

MINUTES  
OF THE  
Forty-Fourth Annual Session  
OF THE  
**Brushy Mountain  
Baptist  
Association**

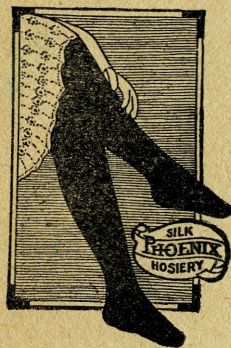
SOUTHEASTERN BAPTIST  
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Held With  
Edgewood Baptist Church  
AUGUST 23RD, 24TH, 25TH and 26TH,  
-- 1917 --

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North Wilkesboro, N. C.

## MINUTES

OF THE

Forty-Fourth Annual Session

OF THE

BRUSHY MOUNTAIN  
BAPTIST ASSOCIATION

HELD WITH

Edgewood Baptist Church

August 23, 24, 25 and 26, 1917.

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The next session will be held with Beaver Creek Church on Thursday before the fourth Sunday in August, 1918.

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### OFFICERS:

C. C. WRIGHT, Moderator.

R. L. PROFFIT, Clerk and Treasurer.

## DIRECTORY FOR 1917-1918.

C. C. Wright, Moderator, Hunting Creek, N. C.  
R. L. Proffit, Clerk and Treasurer, Goshen, N. C.  
R. A. Spainhour, Mem. State Mission B'd., Wilkesboro, N. C.

### PASTORS' DIRECTORY.

G. Z. Bumgarner, Taylorsville  
M. McNeill, Wilkesboro  
R. N. Garner, Hunting Creek  
A. T. Pardue, North Wilkesboro, R2.  
S. S. Jennings, North Wilkesboro  
E. V. Bumgarner, Taylorsville  
J. W. Watts, Liledoun  
L. B. Murray, State Road  
D. M. Wheeler, Triplett  
W. E. Linney, Wilkesboro  
Grant Cothren, Lomax  
G. W. Sebastian, Hays  
Lee Miller, Benge  
W. T. Comer, New Castle

### EXECUTIVE COMMITTEE.

W. C. Meadows  
S. S. Jennings  
Ernest Bumgarner  
A. T. Pardue  
W. E. Linney

### TRUSTEES MT. VIEW INSTITUTE.

C. C. Wright, 1 year  
H. C. Kilby, 3 years  
F. B. Hendren, re-elected 2 years

### DELEGATES TO STATE CONVENTION.

W. C. Meadows  
W. E. Linney  
S. S. Jennings

#### Alternates.

F. D. Meadows  
F. B. Hendren  
R. C. Meadows

### DELEGATE TO SOUTHERN CONVENTION.

R. A. Spainhour

Proceedings of the Forty-Fourth Session of the Brushy Mt'n.  
Baptist Association held with Edgewood Church, Aug.  
23, 24, 25 and 26, 1917.

Thursday, August 23.

11 A. M. The introductory sermon was preached by Rev. W. C. Meadows. Text 1st Cor. 15:58.

2 P. M. The roll call showed 13 churches represented. The organization resulted in the re-election of C. C. Wright as moderator and R. L. Proffit as clerk and treasurer.

The following correspondents and visitors were recognized and seated as visitors of the association: M. L. Kesler of the Thomasville Orphanage, J. L. Kessler of Waco, Texas., C. H. Durham of the State Mission Board and B. P. Roach of the Foreign Mission Board.

2:30 P. M. Report on the Orphanage.

### REPORT ON ORPHANAGE.

In making this report permit us to quote from Bro. Kesler's report:

"Every year is crowded with work, and yet that is the easiest thing we have to do—the anxiety—suspense and disappointment that comes in common with all who labor for the betterment of mankind—these make up the real burdens and the wear of life."

In the main our health has been good—not a single death. We have had the best year financially we ever had. The "one day" for the orphanage, Thanksgiving, put us out of debt. Over \$20,000 was received in 15 days and yet contributions have continued to keep up well all the time, about half of which comes from the Sunday-schools—a rebuke to the churches to let the children surpass us in giving to the orphanage. Since the beginning in 1885, there has been enrolled 1,759 children, now present 505, with fifty applications a month—it costs \$110.00 per year for each child. Over \$150.00 per day for all. Where does all this money come from? From GoGd, through the great host of Baptists of North Carolina to whom He has entrusted as His stewards millions of dollars, and He puts it into their hearts to give. Brother, did you ever hear His call through the cry of ten thousand children in North Carolina who need help? Did you ever hear His call through His word?

