunday Schools.

A resolution favoring a Western North Carolina Baptist Sunday School Convention was offered as follows:

Whereas, It has been suggested that we need a Sunday School Convention for Western North Carolina.

Resolved, That this Association favors the move, and would suggest that the next Western Baptist Convention be requested to make such arrangements for calling such a Convention as in its wisdom it may think best.

Remarks by J. L. M. McCracken, John Ammons, E. E. Blount, and others. Adopted.

Statistical Table.

21.

CHURCHES.	PASTORS.	CLERKS.	POST OFFICES.	Constituted.	Sunday of Meeting.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded.	Dead.	Males.	Females.	Total.
Allens,	M. C. Compton,	A. A. Hines,	Waynesville,	1883	2		1	2	4	4		14	27	41
Antioch,	E. R. Treadaway,	J. F. Murray,	Iron Duff,	1875	6	1	1	1	1			21	58	79
Bethel,	E. E. Blount,	E. B. Gibson,	Sonoma,		4	5	1	3	1	1	17	26	43	
Cattaloochee,	J. B. Cogdill,	H. B. Cook,	Cattaloochee,	1879	2	3	1	2			18	23	41	
Crabtree,	R. A. Sentell,	W. E. West,	Crab Tree,	1814	3	6		2	2	2	32	43	75	
Cove Creek,	E. R. Treadaway,	J. H. Davis,	Cove Creek,		3	2		5	1	1	35	69	104	
East Fork,														
Friendship,	J. V. Reece,	S. B. Rhodes,	Lavinia,		4			1	1	1	4	13	17	
Jonathan Creek,	E. E. Blount,	R. H. Plott,	Plott,	1848	1-3	14	4	1	4	2	41	52	93	
Locust Field,	E. E. Blount,	Morgan Mease,	Pigeon River,		1	7		6	4	4	48	116	164	
Mt. Zion,														
Panther Creek,	E. R. Treadaway,	J. B. Smith,	Pant,	1884		11	2	1			28	52	80	
Pleasant Balsam,	M. C. Compton,	S. H. Bryson,	Balsam,	1879	3	4	4	2	3	3			84	
Pleasant Hill,	A. H. Sims,	J. L. Morgan,	Clyde,	1864	2-4	10	8	2	9	3	63	87	150	
Rock Spring,	R. A. Sentell,	J. H. Sanford,	Peru,	1884	4				6		23	43	66	
Waynesville,	Geo. Wharton,	L. M. Welch,	Waynesville,		E	21	14		4		70	130	20	
West Fork,	J. V. Reece,	A. B. Crawford,	Lavinia,	1887	4	9	1				8	13	21	

By motion the Executive Board made arrangements so the Clerk could go ahead with the minute printing. Adjourned. Benediction by the Moderator. Rev. J. A. Speight preached at the Baptist church at 11 o'clock. Collection amounted to \$10.93. Bro. John Ammons preached at the Methodist church at the same hour. Collection \$1.02.

Z. V. ROGERS, CLERK.
GEO. WHARTON, MODERATOR.

CHURCHES.	Pastors Salary.	Church Expenses.	Minute Fund.	Support of S. S.	Poor Fund.	County Missions.	Home Missions.	Foreign Missions.	Ministerial Edu.	Orphanage.	Total Mon. Raised	Value of Church Property.
Allens	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00	\$50.00
Antioch	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00
Bethel	6.10	6.10	6.10	6.10	6.10	6.10	6.10	6.10	6.10	6.10	6.10	6.10
Cattaloochee	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00	20.00
Crabtree	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
Cove Creek	128.00	128.00	128.00	128.00	128.00	128.00	128.00	128.00	128.00	128.00	128.00	128.00
East Fork	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00
Friendship	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00
Jonathan Crk	53.67	53.67	53.67	53.67	53.67	53.67	53.67	53.67	53.67	53.67	53.67	53.67
Locust Field	62.65	62.65	62.65	62.65	62.65	62.65	62.65	62.65	62.65	62.65	62.65	62.65
Mt. Zion	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00	100.00
Panther Creek	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00
Pleasant Bal.	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00	1.00
" Hill	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00	50.00
Rock Spring	400.00	400.00	400.00	400.00	400.00	400.00	400.00	400.00	400.00	400.00	400.00	400.00
Waynesville	133.00	133.00	133.00	133.00	133.00	133.00	133.00	133.00	133.00	133.00	133.00	133.00
West Fork	3.11	3.11	3.11	3.11	3.11	3.11	3.11	3.11	3.11	3.11	3.11	3.11
Totals	1379.77	1379.77	1379.77	1379.77	1379.77	1379.77	1379.77	1379.77	1379.77	1379.77	1379.77	1379.77

FINANCIAL TABLE.

Sunday School Table.

CHURCHES.	SUPERINTENDENTS.	Officers and Teachers.	No. in School.	Average Attendance.	Church Members.	Professions.	Collected.	Literature.
Allens,	J. F. Murray,	6	81	50	40	4	3.39	
Antioch,	J. A. Long,	8	65	30			5.06	Kind Words.
Cove Creek,	H. Messer,	5	60	45	20		1.50	A. M. B. S.
Crab Tree,	Joseph Liner,	6	60	42		4	4.80	Kind Words.
Jonat'an Creek,	G. W. Davis,	8		60			5.60	A. M. B. S.
Locust Field,	G. W. Holleyfield,	8		75	50		15.00	Kind Words.
Panther Creek,	Wm. Arrington,	11	132	70			1.42	Testament.
Pleasant Balsam,	J. L. Morgan,	14	130	120	50	7		A. M. B. S.
Pleasant Hill,	P. R. Young,	8	65	45	28		15.00	Kind Words.
Rock Spring,	L. M. Welch,	9	175	75	35	12	26.00	Kind Words.
Waynesville,								

Since the Financial Table has been printed the Clerk learns from its chairman that Crabtree church contributed 75 cents and West Fork church 50c more than was reported by the committee. The Clerk has also received 75 cents additional from Cove Creek church. Total added to \$18.30—\$20.30.

MINUTES

OF THE ANNUAL MEETING

OF THE BOARD OF DIRECTORS

OF THE CHURCH

AND OF THE MEMBERS

OF THE CHURCH

AND OF THE MEMBERS