

MINUTES  
OF THE  
FIFTY-FIFTH ANNUAL SESSION  
OF THE  
**Brushy Mountain Baptist  
Association**  
HELD WITH  
MOUNT PLEASANT BAPTIST CHURCH

August 24, 25, and 26, 1928

SOUTHEASTERN BAPTIST  
THEOLOGICAL SEMINARY LIBRARY  
Wake Forest, North Carolina

C. C. WRIGHT, Moderator

V. McGHINNIS, Clerk and Treasurer

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The next annual session of the Association will be held with Stony Hill Baptist Church on Friday before the fourth Sunday in August, 1929.

The Introductory Sermon to be preached by Finley Watts; Alternate, A. J. Foster.

## ROLL OF MESSENGERS

### To the Fifty-fifth Annual Session of the Brushy Mountain Baptist Association

Beaver Creek—A. J. Foster, A. J. Gould, G. H. Walker.  
Cub Creek—J. M. Lankford, J. L. Hemphill, J. B. Hall.  
Edgewood—A. G. Hendren, J. W. Fletcher, J. W. Miller.  
Fishing Creek—R. C. Miller, H. M. Anderson, T. J. Smithey.  
Gordon—Gilbert Osborne, George Osborne, Joel Curtis.  
Goshen—R. L. Proffit, H. A. Carlton, John Edmison.  
Harmony—Monroe Faw, H. W. Mahaffey, R. L. Lankford.  
Hinshaw Street—I. S. Baity, C. H. Dancy, A. E. Chambers, D. V. Faw.  
Lewis Fork—W. T. West, R. F. Church, G. M. Foster.  
Little Rock—N. C. Andrews, V. McGhinnis.  
Moravian Falls—P. M. Pardue, R. A. Greer, R. L. Earp.  
Mount Carmel—John Pearson, Earnest Pearson, John Jenkins.  
Mount Pleasant—A. M. Foster, U. G. Foster, A. M. McGee.  
Mount Zion—J. G. Eller, R. L. Wooten, W. O. Barnett.  
New Hope—M. L. Yates, J. C. Parsons, A. S. Eller, W. L. Church.  
First North Wilkesboro—J. W. Nichols, Mrs. A. O. Bray, Mrs. E. E. Eller.  
Second North Wilkesboro—E. P. Glass, I. N. White, George Stone.  
Oak Grove.  
Oakwoods.  
Pleasant Grove—Joel Minton, Willie Church, Melvin Bumgarner.  
Pleasant Home—W. V. Caudill, Thomas Snyder, A. G. Bumgarner.  
Pilgrim—W. M. Eller, F. O. Fister, J. A. Parson.  
Stony Hill—G. W. Walsh, Bynum Baker, W. H. Powell.  
Shady Grove—M. S. Church, S. C. Church, T. B. Jarvis.  
Walnut Grove—J. S. Jennings, Marvin Ashley, W. C. Meadows, W. A. Jennings.  
Wilkesboro—J. F. Jordan, N. E. Parlier, T. E. Story, R. L. Wellborn.  
Zion Hill—G. M. Earp, Jarvis Walsh, J. E. German.

