

Rev. Livingston Johnson
Raleigh N.C.

MINUTES
OF THE
SIXTY-SIXTH ANNUAL SESSION
OF THE
Beulah
Baptist Association,

HELD WITH
CLEMENT BAPTIST CHURCH,
AUGUST 7, 8, 9, 1900.

W. B. MORTON, MODERATOR, - - - Roxboro, N. C.
J. P. WOODY, CLERK, - - - - - Alton, Va.

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY

Next session will be held with Kerr's Chapel Baptist church,
beginning Tuesday after the first Sunday in August, 1901.
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W. B. MORTON, MODERATOR, - - - Roxboro, N. C.
J. P. WOODY, CLERK, - - - Alton, Va.
J. B. YARBROUGH, TREASURER, - Semora, N. C.

EXECUTIVE COMMITTEE.

B. S. Graves, Yanceyville, N. C.

C. J. Yarbrough, - - - J. E. Jordan.
M. G. Covington, - - - A. B. Walker.

ORDAINED MINISTERS.

W. B. Morton, - - - Roxboro, N. C.
L. N. Chappell, - - - Milton, N. C.
W. C. Barrett, - - - Bethel Hill, N. C.

PROCEEDINGS.

TUESDAY. August 7th, 1900.

The Beulah Baptist Association met in its sixty-sixth annual session with Clement Baptist Church on Tuesday August 7th, 1900. The introductory sermon was preached by L. N. Chappell from Matt. 17:10.

AFTERNOON SESSION.

In the absence of the Moderator and Clerk the Association was called to order by L. N. Chappell and J. P. Poteat was asked to act as Clerk pro tem. The roll of churches was called and the following delegates enrolled:

BEULAH—R. W. Crumpton, W. I. Pleasant.

CLEMENT—J. W. Villines, B. W. Kirby, I. B. Pleasants.

EPHESUS—J. P. Woody, W. A. Duncan, W. M. Faulkner.

KERR'S CHAPEL—A. B. Walker.

MILTON—J. P. Poteat, E. L. Poteat.

PROVIDENCE—W. G. Covington, R. E. Powell.

SHILOH—J. A. Kersey, J. B. Yarbrough.

TRINITY—C. J. Yarbrough.

YANCEYVILLE—C. A. Harris.

PERMANENT ORGANIZATION.

On motion W. B. Morton was elected Moderator by acclamation; J. P. Woody was elected Clerk, and J. B. Yarbrough Treasurer.

The Moderator appointed the following committees:

On Religious Exercises, the Deacons of Clement church.

On Order of Business, J. P. Poteat, L. N. Chappell, W. G. Covington.

Finance Committee, R. W. Crumpton, R. L. Wilburn, W. A. Duncan.

On Time, Place and Preacher, C. J. Yarbrough, E. L. Poteat, C. A. Harris.

To nominate Executive Board, W. M. Faulkner, N. R. Villines, J. B. Yarbrough.

REPORT ON ORDER OF BUSINESS.

TUESDAY AFTERNOON—Ministerial Relief, Periodicals.

WEDNESDAY MORNING—Devotional Exercises, Home Missions, Foreign Missions, Education.

WEDNESDAY AFTERNOON—State Missions, Sunday Schools.

THURSDAY MORNING—Devotional Exercises, Orphanage.

The following visiting brethren were recognized: J. C. Caddell, of the Biblical Recorder; J. W. Cobb, of the North Carolina Baptist; Dr. John Mitchell, representing the Board of Education; H. A. Reams, representing Ministerial Relief; Bro. Calvin Jones, a former member of the Association, and J. R. Moore.

REPORT ON MINISTERIAL RELIEF.

This Board is located in Durham, N. C., and is designed to furnish necessary aid to our old and worn out ministers, and those dependent upon them. This Board, since 1892, has been one of the objects of our Convention. Nearly every Association in our Convention is now contributing to the support of this Board. We now have 17 on the Board to whom we furnish more or less aid according to their varied necessities. The contributions last year amounted to something over one thousand dollars. This amount ought to be increased year after year, as the demands of the Board must continue to increase. We ask that every pastor will keep this matter before his people and take at least one collection a year and forward the same to the Treas. of our Convention in Raleigh.

