
MINUTES

OF THE

One Hundred and Fifty-Sixth Session

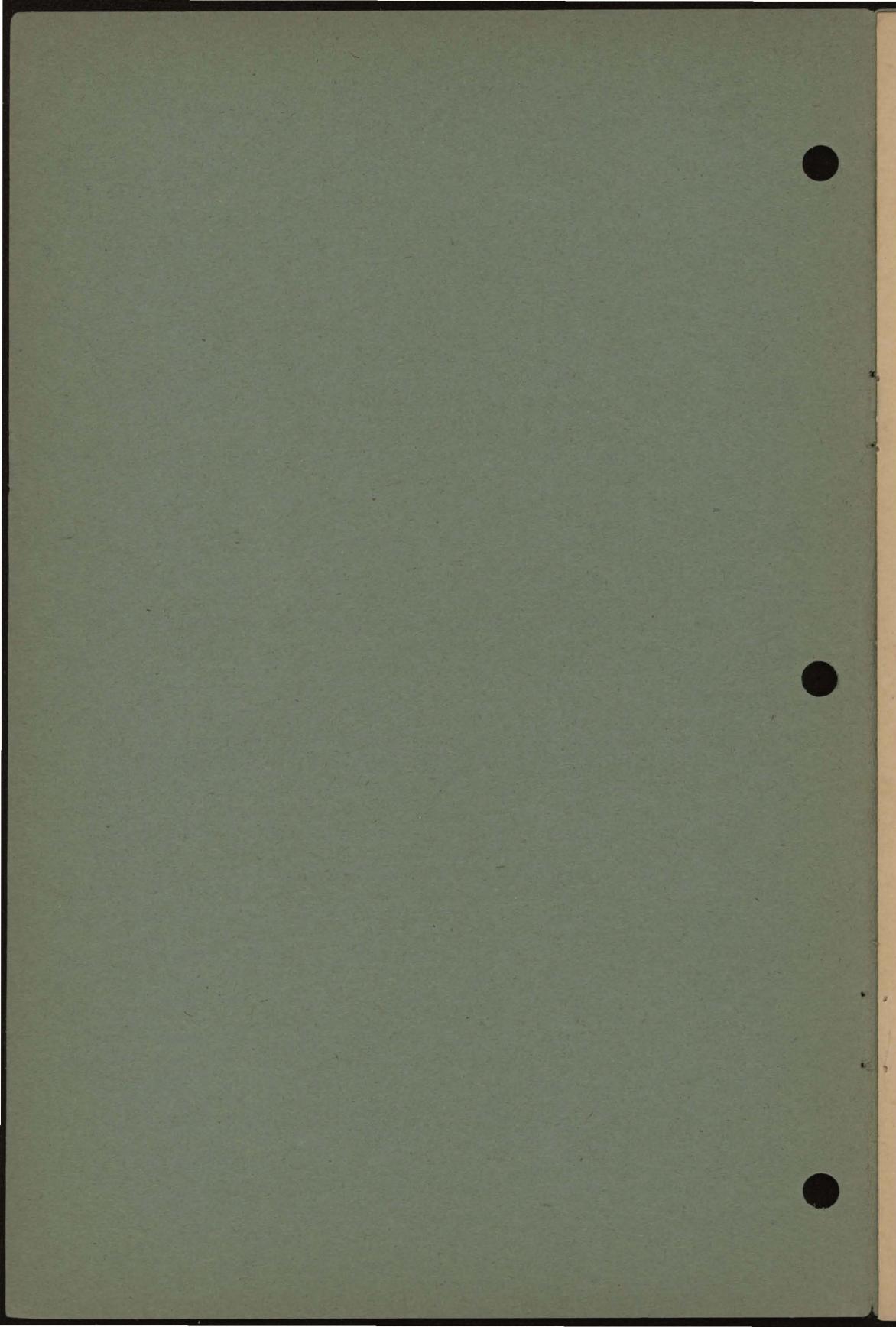
OF THE

Ketocton Association of Primitive Baptists

Held With Union Church

Fauquier County, Va.