## LIST OF COMMITTEES

Devotional Exercises—Pastor and Messengers of Mount Pleasant Church.  
Digest of Church Letters—R. L. Proffit, V. McGhinnis, W. T. West.  
Temperance—R. L. Proffit, J. S. Jennings, Marvin Earp.  
Religious Literature—U. G. Foster, W. V. Caudill, Homer Carlton.  
Orphanage—I. S. Baity, W. C. Meadows, John Moore.  
State Missions—A. E. Chambers, Thomas Snyder, A. G. Hendren.  
Home Missions—N. C. Andrews, A. C. Bumgarner, A. J. Foster.  
Foreign Missions—R. L. Lankford, F. O. Foster, G. W. Walsh.  
Ministerial Relief—L. A. Minton, J. A. Parsons, M. McNeil.  
Education—A. J. Foster, H. M. Anderson, J. S. Jennings.  
Evangelism—A. J. Gould, T. J. Smithey, N. C. Teague.  
State of the Churches—G. H. Walsh, S. L. Anderson, M. McNeil.  
Enlistment—A. M. McGee, J. W. Nichols, H. M. Anderson.  
Sunday Schools—J. F. Jordan, T. E. Story, U. G. Foster.  
Co-operative Program—N. E. Parlier, George G. Reeves, J. L. Hemphill.  
B. Y. P. U.—R. L. Wellborn, T. E. Story, Miss Veleria Belle Nichols.  
Historian—U. G. Foster.  
Time, Place and Preachers—A. S. Eller, A. G. Hendren, J. L. Hemphill.  
W. M. U.—Gilbert Osborne, Mrs. A. O. Bray, Mrs. U. G. Foster.  
Resolutions—George Osborn, W. C. Meadows, N. C. Teague.  
Hospitals—G. W. Walsh, George C. Reeves, J. B. Hall.  
Southern Baptist Theological Seminary—L. P. Whittington, J. F. Jordan, R. L. Proffit.

RECORDS OF PROCEEDINGS  
OF THE  
FIFTY-FIFTH ANNUAL SESSION  
OF THE  
BRUSHY MOUNTAIN BAPTIST ASSOCIATION

Held With  
Mount Pleasant Baptist Church  
Champion, Wilkes County, N. C.

First Day, Friday, August 24, 1928, at 10:30 A. M.

The Fifty-fifth Annual Session of the Brushy Mountain Baptist Association met with Mount Pleasant Baptist Church, Friday, August 24, 1928, at 10:30 a. m.

Brother A. S. Eller led the Association in song and Rev. W. C. Meadows led in prayer. After another song the Moderator introduced Rev. N. C. Teague, who preached the introductory sermon. Text, Rom. 5:19.

Adjourned for one hour.

After the expiration of that time the messengers re-assembled in the house and the Association was called to order by C. C. Wright, the former Moderator. Rev. George G. Reeves led in prayer.

The Association then went into permanent organization by re-electing C. C. Wright, Moderator, and V. McGhinnis, Clerk and Treasurer.

On calling for correspondents and visitors, the following were present: Dr. Francis P. Gaines, president of Wake Forest College; Dr. Charles E. Maddry, corresponding secretary of the State Mission Board; Rev. Mr. McMillan, of Wake Forest College; Rev. I. C. Woodruff, of Stone Mountain Association; Rev. N. T. Jarvis and Brother Robinett, of Brier Creek Association; Rev. D. S. Lee, of Caldwell County Association; Rev. Mr. Reynolds, of Wilkesboro; Rev. Mr. McCoin, representing the **Biblical Recorder**; Brother J. S. Kilby and C. C. Holland, of Stone Mountain Association.

Dr. Gaines and Dr. Maddry, having to leave before the close of the association, made very interesting and profitable talks on the subjects of Christian Endeavor and the Co-operative Program.

Rev. G. W. Sebastian read the report on  
**CHRISTIAN EDUCATION**

Christian Education is grooming the runner for the race. It is giving the new members of society what the old ones have, all that the old ones have, all that is available. It is the center of all Christian culture that stands for Christianity.

The aim of educational establishments before the Revolution were to prepare young men and women for the future life to come,

also to fight the chief projects of the old deluder—Satan that was trying to keep them from the knowledge of the Scriptures. But after the Revolution, mainly through the influence of a serious and virtuous citizenship indeed, supplanted religion as the aim of higher education. Accordingly education is recovering somewhat of its old moral purpose and swinging back to its obligation to fit the young for Christian service and realizing the higher interests and ideals of the human race.

Various expedients to renew in secular education the religious motive and standard have been resorted to. Denominational schools and colleges arising and pressing onward have been all along true to the high Christian standard of education.