H. A. REAMS.

Discussed by H. A. Reams and J. C. Caddell.

REPORT ON PERIODICALS.

In no age of the world has the printing press wielded so great an influence as at present. Periodicals of all kinds are scattered like autumn leaves all over the land. We cannot be too careful as to the kind of literature that finds its way into our homes. We can heartily recommend the following periodicals: The Biblical Recorder, whose bugle has called us to duty for more than half a century. The North Carolina Baptist, which is in the field helping to build up our Baptist Zion, Charity and Children, through which we get our information from our Orphanage. The Foreign Mission Journal, which is helpful in keeping the Foreign Mission work before our people. And the Sunday-school Periodicals of our Southern

Baptist Convention, which are so helpful in successfully prosecuting our Sunday School work.

J. B. YARBROUGH,
A. B. WALKER.

Discussed by J. C. Caddell, J. W. Cobb, W. C. Barrett and J. R. Moore. Report adopted. On motion Association adjourned to meet Wednesday morning 9:30. Benediction by Dr. Mitchell.

WEDNESDAY MORNING.

Devotional exercises conducted by J. R. Moore. Association called to order by the Moderator. Minutes of yesterday read and approved.

REPORT ON HOME MISSIONS.

No Board commends itself to Southern Baptists by its work more than does the Home Board. It has aided almost all of the strong churches in the towns and cities in North Carolina. Ninety out of a hundred of the strongest churches in the South have been helped by it. The business has been wisely and judiciously executed and the efforts wonderfully blessed. The work of the Board is divided into the following departments: Mountain Regions, Frontier Work, Foreign Population, Work among the Negroes, Work in Cities and in Cuba. This Mountain Region is the richest, healthiest and most beautiful section in the world. The people are Baptist, but uneducated and therefore needy. The Northern Presbyterians are building schools and educating the people in the Presbyterian faith. Last year they spent more than sixty-six thousand dollars in N. C. and Tenn. The Spanish-American war opened wide the doors of Cuba to Southern Baptists. It is our opportunity to accept or lose. Last year there were 671 missionaries employed, who preached 67,452 sermons and baptized 5,596. When the Southern Baptist Convention met in Hot Springs, Ark. last May, the cry was, "Go Forward!" Shall we go Forward? It rests with churches to say.

We would recommend that every Baptist family take "The Home Field,"

J. P. WOODY.

Motion to adopt the report by W. C. Barrett. Discussed by L. N. Chappell and J. C. Caddell. Report adopted.

REPORT ON FOREIGN MISSIONS.

That part of the report of our Board of Missions referring to Foreign Mission work shows that the previous Conventional year our churches contributed \$10,640.34, which is a gain over last year.

Since then we heard through the Foreign Mission Report at Hot Springs that more than 1200 additions were given us as against 845 the year before. We now have on the Mission fields of the F. M. work 100 churches, 140 out-stations, 82 missionaries, 128 native helpers, and a membership or more than 6,500. Having its spirit stirred by the thrilling facts of this splendid report the Convention, by a rising vote, instructed the Board to plan the work on the basis of a 25 per cent. increase. Under this instruction the Board has sent out more than ten new missionaries since the Convention at Louisville, and others have since gone from us. The increased liberality of our churches has kept pace with this plan. Baptisms in our home churches have followed these enlarged efforts abroad.

The Board asks us to give this year \$9,000. Let us pledge ourselves to this forward movement and look to God's blessing to help us.

L. N. CHAPPELL.

Motion to adopt report by J. P. Woody. Discussed by W. C. Barrett. Pledges taken and report adopted.

REPORT ON EDUCATION.