"Pure and undefiled religion is this to visit the fatherless and the widows in their affliction, and to keep himself unspotted from the world." Every child in the orphanage is taught that "Cleanliness is next to Godliness" hence the wonderful record of health. They are also taught industry as well as literature. They go to school half the day and work the other half, boys on the farm, dairy, shoe shop and printing office, the girls in the sewing room, laundry and cooking departments, their opportunities for moral and religious training is not surpassed anywhere. They are given varied and definite training, equipping them for life so they may take their places along with the rank and file of the world workers. We urge every Sunday-school to give one collection every month to the orphanage.

Signed, W. C. MEADOWS,  
U. G. FOSTER,  
R. L. WELLBORN, Committee.

Discussed by M. L. Kesler and W. C. Meadows and adopted.

3:00 P. M. Report on Education.

#### REPORT ON EDUCATION.

The biggest fact in every human life is religion. No education is adequate which either ignores man's religion or fails to give it a large place in the curriculum. Christianity has always flourished or languished in proportion to the number of trained, consecrated ministers that the churches had. Our Christian schools are the only agencies we have for the training of these ministers.

The saddest thing in all this world is a human wreck,—a man or a woman, young or old, who is undone and who, in one or more walks of life, is a failure. There are so many of them! Mental wrecks, physical wrecks, nervous wrecks, social wrecks, business wrecks, character wrecks. The aspect of these derelicts is the more pitiable because of the possibilities before every well-born human being who, with the endowment of intelligence and other gifts and powers bestowed upon him by a kind Creator is capable of rising to heights of human perfection. Ample provision made for man's every need by God, and yet we find misery where there ought to be happiness, poverty where there ought to be riches, darkness where there ought to be light, ignorance where there ought to be knowledge vice where there ought to be virtue and turmoil and strife where there ought to be peace. Only too accurately do the poets words apply:

"Of all the sad words of tongue or pen, the saddest are these: It might have been." The surest way to avoid this wreckage is to place our children in our Christian schools, where character, the foundation for true education is forcefully stressed. While have some teachers who teach the importance of character, yet we fear that many of our rural teachers are derelict in this great duty. The only remedy for the present wrecks is the grace of God, and to guard against future wrecks, is to place our children in our Christian schools where they will be trained as God has commanded.

This association, with two others, the Stone Mt'n. and Elkin, owns and fosters Mountain View Institute, a school that is growing greatly in favor among our people. It is well equipped and has a splendid corps of consecrated and efficient teachers. Our people should never hesitate to support and patronize it. In the sphere of higher education we recommend Wake Forest and Meredith Colleges. We wish to express our appreciation of the great work our county superintendent of schools, the moderator of this association, has done in the marvelous development of the public schools of this county. Realizing that larger schools and more teachers to the school, is the greatest need of our system in this county, we would especially recommend that our people keep an eye open to every opportunity of consolidating a number more of our small schools.

R. L. PROFFIT,  
J. M. GERMAN,  
V. MC GHINNIS, Committee.

Discussed by R. L. Proffit and J. L. Kesler and adopted.

Committee on devotional exercises report that Rev. W. E. Linney will conduct devotional exercises at 9 A. M. Friday morning.

5 P. M. Adjourned to 9 A. M. Friday.

#### FRIDAY, AUGUST 24.

10 A. M. Devotional exercises were conducted by Rev. S. S. Jennings.

10:30 Report on Periodicals.

#### REPORT ON PERIODICALS.

The leaders of men are well read men. The papers and books that come into our homes are used by our families as food for the mind. Good reading matter is conducive to

good thinking and good thinking is conducive to good living. If we are to grow strong in the faith we must feed our minds on good reading matter.

In order to keep ourselves loyal to the Baptist faith and subject to bible truth, we should subscribe to the Biblical Recorder and see to it that our children read this wonderful paper and thus grow up strong in the faith for which we stand.

Charity and Children is a wonderful little paper and no home should be without it and the children of the Baptists of North Carolina have fallen in love with it.

Of course our homes need The Home and Foreign Mission Journals in order to keep in touch with this great work of the Kingdom.

S. S. JENNINGS,  
U. G. FOSTER,  
R. L. WELBORN, Committee.

Discussed by Rev. S. S. Jennings, C. H. Durham, W. C. Meadows and adopted.