August 18, 19 and 20, 1922



MINUTES
OF THE
ONE HUNDRED AND FIFTY-SIXTH SESSION
OF THE
KETOCTON ASSOCIATION OF PRIMITIVE BAPTISTS
HELD WITH UNION CHURCH
FAUQUIER COUNTY, VIRGINIA
AUGUST 18, 19, AND 20, 1922

FRIDAY'S SESSION

1. Pursuant to adjournment the Kettocton Association met with Union Church. After singing, and prayer by Elder C. W. Miller, the Introductory Sermon was preached by Elder A. L. Harrison. Text, Romans 7: 18-25.

2. After an intermission of one hour and thirty minutes the Association was called to order by singing. Prayer was offered by Eld. C. L. Funk, after which the letters from the various churches were read and statistics noted as per statistical table.

3. The Moderator announced the expiration of his term and the Assistant Clerk was called to the chair. Elder A. L. Harrison was re-elected Moderator, and Brother H. C. Allnutt was re-elected Clerk. Brother Allnutt being absent because of protracted illness, was re-elected Clerk for the remainder of his life, in acknowledgement of his prolonged service, faithfulness, zeal, and efficiency as Clerk of Kettocton Association. Elder C. W. Miller was elected Assistant Clerk.

4. No application from new churches to join the Association.

5. Corresponding Associations were called for, and were represented as follows:

Ebenezer: Elds. R. H. Pittman, J. B. Jenkins, and J. A Frazier.

Patterson's Creek: No report. Correspondence continued.

Juniatta: Eld. C. L. Funk.

Salem: Minutes.

Fishers River: Minutes.

Mayo: Eld. S. A. Thompson and minutes. Correspondence to be continued with each of these Associations.

6. Visitors from other Churches and Associations were seated as follows: Elder S. Hassell from Kehukee, Elder Joel E. Marshall from New River, Eld. E. J. Harris from Muskingum, and Elder T. J. Head from Yellow River Association.

7. The Circular Letter, written by Eld. T. S. Dalton was read, and referred to the following committee for approval: Elders S. Hassell, S. A. Thompson, J. B. Jenkins, and R. H. Pittman.

8. Committee on Finance appointed as follows: Adolphus Moore, Geo. A. Comer, Maurice Schwab, and Henry Lee.

9. Committee on Preaching as follows: W. S. Athey, Ray Messick, G. A. Comer, Clay J. Zirkle, and Ernest Curtis.

10. Association adjourned to meet Saturday at 9 A. M.

11. Adjournment followed by preaching at the stand by Elders S. A. Thompson, and Joel E. Marshall.

SATURDAY'S SESSION

1. The Association was called to order by the Moderator at 9:00 A. M. and services opened with singing. Prayer by Elder T. W. Alderton.

2. Messengers to Ebenezer Association, Elders T. W. Alderton, A. L. Harrison, C. W. Miller, and Brother J. W. Power.

To Patterson's Creek Association, Elders T. W. Alderton and C. W. Miller.

To Juniatta Association, Thos. W. Alderton and C. W. Miller.

3. The Association agreed to continue correspondence, by minutes, with Salem, Fisher's River, and Mayo Associations.

4. Circular Letter approved as read, by the committee, and ordered published in minutes, and in **Zion's Advocate**.

5. C. W. Miller appointed to write Circular Letter for 1923.

6. Elder T. S. Dalton appointed to preach Introductory Sermon in 1923. Elder A. L. Harrison, Alternate.

7. There being three calls for the Association for next year, from the following Churches: Seneca, Waterlick, and Barrow's Run, it was decided to meet with Barrow's Run Church, near Bealton Station, Fauquier County, Virginia, on Friday, Saturday, and 3rd Sunday in August, 1923.

8. The Clerk was instructed to have printed 700 minutes, and distributed to our Churches, to Associations of our correspondence, and to visiting ministers.

9. A vote of thanks, extended to Union Church and the friends who so kindly helped to entertain the Association. (There were more places of entertainment than were used.)

10. Resolutions expressing thanks to Union Church and friends for entertainment of Association, and of appreciation to Brother H. C. Allnutt for his loving and faithful service as Clerk of this Association were ordered to be prepared by the Assistant Clerk and published in these minutes.