What is Christian Education? Christian Education is Christianity operating in the field of enlightenment. The Bible is the final authority for faith and practice; hence, Christian Education. Christianity arose in the best culture of its time and when not misrepresented has been the nourishing mother of the best culture ever since; hence, Christian Education. Christianity is the only hope for the redemption of the moving world and must keep pace with its task; hence, Christian Education. Christianity organizes itself in denominations for its task; hence denominational education.

If persons, classes and nations will agree and stand for Christian Education, then we may have the true standard of Christianity exalted to a higher plane, and we shall have peace and find our social salvation and security in Christian Education. Then God will judge among the nations and rebuke many people; and they shall beat their swords into plowshares and their spears into pruning hooks; nations shall not lift up sword against nation, neither shall they learn war anymore. Then instead of the nations of the world fighting in cruel wars, they can draw water out of the wells of salvations with joy and drink from the living fountain that never runs dry.

Respectfully submitted,  
G. W. SEBASTIAN,  
A. J. FOSTER,  
J. S. JENNINGS, Committee.

The report was interestingly discussed by G. W. Sebastian and others and on motion was adopted and committee discharged.

R. L. Proffit read the report on

**TEMPERANCE AND LAW ENFORCEMENT**

We are sorry to have to report again that the cause of temperance has not advanced in Wilkes county as we hoped and prayed it would after the adoption of the prohibition law in our state by the great majority of over forty thousand voters and the strengthening of our state law by the adoption of the eighteenth amendment by the United States.

There is a cause for this and we should make a great effort to find and remove the cause. We want to urge again that the good

law abiding citizens of our county, both men and women, see that no liquor stills are allowed to be operated in their sections of the county, first by reporting to the officers and if the officers prove **unfaithful to their trust, then let public sentiment come to the rescue** by law abiding citizens seeing to it that no liquor is made in their immediate section by destroying every such outfit and we also believe that all Christians should vote as they pray and elect officers who will do their whole duty.

It is our observation that a great majority of the violators of our prohibition laws are the most ignorant class of people we have, therefore, we believe that the best solution of this vexing problem is in the education of our young people, especially in our Christian schools and colleges.

Woe unto him that gives to his neighbor drink, that putteth thy bottle to him and maketh him drunken also.

Respectfully submitted,

R. L. Proffit,  
G. M. EARP,  
J. S. JENNINGS, Committee.

The report was ably discussed by R. L. Proffit and others and on motion was adopted and committee discharged.

The committee on Devotional Exercises reported a program for tonight and tomorrow which was adopted. On motion adjourned to meet tomorrow at 9 a. m.

**Saturday Morning Session, August 25, 1928, 9:00 A. M.**

Devotional exercises were conducted by Rev. I. C. Woodruff.

At the conclusion of the devotional, the Moderator declared the Association ready for business. The Secretary being absent, because of an automobile accident, Brother R. L. Proffit acted as clerk for the time being.

Rev. Milton McNeil read the report on

### MINISTERIAL RELIEF AND ANNUITIES

Any Minister or Christian worker who has labored for the uplift of the people, whose presence is welcomed in sickness, whose counsel in things pertaining to our after life is freely given and whose story of the Master has cheered the weary so often, should not be neglected when they need help due to age, physical disability, or dependency. We have a Board to provide such helps. It is located at Dallas, Texas, with I. J. Watts as secretary. This Board works in two directions: to give relief when needed, and also to enable the minister while in health to provide an annuity fund for his own use later.

Last year 552 ministers, 442 widows and 150 orphans received help. In North Carolina 66 men and 59 women are receiving aid on the average of \$118 per year each.

Funds provided through the Co-operative Program and interest

on reserve fund held by the Board. We should pray for and contribute to this worthy cause.

Dr. R. T. Vann, Raleigh, N. C., can give us further information on this great subject. Respectfully submitted,

MILTON McNEILL,  
L. A. MINTON,  
J. A. PARSONS, Committee.