11 A. M. Report on State Missions.

#### REPORT ON STATE MISSIONS.

The object of this work, like that of every Christian endeavor is the spreading abroad the gospel of the Son of God, the enlargement of His Kingdom, and the perfection of Christian life and character. State Missions has helped powerfully in making North Carolina a strong Baptist State, and it is the spirit and activities of the State Mission Board that will have a mighty influence in leading us on to greater conquests for the truth, for Christian efficiency in all our work for better citizenship, and for the coming of the Kingdom of our Lord.

State Missions is our right hand of power. Strength and growth, here means strength and growth everywhere. A state thoroughly evangelized means well organized and enlisted churches in the Lord's work. This is a great age of progress in education and all the industries of life. Has religious progress kept with the others? The State Mission Board has men of God in destitute parts of North Carolina preaching the gospel to the lost. Up to this week only \$12,390.28 had been contributed to State Missions.

Shell we not rise to the great opportunity before us?

C. F. FIELDS,  
C. T. CRITCHER,  
J. W. MOORE, Committee.

(6)

Discussed by Rev. C. F. Fields and C. H. Durham and adopted.

12. M. Adjournment for dinner.

2 P. M. Report on Home Missions.

#### REPORT ON HOME MISSIONS.

The Home Mission Board, located at Atlanta, Georgia, is the agency through which Southern Baptists, as a single body, address themselves to the task of saving the lost and building up the churches in the whole South.

The task of Home Missions is immense. The territory served by the Home Board embraces 1,000,000 square miles and has in it about 36,000,000 people. After counting out 4,000,000 as infants or other irresponsible persons, 18,000,000 persons in the South make no profession of religion.

To meet this immense need last year our Board maintained wholly or in part 1,409 missionaries. These reported 43,792 baptisms and brought into the churches 71,386 persons. They organized 167 Baptist churches and 321 Sunday-schools. They held up before the eyes and hearts of men in more than 5,000 communities the Light of the World, the Saviour of mankind. No Mission Board in America was ever blessed with such large success or such marked evidences of the favor of God on its workers.

In the highlands and on the plains, in the cities and the country-side, among white and black, natives and foreigners in Cuba and the Canal Zone, messengers of Christ have brought light for darkness, and driven out sin with divine love.

This year the Convention has apportioned \$438,750 for Home Missions, to be raised by Baptist Churches in seventeen States. This is less than \$18 for each church. Nearly every one of the smaller and weaker churches are able to raise this amount for so great a cause, and thousands of stronger ones should do far more than that.

We recommend—

1. That our churches be encouraged to order and use the instructive free tracts of the Board, which tell of each phase of its work, and that classes be formed to study its admirable book "Baptist Missions in the South," and its other Mission Study books.

2. That earnest prayer be made in all the churches for the Board and for its work, and that at least one sermon yearly be preached in every church on Home Missions.

(7)

3. That this Association take proper steps to apportion its Home Mission apportionment among the churches and publish the list in the minutes of our body, also that the matter be pressed upon the churches throughout the year.

Fraternally submitted,

C. F. FIELDS,  
J. H. WALKER,  
V. MC GHINNIS, Committee.

Discussed by Rev. C. F. Fields, W. C. Meadows and B. P. Roach and adopted.

11 A. M. Report on Foreign Missions.

#### REPORT ON FOREIGN MISSIONS.

It is now nearly nineteen centuries since the command of our Lord "Go ye into all the world and preach the gospel to every creature" was given, and it is evident that the church has been slow to fulfill her mission. Still much has been accomplished, steady progress is being made and the report from the field is most encouraging.

It is with gratitude to God that we are enabled to report marked signs of awakening in some of the fields in which our missionaries have labored hard and for which we have long prayed. The wonderful transformations taking place in many foreign countries due to the political, social and religious changes are signals to us to again hear the appeal of the master to lift up our eyes and look on the fields white already unto the harvest.

We recommend that the pastors inform their people on Foreign Missions that they write to the Secretary of the Foreign Missions Board for tracts for free distribution; that if possible a missionary campaign be organized in the Association with two or three of our brethren to visit the churches and present the claims of the mission work; that the churches adopt some method of systematic giving; that we pray earnestly unto the Lord of the harvest that he send forth speedily more laborers into the field.

R. N. GARNER,  
B. P. ROACH,  
A. G. HENDREN, Committee.

Discussed by Rev. B. P. Roach and W. C. Meadows and adopted.