11. After prayer by Eld. J. B. Jenkins, the Association adjourned to meet with Barrows Run Church, Fauquier County, Virginia, August 17, 18, and 19, 1923.

Resolved: That Ketocton Association tender its sincere thanks to the members and friends of Union Church, and to all persons who have helped in any way toward the entertainment of this Associational Meeting, and to those who contributed of their means and strength in any way toward the support of this meeting.

H. C. Allnutt, Clerk

A. L. Harrison, Moderator.

C. W. Miller, Assistant Clerk

Resolved: That Ketocton Association hereby express to Brother H. C. Allnutt, something of our appreciation of his unselfish devotion to the Old School, or Primitive Baptist Cause, and of his untiring efforts in behalf of the welfare of this Association. Resolved, further, that this Association hereby express its sorrow for, and tender its sympathy to, Brother Allnutt and his family and friends, in his present prolonged affliction. As a feeble testimony of our esteem and appreciation this Association has by unanimous consent made him our Association Clerk for the balance of his natural life.

C. W. Miller, Assistant Clerk.

A. L. Harrison Moderator.

NAMES AND ADDRESSES OF MINISTERS PRESENT

Elder S. Hassell, Williamston, North Carolina.
 Elder T. J. Head, 215 Gordon St., Atlanta, Georgia.
 Elder E. J. Harris, 180, Maholm St., Newark, Ohio.
 Elder S. A. Thompson, Stuart, Virginia.
 Elder Joel E. Marshall, Meadows of Dan, Virginia.
 Elder C. L. Funk, Needmore, Pennsylvania.
 Elder R. H. Pittman, Luray, Virginia
 Elder J. B. Jenkins, Luray, Virginia, R. F. D. No. 3.
 Elder J. A. Frazier, Orlean, Virginia.
 Elder T. S. Dalton, 2524 Keyworth Ave., Baltimore, Maryland.
 Elder A. L. Harrison, Front Royal, Virginia.
 Elder J. F. Priest, Manassas, Virginia, R. F. D. No. 2.
 Elder E. E. Oliver, Roslyn, Va., Franklin Park Div., Box 68-A.
 Elder Thos. W. Alderton, Fredericksburg, Va., R. F. D. No. 2
 Elder A. J. Garland, 932 Ingraham St., N. W. Washington, D. C.
 Elder C. W. Miller, P. O. Box 1267, Washington, D. C.

LICENTIATES

Isaac Weedon, Summerduck, Virginia.
 John E. Catlett, Passapatanzy, Virginia.

ORDER OF PREACHING

Friday a. m., Elder A. L. Harrison, Text, Romans, 7: 18, 25.
 Friday p. m., Elder S. A. Thompson, Text, John, 11: 26.
 Friday p. m., Elder Joel E. Marshall, no especial text.
 Saturday a. m., Elder T. J. Head, Text, Jude 1.
 Saturday a. m., Elder T. S. Dalton, Text, James, 2: 24.
 Saturday p. m., Elder S. Hassell, Text, 2 Timothy, 3: 16, 17.
 Saturday, p. m., Elder E. J. Harris, Text, John, 17: 17.
 Sunday a. m., Elder R. H. Pittman, Text, Acts 2: 37, 41.
 Sunday a. m., Elder J. E. Marshall, Text, Matthew, 28: 19, 20.
 Sunday p. m., Elder S. A. Thompson, Text, 1st John, 3: 1.
 Sunday p. m., Elder A. J. Garland, Text, 1st Corrinthians 2: 12.

NAMES OF CHURCHES, CLERKS AND ADDRESSES

Barrows Run, C. J. Zirkle, Warrenton, Virginia.
 Bethel, H. W. Brumback, MeLean, Virginia.
 Choppomomsic, Mrs. Mary Lee Cloe, Shacklett, Virginia.
 Columb a, W. P. Waters, Spencerville, Maryland.
 Goose Creek, Mrs. Elizabeth Gordon, Middleburg, Virginia.
 Greenwood, W. H. Smith, Minnieville, Virginia.
 Happy Creek, Mrs. J. B. Compton, Front Royal, Virginia.