North Carolina is waking up to the great and pressing need of educated men and women. Academies and high schools are springing up in all parts of our State. Fathers and mothers no longer as of old say, we have gotten along without an education and our sons and daughters can do as well as we have done without an education. But instead of the above the great question with the parents is, How shall we educate our children? They see and feel that they must do it. They see that the Northern people who are well trained and are sharpers are coming South and that highly educated foreigners are flooding our country which means slavery for the rising generation, unless they be well equipped and able to cope with these classes of people in the financial and religious world. Young men and young women are stirred up on this subject as never before in all our history. As a result they are flocking to our various schools in the State and are struggling to equip themselves for the responsibilities of life. Many of them are poor but are working their way through school.

As your committee we most earnestly call upon you to stand by your own great institution, Wake Forest College—the basil power of all our denominational work. Also we would most heartily commend our Baptist Female University at Raleigh, N. C., as worthy of the hearty support of this Association, and ask that Bethel Hill Institute be not forgotten.

J. A. BEAM, Com.

Discussed by Dr. John. Mitchell, F. P. Hobgood, J. A. Beam. Association adjourned to meet at 2 o'clock.

AFTERNOON SESSION.

Association met, called to order by Moderator. After singing, J. A. Beam led in prayer.

REPORT ON TIME, PLACE AND PREACHER.

We your Committee beg leave to report that we have selected Kerr's Chapel as the place for the next session of this Association. W. C. Barrett to preach the sermon. Time: Tuesday, Wednesday and Thursday after the first Sunday in August 1901.

C. A. HARRIS,	} Com.
C. J. YARBROUGH,	
E. L. POTEAT.	

Report adopted.

REPORT ON STATE MISSIONS.

Our State Mission work is basal, underlying and sustaining all others.

State Missions is the heart of all co-operative State work giving directions and power to our united impulse to advance the cause of missions, education, and orphanage. The two Conventions are now re-united, and the Baptists of North Carolina are soon to realize the increased strength they have from this reunion. With denominational strength has come enlargement, increase in territory occupied by our missionaries and increase in the number of workers, enlarged opportunities, diversified departments of State Mission work, and marked increase of efficiency. In the last 20 years we have given more than \$240,000 to this object and increased the number of missionaries from 18 to more than a hundred. Last year more than \$20,000 were raised for State Missions and we closed the year out of debt. We are attempting even greater things this year, and expect more encouraging results.

Special features of our State Mission work are: (1) work in Eastern North Carolina, (2) work in manufacturing centres and (3) Educational work in Western North Carolina. For each of these we have secured men admirably equipped to prosecute the work but others are greatly needed.

WORK IN EASTERN N. C.—Here is our largest area of destitution found mainly in Tar River, Eastern Atlantic and Neuse Associations. In Tar River Association is the stronghold of anti-missionism. The largest, neediest and most promising field in the State is said to be in the Neuse and

Atlantic Associations. There are ten fertile counties, with 200,000 people and only about 3000 Baptists. We have 46 churches, cultivating 30 mission points and have 50 others waiting for preachers.

(2) MANUFACTURING CENTRES.—Our Southland is being rapidly filled with cotton mills and other factories. N. C. is becoming a State of factory towns. Into these our country people are emigrating, leaving their farms to form colonies of mill hands. Many of these are from Baptist churches and are members of Baptist homes. Now they have no Baptist churches or Sunday Schools and crowded together under conditions favorable for both vicious living and also being easily evangelized. Our duty to them is plain, to co-operate as churches and Boards in providing these colonies with church privileges.

(3) EDUCATION IN WESTERN N. C.—Condition of the people is briefly as follows: The country is Baptist, being well filled with Baptist churches and they are latent power. But illiteracy cripples pastors and churches. There is great need of Baptist schools as missionary and educational centres for the Associations of this section to train pastors and churches and develop the rising generation into efficient workers. Now it is ours to possess. But two or three decades will see it change from Baptist to Pedo-Baptist Territory. This is our heritage of God from the fathers. Shall we be true?

L. N. CHAPPELL.

Motion by J. C. Yarbrough to adopt. Discussed by L. N. Chappell and J. C. Caddell. Pledges taken and report adopted.