Committee on time and place, G. H. Walker, Geo. Miller and John Fletcher.

3 P. M. Report on Sunday Schools.

#### SUNDAY SCHOOL REPORT.

It is said and I think truthfully said that the Sunday School is the nursery of the Church; that it is the place where the parents bring or ought to bring their boys and girls to the house of God on every Sabbath morning to engage in the work of the Sunday School for the purpose of training up their children in the way they should go so that when they get old they will not depart from it.

At least ninety per cent of the members of our Churches are men and women who have been trained and taught in the Sunday School and been converted and added to the Churches. We would, therefore, urge every Father and Mother in the bounds of the Brushy Mountain Association to send their children to the Sunday School every Sunday morning and to not only send them, but go with them.

Respectfully submitted,

MILTON MC NEIL,  
L. R. MILLER,  
T. C. WEST, Committee.

Discussed by Revs. M. McNeil, C. F. Fields and S. S. Jennings and adopted.

3:30. The Association was pleased to give the Women's Missionary Union 30 minutes to make a report on their work, read papers and talks and were assured that the association would co-operate with their work.

5 P. M. Adjourned to meet at 9:30 for devotional exercises by Rev. W. C. Meadows, Saturday morning.

#### SATURDAY, AUGUST 25.

9:30 A. M. Devotional exercises by Rev. W. C. Meadows.

10 A. M. Report on ministerial relief.

#### REPORT ON AGED MINISTERS RELIEF.

No object of this association is more worthy of our loving care than our aged ministers, who have worn out their lives in the service of our dear Lord, and our Baptist cause. We earnestly urge all our churches to make a special Christmas offering to this very worthy object.

W. C. MEADOWS,  
W. E. LINNEY,  
D. V. NICHOLS,  
W. E. SMITHY, Committee.

Discussed by Rev. W. C. Meadows, Rev. R. P. Blevins and S. S. Jennings, and adopted.

Roll call showed all churches save one represented. There being 22 represented.

12 M. Adjourned for dinner.

Picnic in the grove.

2 P. M. Report on Resolutions.

### REPORT ON RESOLUTIONS.

1st. Resolved, That when a church fails to represent in the association for two years, that the secretary be and is hereby instructed to send to such church a blank letter asking the church to properly fill out the same and return to the secretary, and that in case same is not received in due time to be included in the printed minutes, that the secretary drop from the list the name of such church, which, however, may be restored by sending messengers asking to be restored;

2nd. Resolved, That the thanks of this association are due and are hereby tendered to Edgewood church and community for the noble hospitality shown in the excellent manner in which they have entertained this association. Also to the choir for the excellent music rendered during the session.

W. C. MEADOWS,

J. E. BENTLEY,

WM. PRATT, Committee.

2:30 Report on Temperance.

### REPORT ON TEMPERANCE.

Be ye temperate in all things is a Bible command, and while our usual understanding of the term intemperance is intoxication we might also include all kinds of excessive living.

We the Baptist people must stand firm on this question of temperance, we must not compromise ourselves by endorsing any kind of intemperance or by remaining silent when by speaking we could uncover and run down this awful crime of intemperance. The curse of strong drink has wrecked so many homes and lives that to remain silent, and thus refuse to help put this great evil down would be a crime against the present and future generations for which our great denomination would be held responsible.

S. S. JENNINGS,

D. F. SHEPHARD,

L. D. WHITTINGTON, Committee.

Discussed by Revs. S. S. Jennings, R. P. Blevins and A. B. Hayes, and adopted.

3 P. M. Report on Relation of Pastor and Church.

### REPORT ON RELATION OF PASTOR AND CHURCH.

The pastor should be to his church what the shepherd is to his flock. He should look after and carefully see to the spiritual condition of the church. He should preach the word and keep close touch with his church. The church should bear up the preacher's arms; by prayer and personal support and see to it that the pastor has a square deal.

S. S. JENNINGS,

C. F. FIELDS, Committee.

Discussed by Revs. C. F. Fields and S. S. Jennings, and adopted.

Brothers A. B. Hayes of Stone Mt'n. Association, Prof. E. R. Settle of Mt'n. View school and R. P. Blevins of Crozier University, N. T. Jarvis of Briar Creek Association were recognized and seated as visitors.

3:30 P. M. Report of Committee on Time and Place.