Independent Hill, C. M. Copen, Independent Hill, Virginia.
 Kettle Run, W. S. Athey, Manassas, Virginia.
 North Fork, L. G. Kirkpatrick, North Fork, Virginia.
 Seneca, H. C. Allnut, Rockville, Maryland.
 South River, Mrs. Sarah Rudacille, Browntown, Virginia.
 Thumb Run, Maurice Schwab, Warrenton, Virginia, R. F. D.
 Upperville, C. W. Rector, Rectortown, Virginia.
 Union, I. S. Weedon, Summerduck, Virginia.
 Waterlick, J. M. Coverstone, Middletown, Virginia, R. F. D. 2.
 Washington, J. E. L. Alderton, 3827 Georgia Ave., N. W. Wash-
 ington, D. C.
 White Oak, M. M. Sullivan, Fredericksburg, Va., R. F. D. No. 2

CIRCULAR LETTER

"The Fruits of Sin"

We have for years felt disposed to call the attention of our people to the fact that we are so ready to see the imperfections of others and hide our own deformities. I am sure that all forms of false or spurious religion are as much the fruits of sin as the most outrageous offenses that were ever committed by men, and God is as much dishonored by the one as the other. Satan is well pleased in his efforts to deceive the children of men in matters of religion, and I am sure that he never was more successful in this than at the present day. Satan is not insensible to the fact that men in this age are more in love with what the world calls religion than at any other age of the world; hence he is determined to suit their tastes, and to accommodate them in every way possible, even to throw off his Sable Garb and appear as an Angel of Light; and thus he succeeds in deceiving them that dwell upon the earth by his miracles which he does in the sight of men.

Consider, will you, the expense, and even suffering in order to establish a false religion, under the impression that they are right. What can be the cause of all this but **The Fruit of Sin?**

But I want us now to take a view of the dear old church of God, and surely we shall there find **also** The Fruits of Sin. I hope my brethren will not think me a pessimist for calling attention to matters in the dear old church of God that very much concern me. What bickerings, disputes, wrangling, discord and strife we find in the Zion of God. Oh! what seeking for supremacy, and what thirst for popularity, even among our own people. And what conniving at the faults of some and our aptness to expose the foibles of others is found in the household of faith. Not only so, but what gadding about from house to house, whispering, tattling, evil surmizing, defaming, hard-judging, falsely accusing; partial to some, and indifferent to

others; and yet we find all of these things among those we are led to believe are the true worshipers of the Master.

Think, will you brethren, how little of the power and life of religion is enjoyed by us in this age. Our love is cold, our faith is weak, hope is languid, desires are faint,—and to that which is good we have in a great measure turned our backs. It seems that carnal ease is sought; and to prophesy smooth things that are pleasing to the world, instead of showing that willingness to suffer the reproaches with the dear Lamb of God,—what are all of these but **The Fruits of Sin**? Surely nothing of this kind was found in Adam before he transgressed God's law, for the Scriptures plainly tell us that God made him "**upright**". But he sinned, and we sinned in him, and these are some of the sad effects we see among us.

Paul saw something of this in the church at Corinth, and yet he called them "brethren",—yea, his beloved sons in the gospel whom he had begotten through Christ is the gospel. Yet he found among them envyings, strife, and divisions, and some were "puffed up"; even brother going to law against brother. And Paul declared there was a fault among them; yet he addressed them in that kind and brotherly way, "Now I beseech you brethren by the name of our Lord Jesus Christ that ye all speak the same thing, and that there be no divisions among you, but that you be perfectly joined together in the same mind and in the same judgment."

Take the brightest saint on earth, and if he will look closely into his own heart and watch the motions of sin, there, he will see enough to convince him that "In his flesh there dwells no good thing", but rather a proneness to wander away from God, and find fault with the Lord; and beholding so much corruption, he feels in his heart to say like Paul, "O! wretched man that I am. Who shall deliver me from the body of this death?" By these things he will be brought to see the truth expressed by the poet:

"What havoc hast thou made foul monster sin,
Greatest and first of ills! Thou fruitful parent
Of woes of all dimensions; but for thee
Sorrow had never been."