REPORT ON SUNDAY SCHOOLS.

The organized effort of this department of our Board of Missions under the able leadership of Rev. B. W. Spilman to advance the general cause of Sunday Schools, by special effort in Sunday School Institutes, Rallies, Chatauquas, and Summer Schools has been attended with encouraging results.

The history of this new movement dates back to our meeting at Greensboro in 1895. Secretary Spillman's fourth annual report at Asheville last December shows enthusiastic and faithful work. We note the following features:

(1) SUNDAY SCHOOL INSTITUTES were held at various points where the Secretary was assisted by such Sunday School workers as J. M. Broughton, John E. Ray, Prof. C. C. Crittenden. These cultivated the true spirit principles, and methods of Sunday School work and tend to waken a deeper interest in our churches for Sunday School.

(2) CHATAUQUAS. The State Chatauqua met in Shel-

by in July, attended by Sunday School workers from all parts of the State. Dr. C. R. Blacall, of Philadelphia, gave a course of normal lessons. There were also two district Chatauquas, the Eastern at Scotland Neck and the Mountain Chatauqua at Mars Hill in Madison county. These are great gatherings for weeks of work. People from all over the State and elsewhere come to study the Bible and how to teach it in Sunday School lessons.

(3) BIBLE SCHOOLS. There were besides Sunday School Rallies two Bible Schools held, one at Buie's Creek, Harnett county, and the other at Wake Forest. The method was to conduct the schools upon the plan of daily work on topics selected.

Your committee recommend to the churches of this Association that they heartily co-operate with our field secretary in the work by arranging for S. S. Institutes to be held with our churches and to attend all other meetings as chatauquas, rallies, &c. so far as possible, to both imbibe the spirit of the movement and to incorporate as far as practicable their principles and methods into our own Sunday School work.

L. N. CHAPPELL.

Motion to adopt by —, Discussed by J. R. Moore and W. C. Barrett. Report adopted.

The Moderator announced that Bro. W. L. Wright, who was moderator at the last Association, was very low and not expected to live, and called on Dr. Mitchell to lead in prayer for Brother Wright and family. Association adjourned to meet Thursday morning at 9:30. Benediction by J. A. Beam.

THURSDAY MORNING.

Devotional exercises conducted by W. C. Barrett. In the absence of the Moderator, W. C. Barrett called the Association to order. Roll was called. Minutes of yesterday read and approved.

REPORT ON ORPHANAGE.

It is just as true now as it was when the Savior uttered the words, "The poor ye have with you always," and whenever ye will ye may do them good." We feel assured that the General Manager of the Orphanage is the right man in the right place and ask the churches to act towards him as Aaron and Hur did towards Moses. It seems that the great need of the Orphanage at this time is room. Cannot this Association put up a building? Has not the Lord men in the Beulah As-

sociation who can do this? Who will make the start in this direction? Remember Jesus says, "It is more blessed to give than to receive."

We would also call attention to *Charity and Children* as a paper well edited and worthy of a place in every home. The only criticism we would make in regard to the Orphanage work is that it seems to have a tendency to dry up charity at home. We should not forget charity of the poor at home.

WM. M. FAULKNER.
W. C. PULLIAM.

Motion to adopt the report after a statement by W. C. Pulliam explaining the last clause. Discussed by W. C. Pulliam, J. A. Beam and Dr. John Mitchell and W. B. Morton. A collection was taken for the Orphanage amounting to \$——. Report adopted. A partial report of the Executive Board was made and discussed. L. N. Chappell had been doing successful mission work at two points in the Association. On motion by W. B. Morton, the old Board was instructed to settle with those who had done mission work in the Association and turn over balance in Treasury to the new Board. The new Board was instructed to carry on the mission work in the Association. The following resolution was unanimously adopted by a rising vote:

Resolved, That the thanks of the Association be tendered to the people of Clement church and the community for their kind hospitality.