We the committee on time and place beg to report that the next session of the Association will be held with Beaver Creek church beginning on Thursday before the fourth Sunday in August 1918. The introductory sermon will be preached by Rev. S. S. Jennings of North Wilkesboro.

G. W. MILLER,

J. W. WALKER,

G. H. WALKER, Committee.

4 P. M. The committee on devotional exercises for tomorrow report that Rev. B. P. Roach will preach at 11 A. M. and Rev. R. P. Blevins at 2 P. M. tomorrow.

### SUNDAY, AUGUST 26.

10 A. M. Sunday school by association, regular lesson.

11 A. M. Sermon by Rev. B. P. Roach, missionary to China. Subject: Life Eternal.

12 M. Dinner in grove.

2 P. M. Sermon by Rev. R. P. Blevins.

3 P. M. Report of committee on Resolutions.

Resolved; That the hearty thanks of this association are due and are hereby tendered to Edgewood church and community for their noble hospitality manifested in the excellent manner in which they have entertained this association, also to the choir for the excellent service which they have rendered during this session.

W. C. MEADOWS,

S. S. JENNINGS, Committee.

3:30 P. M. Adjourned. Song: "God be with you 'till we meet again." Prayer by Rev. T. E. Redmon.

C. C. WRIGHT, Moderator.

R. L. PROFFIT, Clerk and Treasurer.

**PROCEEDINGS OF THE S. S. CONVENTION.**

The 17th annual session of the Sunday School convention was held with Edgewood church July 28 and 29, 1917.

11 A. M. Song service by the choir.

12 M. Intermission.

1 P. M. Election of officers, resulted in the re-election of C. C. Wright, president and R. L. Proffit secretary.

The various committees were appointed.

2 P. M. The program was taken up and the following questions discussed.

1st. The duty of the church member to the Sunday School. Discussed by Bros. C. C. Wright, E. R. Settle and R. L. Proffit.

Bro. E. R. Settle of Mt. View Sunday School in Stone Mt. Association and Bro. Daniel Hendren of the Arbor Sunday School in Briar Creek Association were recognized and seated as members of the convention.

3 P. M. 2nd. How may we secure and hold the attendance of the people in Sunday Schools? Discussed by Bro. E. R. Settle.

3:30 P. M. How can we have more efficient teachers in the Sunday School? Discussed by A. G. Hendren.

Roll call resulted in 12 Sunday Schools being represented by letter or delegates viz: Goshen, Edgewood, Mt. Pleasant, Mt. Zion, New Hope, Bellview, Pleasant Home, Pilgrim, Walnut Grove, Beaver Creek, Moravian Falls, and Deps Knob.

**SUNDAY MORNING**

10 A. M. Sunday School lesson.

11 A. M. E. L. Middleton work of Sunday Schools.

12 M. Dinner.

1 P. M. E. L. Middleton value Sunday Schools for Community

Collection for minutes \$2.86.

Committee on program, time and place C. C. Wright and R. L. Proffit.

3:00 P. M. Dismissal: Song by choir and prayer by Rev. W. C. Meadows.

C. C. WRIGHT, President.

R. L. PROFFIT, Secretary.

**WOMAN'S MISSIONARY UNION.**

CHURCH	Name of Organization	PRESIDENT AND ADDRESS	Number of Members	State Missions	Home Missions	Foreign Missions	Other Objects	Total Contributions
1st. No. Wilkesboro	W M U	Mrs J. I. Myers, No. Wilkesboro.	26	\$23.00	\$5.00	\$5.00	\$1.30	\$29.30
Wilkesboro	W M U	Miss Nan Welborn, Wilkesboro.	31	13.00	37.72	5.00	12.50	68.22
1st No. Wilkesboro	S B B	Mary L. Stafford, No. Wilkesboro	35	7.00	2.75	3.00	---	12.75
		<b>SUN BEAM BAND.</b>						



SUNDAY SCHOOL TABLE.