The child of God is not at all times humble and thankful to God for the grace that saved him from the consequences of sin and gave him a comfortable hope in the Lord, but is often disposed to grumble at the Providences of God, because the wicked are given to prosper in his way. And if God should favor them with the goods of this world in abundance, their hearts are captured and carried away, until they forget the hand from whence these blessings flow. These are all **The Fruits of Sin**.

If sin, therefore, be the cause of so much misery, wretchedness, and so many mistakes in the world, and such disorder in the church of God, what a mercy it will be to be delivered entirely from it. This, we are sure, can never be while we dwell in this sinful flesh. Therefore mortality's veil must be dropped off, and this we are sure will never be until we cross the cold Jordan of death. And then in our experience will be brought to pass the saying that is written: "Death is swallowed up in victory, and mortality is swallowed up of life."

There I hope to be one of that favored number that shall praise God in that blessed world where sin, sorrow, pain, and death can never enter.

T. S. Dalton.

STATISTICAL TABLE

Churches and Pastors	Messengers	Meeting Days	Baptized	Received by Letter	By Profession of Faith	Dismissed by Letter	Excluded	Restored	Deceased	Total Membership	For Minutes	For Ministers
Barrows Run, A. J. Garland	All Male Members Present.	4	5	2	0	0	0	0	0	22	\$1 50	\$ 00
Bethel, T. S. Dalton	T. S. Dalton, A. Hummer, H. W. Brumback, Temple Smith, Jas. Iden, N. D. Hife, Ernest Smith.	1	0	3	0	0	0	0	1	42	2 00	10 00
Chappawamsic, J. F. Priest	J. F. Priest, Mary Lee Cloe, Josie Cloe.	3	0	0	0	0	0	0	1	11	1 00	00
Columbia, E. E. Oliver	All Male Members Present	1 & 3	0	0	0	0	0	0	0	20	2 50	3 00
Goose Creek, J. A. Frazier	All Male Members Present	1	1	0	0	0	0	0	0	23	2 75	0 00
Greenwood, T. W. Alderton	All Male Members Present	1	0	0	0	0	0	0	0	17	1 50	0 00
Happy Creek, A. L. Harrison	A. L. Harrison, J. H. Martin, B. B. Houghton.	4	0	1	0	0	0	0	2	47	2 00	5 00
Independent Hill	No Report											
Kettle Run, T. S. Dalton	T. S. Dalton, R. L. Byrd, G. E. Maddux, W. S. Athey Thurston S. Athey	3	2	0	0	0	0	0	0	21	3 00	10 00
North Fork, J. A. Frazier	S. B. Ashby, F. L. Kirkpatrick, J. W. Power	2	0	2	0	4	0	0	2	3	1 50	3 70
Seneca, R. H. Pittman, E. E. Oliver	R. H. Pittman, E. E. Oliver and All Male Members Present	3	1	0	0	0	0	0	0	15	5 00	23 50
South River, A. L. Harrison	Isaac Rudacille, S. J. Baggarley, S. B. Atwood	1	0	0	0	2	0	0	0	36	1 25	2 00
Thum Run, A. L. Harrison	M. Schwab, H. Lee and All Male Members Present	3	5	0	0	0	0	0	0	82	2 00	15 00
Union, J. A. Frazier	G. A. Comer, W. B. Welch, J. J. Stone, Ray Messick											
Upperville, J. B. Jenkins	J. S. Weedon	4	0	0	0	0	0	0	1	24	3 00	14 50
Washington, T. S. Dalton, A. J. Garland	J. R. Kines, C. W. Rector	1	0	0	0	0	0	0	1	26	1 50	5 00
Waterlick, J. B. Jenkins	All Male Members Present	2 & 4	1	0	0	1	1	0	1	48	2 40	18 00
White Oak, T. W. Alderton	J. B. Jenkins, J. W. Coverstone, O. Funk, C. G. Boyer All Male Members Present.	2	5	3	3	0	0	0	2	97	1 50	3 50
		4	2	5	3	0	0	0	2	133	1 75	5 00