J. P. WOODY.

The Association adjourned to meet with Kerr's Chapel church on Tuesday after the first Sunday in August, 1900. Rev. J. R. Moore preached from Coll. 1:27 and Heb. 6:19.

A. B. Walker, W. C. Pulliam and C. J. Yarbrough were elected delegates to the State Convention; W. B. Morton was elected delegate to the Southern Baptist Convention.

W. B. MORTON, Moderator.

J. P. WOODY, Clerk.

REPORT ON WOMAN'S WORK.

The Woman's Missionary Societies of Beulah Baptist Association met in its third annual session with Clement Baptist church on Wednesday, August 8th, 1900. Opened by singing "Stand up, stand up for Jesus." Prayer by Mrs. L. N. Chappell. Mrs. L. N. Chappell presiding, Miss Hattie James

clerk. Roll of societies was called and letters brought forward. Delegates were enrolled as follows:

Milton, Mrs. L. N. Chappell; Yanceyville, Miss Mary Locket; Trinity; Lea Bethel, Miss Hattie James.

Letters read. Address by our Associational vice-president Mrs. L. N. Chappell, followed by a discussion, "The way to make an interesting Society," led by Miss Hattie James, further discussed by Mrs. Hunt of Wanesboro, Va. A letter from Miss Fannie E. S. Heck, president of the Woman's Missionary Union, to the Missionary societies of this Association was read by Miss Mary Yarbrough. A leaflet on "Seven Reasons for an Invitation" was read by Mrs. E. W. G. Thompson. Closing remarks by our vice-president. Adjourned to meet at the same time and place of the Association, August, 1901.

MISS HATTIE JAMES, Sec.

FINANCIAL REPORT OF W. M. S.

Milton,	\$39 96	St. Milton,	\$5 96	
Lea Bethel	22 48	Yanceyville,	15 49	
Providence,	50	Trinity,	8 75	
				\$92 54

REPORT OF TREASURER.

Collected for State Missions,	- - -	\$59 49
" " Home "	- - -	4 35
" " Foreign "	- - -	18 82
Woman's Missionary Society,	- - -	4 59
Associational Missions,	- - -	10 00
Education,	- - -	33 75
Ministerial Relief,	- - -	12 63
Minute Fund,	- - -	17 50
Orphanage,	- - -	21 48
		\$182 61

DISBURSEMENTS.

To J. C. Caddell, Home Missions,	- - -	\$ 4 35
" " " Foreign "	- - -	11 82
" " " Ministerial Relief,	- - -	12 63
" " " Orphanage,	- - -	21 48
From Woman's M. S.,	- - -	4 59
To Dr. John Mitchell, Education,	- - -	33 75
" L. N. Chappell, missionary,	- - -	50 00
" J. P. Woody, clerk,	- - -	17 50
		\$156 12
Balance in hand,	- - -	\$19 47

STATISTICS OF CHURCHES.

CHURCHES.	Received by Letter.	Baptized.	Restored.	Excluded.	Dismissed by Letter.	Died.	Males	Females	Total Membership.
Beulah	3	2	—	10	—	—	23	33	56
Clement	1	1	—	—	2	1	29	69	94
Ephesus	2	10	3	—	10	2	84	135	219
Kerr's Chapel	1	3	—	—	—	1	26	49	75
Lea Bethel	—	—	—	—	—	—	4	8	12
Milton	—	—	—	—	—	—	12	24	36
Providence	—	—	—	—	—	—	21	24	45
Shiloh	2	2	—	4	1	5	38	58	96
Trinity	—	—	—	—	—	—	20	27	47
Yanceyville	1	3	—	4	2	2	22	68	93

TABLE OF PLEDGES.