Church	Superintendent and Address	Secretary and Address	Number of Schools	Officers and Teachers	Pupils	Total Enrollment	Church Mem- bers in S. S.	Months Kept Open	Baptisms from School	School Expense	Missions	Orphanage	Other Objects	Total Contribution
Beaver Creek	J. W. Nichols, Ferguson	M. E. Barlow, Ferguson	1	6	82	88		12		20.20	15.00	19.54		54.74
Cub Creek														
Edgewood	C. C. Wright, Hunting Creek	Eula Bumgarner, Wilkesboro R2												
Fishing Creek	T. J. Smithey, Wilkesboro R	Pearl Jarvis, Wilkesboro R2	1	10	108	118	68	9	2	23.00				23.00
Goshen	R. L. Proffit, Goshen	Loise Triplett, Boomer	1	6	54	60	20	10	4	6.00		3.00	4.00	13.00
Harmony	Dewey Caudill, Millers Creek	Cora Sebastian, N. Wilkesboro	1	6	40	46	20	3						
Lewis Fork	Lee Walsh, Purlear	Belva Triplett, Purlear	1	6	50	56	40	8	6	5.00				5.00
Little Rock														
Moravian Falls	B. M. Pardue, Moravian Falls	W. J. Hendren, Moravian Falls	1	6	50	56	25	12		25.50				25.50
Mt. Carmel	C. T. Critcher, Moravian Falls	Jimmie Isaacs, East Fruitland	1	6	50	56		5		3.00				3.00
Mt. Pleasant	U. G. Foster, Champion	Claud McGee, Champion	2	6	85	91		12		8.00				8.00
Mt. Zion	N. H. Robinett, Hendrix	S. J. Barnett, Mt. Zion	1	7	95	102		12	20	12.00		5.00		17.00
New Hope	D. V. Nichols, Purlear	Kate Eller, Purlear	2	6	220	226	50	12	26	6.00	1.56	5.00	5.00	17.56
1st. No. Wilkesboro	E. M. Blackburn, N. Wilkesboro	A. W. Horton, N. Wilkesboro	1	16	341	357	200	12	5	98.95	4.92	19.50	42.45	165.82
2nd. No. Wilkesboro	J. W. Porter, N. Wilkesboro	W. L. Minton, N. Wilkesboro	1	6	50	56	20	9		10.00				10.00
Oak Grove			1	5		75				5.00				5.00
Pleasant Grove	T. V. Church, Minton	J. H. Curtis, Wilkesboro R1	1	5	45	50	40	10	8	2.50				2.50
Pleasant Home	L. B. Pierce, Millers Creek	Minnie McNeil, Millers Creek	1	9	55	64		8		4.50				4.50
Pilgrim	B. L. Minton, Congo		1	4	36	40	30	12						
Stony Hill	G. W. Walsh, Parsonville	Bertha Walsh, Parsonville	1	8	51	59	32	8		1.94				1.94
Walnut Grove	W. G. Lowe, East Fruitland	A. S. Lowe, East Fruitland	1	7	163	170	100	12	12	10.00	5.00			15.00
Wilkesboro	F. B. Hendren, Wilkesboro	Ila Holman, Wilkesboro	1	10	90	110	20	12		20.50		36.09		56.59
Zion Hill	Isaac Watts, Boomer	A. F. Greer, Boomer	1	5	60	65	25	10	2	6.00				6.00

STATISTICAL TABLE.

Church	Pastor and Address	Clerk and Address	Time of Preaching	Value of Church Property	Gain by Baptism	Gain by Letter	Gain by Restoration	Loss by Letter	Loss by Exclusion	Loss by Death	Number of Males	Number of Females	Total Membership.
Beaver Creek	G. Z. Bumgarner, Taylorsville	Z. T. Ferguson, Oakdale	3	300	16	4					52	62	114
Cub Creek	R. N. Garner, Hunting Creek	W. E. Smithey, Oakwoods	1	600							18	36	54
Edgewood	C. F. Fields, Elkin	A. G. Hendren, Straw	3	1100			3		1		85	91	176
Fishing Creek	R. N. Garner, Spurgeon	R. L. Wellborn, Wilkesboro, R2	1	800	2		3				33	60	93
Goshen	L. B. Murray, State Road	H. A. Carlton, Goshen	2	1200	8	4			1		28	39	67
Harmony	A. T. Pardue, Roaring River	R. J. Farington, N. Wilkesboro	2	2500				9			34	44	78
Lewis Fork	S. S. Jennings, No. Wilkesboro	W. C. Triplett, Purlear	1	1200	28		1	1		4			251
Little Rock	G. Z. Bumgarner, Taylorsville	N. C. Andrews, Boomer	3	700	6	2			1		35	47	82
Moravian Falls	E. V. Bumgarner, Taylorsville	D. J. Pardue, Moravian Falls	2	700		1		1			21	32	53
Mt. Carmel	J. W. Watts, Taylorsville	J. T. Rogers, Moravian Falls	1	1500				7	1		33	50	83
Mt. Pleasant	L. B. Murray, State Road	U. G. Foster, Champion	2	1300	45	3	6	7	2	1	118	174	292
Mt. Zion	D. M. Wheeler, Bambo	W. O. Barnett, Mt. Zion	4	600	25	5		1			4	61	60
New Hope	L. B. Murray, State Road	W. H. Eller, Purlear	4	1800	26		2	1			4	74	125
1st. No. Wilkesboro	Edward Long, No. Wilkesboro	J. E. Caudill, N. Wilkesboro	Weekly	3000	5	11	13	5	3		120	169	289
2nd. No. Wilkesboro	W. W. Myers, Round Mt'n	E. W. Minton, N. Wilkesboro	1	500	1			3			20	26	46
Oak Grove	A. T. Pardue, No. Wilkesboro, R2	W. N. Alexander, N. Wilkesboro, R2											
Pleasant Grove	I. C. Woodruff, Roaring River	J. G. Parsons, Buck	1	1000	12	6	5	6	2	2	71	147	218
Pleasant Home	R. N. Garner, Hunting Creek	W. T. Kilby, Millers Creek	3	800		2			6	2	64	89	153
Pilgrim	W. F. Carlton, Wilbar	Z. V. Church, Congo	2	500		4	2	1	4	1	29	54	83
Stony Hill	M. Michael, Summit	L. D. Whittington, Parsonville	3	500	29	2		3	1	1	41	47	88
Walnut Grove	E. V. Bumgarner, Taylorsville	W. A. Jennings, East Fruitland	1	500	6		1	4		6	78	127	205
Wilkesboro	W. E. Linney, Wilkesboro	J. E. Spainhour, Wilkesboro	1 and 3	5000						1	44	78	122
Zion Hill	J. W. Watts, Taylorsville	J. E. German, Boomer	1	1500	4	2		2		2	41	80	121

FINANCIAL TABLE.

Church	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Associational Missions	State Missions	Home Missions	Foreign Missions	S. S. Missions	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	Total
Beaver Creek	50.00			20.20				1.00	1.00	3.00	.78	3.00					9.63
Cub Creek	62.00		5.00			.75		5.00	5.00	5.00	2.00	3.59					59.34
Edgewood				23.00		1.50		5.00	5.00	5.00	2.00	8.42		2.00			95.92
Fishing Creek		1000.00		6.00		1.00		2.00	3.00	3.00		6.80	1.00	1.00		8.00	40.80
Goshen	65.00					.50		4.00				3.00					1086.50
Harmony	50.00					1.40		3.18		1.47		7.45	1.00	2.71			66.21
Lewis Fork	100.00				100.00	1.65	1.00	2.00	1.00	2.00		6.00	1.00	1.00			9.85
Little Rock	60.00			25.50	5.55	.80		5.00	3.00	5.00	1.17	7.00		2.00			110.67
Moravian Falls				3.00	2.00			.82	1.00	3.18		4.00	1.00				13.50
Mt. Carmel	81.00			8.00	3.50	.50		2.00	2.00	5.00		5.00		3.00		27.10	118.00
Mt. Pleasant	81.00		12.37	13.00	25.00	1.40		5.56	5.03	10.54	1.50	10.56	2.69	5.00		26.00	200.25
Mt. Zion	85.00		67.00	6.00	9.19	1.00		20.34	1.20	1.26	1.56	14.08	1.00	1.02		5.00	131.65
New Hope	1200.00	2751.10		98.95	8.05	4.00		115.00	86.20	149.30	4.92	80.00	10.00	5.00	18.73	520.00	5118.25
1st No. Wilkesboro.	20.00				10.00	1.00		50.00	2.00	10.00		2.55		2.00			27.55
2nd No. Wilkesboro.	50.00			2.50	22.71	1.20			2.50	2.00		5.00		2.50			125.00
Oak Grove	80.00	46.25				1.00		2.50	1.00	2.00		15.00				22.50	106.41
Pleasant Grove	61.00		6.00		10.00	1.00		1.00	1.00	1.00	1.00	1.50					155.25
Pleasant Home	32.81			1.54	4.10	1.00		1.00	1.00	1.00		1.50					48.81
Pilgrim	61.50				10.00	1.00		1.00	1.00	1.00		20.20		1.00		20.00	74.04
Stony Hill	60.00		11.70	20.50		1.30		24.13	5.00	24.10		81.00		1.00		63.30	140.50
Walnut Grove	387.00		15.00	6.00	5.00	.50			10.00	11.07							613.03
Wilkesboro.																	47.57
Zion Hill																	