	Home Mis.	For. Mis.	S. Mis.	Ed.	M. Re.
Beulah	\$ 3 00	\$ 3 00	\$ 15 00	\$ 1 50	\$1 00
Clement	10 00	8 00	20 00	8 00	2 00
Ephesus	25 00	30 00	50 00	20 00	5 00
Kerr's Chapel	3 50	3 50	15 00	3 00	1 00
Lea Bethel	1 25	2 50	2 50	1 25	1 00
Milton	2 50	3 00	13 00	2 00	2 00
Providence	2 50	2 60	5 00	1 00	1 00
Shiloh	3 00	4 00	15 00	3 00	2 00
Trinity	6 00	6 00	10 00	2 00	1 00
Yanceyville	5 00	15 00	10 00	5 00	3 00

PASTORS, CLERKS AND TIME OF PREACHING.

CHURCHES.	PASTORS.	CLERKS	Time of Meeting
Beulah	L. N. Chappell, Milton	J. C. King, Hamer...	1st Sun & Sat bef
Clement	W. B. Morton, Roxboro	J I Coleman Hurdlemill	3d " "
Ephesus	W C Barrett Bethel Hill	J P Woody, Alton, Va.	1st " "
Kerr's Chapel	L. N. Chappell, Milton	A B Walker Stonycreek	4th " "
Lea Bethel	" "	Hattie James Ridgeville	1st " p. m.
Milton	" "	E R Burch Milton	" " " "
Providence	" "	A C Davis Gatewood	" " " "
Shiloh	L. N. Chappell, Milton	J A Kersy, Yarbro...	2nd Sun & Sat bef
Trinity	" "	T. Slade, Lenox Castle	" " " "
Yanceyville	L. N. Chappell, Milton	B S Graves Yanceyville	3rd Sunday

FINANCIAL TABLE

CHURCHES	Pastor's Salary.	Expenses	House of Worship	Charities.	Repairs	Home Missions	Ministerial Relief	State Missions	Foreign Missions	Educational	Orphanage	Minute Fund	Total Contributions.
BEULAH	\$ 100 00	\$ 2000	\$ 2000			\$ 2 50	\$ 1 00	\$ 9 52	\$ 2 50	\$ 1 00		\$ 2 00	\$ 117 52
CLEMENT	150 00	12 00	1400	12 00		10 00	8 00	20 25	8 00	8 00		2 10	408 19
EPHESUS	225 00	1000	1000			24 00	20 00	50 00	31 00	20 00		3 00	60 55
KERR'S CHAPEL	100 00	40				3 37	3 00	1 00	3 37	3 00		1 75	60 55
LEA BETHEL	50 00					1 80	2 00	3 00	2 00			1 40	15 40
MILTON			1250					10 00				1 50	
PROVIDENCE	100 00	2 00		2 50		2 10	1 00	6 00	1 00	2 19		2 00	143 41
SHILOH	150 00	12 00				3 96	1 63	15 00	3 37	1 75	3 10	2 00	143 41
TRINITY	100 00					4 50	3 00	4 44	4 50		6 00	1 50	
YANCEYVILLE	150 00	8 00			259 90	6 96		10 00	15 00	5 00	8 01	1 75	

SUNDAY SCHOOL STATISTICS

CHURCHES	SUPT'S	POSTOFFICES	Chitners & Teachers	No scholars	Volumes In Library	Quart. and Papers	School Expenses
BEULAH	E. W. KIRBY	RUSHY FORK					
CLEMENT	W. C. FULLIAM	WOODBURN	N. C.	8 60	240 sup	\$ 6 00	
EPHESUS	W. S. UNDERWOOD	STONEY CREEK	"	4 35	sup	2 00	
KERR'S CHAPEL	G. M. BURTON	RIDGEVILLE	"				
LEA BETHEL	F. B. JONES	MILTON	"	6 24	108		12 19
MILTON	JOHN BASWELL	PURLEY	"	4 30	25		
PROVIDENCE	G. B. YARBROUGH	YARREY	"	5 25			
SHILOH	C. J. YARBROUGH	LENOX CASTLE	"	9 25			
TRINITY	C. J. YARBROUGH	YANCEYVILLE	"	10 42	75	25	
YANCEYVILLE	E. S. GRAVES	YANCEYVILLE	"	30	30	5 50	