# Spainhour-Sydnor Dry Goods Company

"THE LADIES' STORE"

MAKES AN UNUSUAL OFFERING



## WOMEN'S SUITS AT \$15.00 TO \$25.00

You will be surprised at the smart styles you have choice of at such a moderate price as \$15.00. Of course, the finer suits, having more elaborate trimmings and linings, are priced at higher costs up to \$25.00. Materials are serges, poplins, gabardines, tweeds and other novelties. A wide range of trimmings.

## A REMINDER ABOUT YOUR UNDERWEAR NEEDS

Time and again we have urged the advisability of immediate purchasing of all your underwear needs; so we feel it only just to again remind you of this. You will understand our reasons for urging you, later on, when you find it extremely difficult to get what you want—aside from an almost positive certainty of paying higher costs.

## WOMEN'S COTTON UNION SUITS AT 90c. TO \$1.50 EACH

Inasmuch as this price will undoubtedly be raised in a few weeks, we urge all customers to buy as many suits as they have need for, immediately. They are of soft cotton; with fleeced linings; all seams felled.

## DELAY WILL PROVE COSTLY! BUY BLANKETS NOW!

Conditions in the blanket market have not been encountered since the Civil War. An insufficient wool supply, together with an enormous demand by the government for military and hospital use, have made the greatest blanket scarcity in history. It is therefore important that you who need blankets heed this warning at once and visit this store, where you will be able to choose any style at figures based on old purchase prices.

## BLANKETS \$1.50 TO \$10.00 A PAIR.

EXTRAORDINARY VALUES.

When you take into consideration that the majority of blanket mills in this country are under contract with the government to supply our armies here and abroad with bed-coverings for the coming Winter campaign, you would be prone to think that most any price for a good blanket is a good value.

## AEOLIAN-VOCALIONS

We extend an invitation to all to visit our new "Gift Shop" and hear the wonderful Vocalion. No home is complete without good music and this instrument affords you the opportunity of securing a quality of music unsurpassed by any other instrument of its kind.

SPAINHOUR-SYDNOR D. G. CO., N. WILKESBORO N. C.

# Brame's Vapo-Mentha Salve

## For Croup and Pneumonia



The External Vapor Remedy from "The Land of the Long Leaf Pine." An almost instant relief for Croup, Pneumonia, Grippe, Bronchitis, Head Colds, Deep Chest Colds, Asthma, Muscular Rheumatism, Strained Joints or Muscles. Also useful for all kinds of Sores, Corns, Eczema, Chilblain, Insect Bites, Sore Throat, Earache, Toothache, Headache, Neuralgia, etc.



### VITAL STATISTICS.

The North Carolina State Board of Health states that 40 per cent of the deaths of children could be prevented. Be prepared to save the life of your little one by having on hand at all times a bottle of BRAME'S VAPOR-MENTHA SALVE, which not only prevents but relieves Croup, Pneumonia, Coughs, Colds and Affections of the air passages.

**Keep it Handy.**

**BRAME'S VAPOR-MENTHA SALVE** is rubbed on the chest, and is absorbed through the pores of the skin, breaking up the congestion, allaying inflammation, and at the same time the body heat releases the medicated antiseptic vapors that are breathed internally, opening the air passages of the head and bronchial tubes.

### READ WHAT PROF. C. C. WRIGHT SAYS:

"It gives me pleasure to state that we have used Dr. Brame's Croup and Pneumonia Salve in our home for several years and have found by actual test that it is a preparation of decided merit. We could not keep house without this remedy at hand."

"We have found that it is not only a most excellent remedy in the treatment of colds and catarrhal affections, but it acts as a prophylactic as well. It is so meritorious in every way that if once used, it is used always."

(Signed)

C. C. WRIGHT, County Supt. Public Schools,  
Hunting Creek, N. C., July 14, 1915.

**BRAME'S VAPOR-MENTHA SALVE** is put up in three sizes: 25c, 50c, and \$1.00 and is for sale by all dealers.

Manufactured by

## Brame Medicine Company

NORTH WILKESBORO, N. C.