The report was spoken to by Milton McNeil and others and on motion was adopted and the committee discharged. Rev. W. C. Meadows read the report on the

### ORPHANAGE

The forty-third year of our Orphanage at Thomasville, N. C., has passed with the usual gratifying success. The number of children at present is 618. Of this number 117 are at the Kenedy Home. Besides those, we have in the Mothers' Aid Department 282 children with 68 mothers receiving aid during the year. 116 were dismissed. There were only 3 deaths in 1927. Uncle Tom, the colored helper, who had been at the institution for 30 years, and who was loved and respected by all the children and managers, died this year. Only three deaths in a population of 618 children is a record far surpassing that of any other population of like number of which we have any record.

The training of the children in industry, books and religious knowledge is all that could be desired. The training the children receive at the institution prepares them for college or for filling any ordinary pursuits of life. Nearly all of the children at the Orphanage become Christians and make fine workers in Sunday School and church.

The finances of the institution are administered in the most economical way. The endowment is aided by the contributions coming from the Sunday schools and churches, flushed by a fine Thanksgiving offering. These sustain the institution reasonably well.

The pastor teaches the Bible and every possible means is used to lead the children to Christ. This is the work of the Baptists of North Carolina and the obligation rests equally upon every member of our churches and there is no way to escape this obligation without being a slacker in the work of the Lord. If you would hear the welcome applaudit, "In as much as ye did it to one of the least of these children, ye did it to me," now is the time to work. These little ones represent Jesus. As you treat them, just so you treat Jesus.

Do not neglect the Thanksgiving offering. Let it be the value of one day's work or income for one day. In so doing the Lord will bless you for he loveth a "cheerful giver." See 2nd Cor. 9:7. See all the chapter. Respectfully submitted,

W. C. MEADOWS,  
I. S. BAITY,  
JOHN MOORE, Committee.

The report was spoken to by W. C. Meadows, Brother McCoin and others and on motion was adopted and committee discharged.

At 10 a. m. the report was read on

### RELIGIOUS LITERATURE

It is fitting and proper to consider the influence of all literature to properly emphasize the importance of reading and studying literature that will leave an everlasting imprint for good on the minds of the Baptist of the Brushy Mountain Association. Reading is universal in its scope. People are going to read something. In almost every home you will find literature that is read more or less. If this is the proper kind of literature the impressions will be for good, otherwise bad. Then we who are supposed to know good literature should recommend it and do all in our power to place it in the hands of the people.

Realizing the importance of placing the best in the hands of our people and especially in the hands where the greater part of the reading is done, your committee most earnestly and sincerely recommends that every father and mother give careful and prayerful attention to the kind of literature brought into the home. Children read, during certain periods of life, almost everything that they have a chance to read. This literature helps to make or break the character of the individuals. As individuals are made strong, God's Kingdom is enlarged because of the good influence of the individuals. Then we, as parents, Christians and Baptists, owe it to ourselves, our children and our God to provide the best. The best is God's Holy Word—The Bible. There is none so good and we heartily recommend it first.

After placing God's Book first, we then recommend our own publications. The Biblical Recorder, Charity and Children, Home and Foreign Fields and the books and tracts published by our Sunday School Board in Nashville, Tenn. We especially urge every Baptist family in our Association to take and read our own state paper—the Biblical Recorder. The Recorder has stood by and been true to the Baptist cause for almost a century. We get all the information that we need about the workings of the denomination in our state. The families who read the Recorder regularly are intelligent. Therefore, we urge our Baptist people to take and read the Recorder.

Respectfully submitted,  
U. G. FOSTER,  
W. V. CAUDILL,  
H. A. CARLTON, Committee.

The report was spoken to by a number of the brethren and on motion was adopted and committee discharged.

The report next brought forward was on

### STATE MISSIONS

We, your committee on the above topic, beg leave to submit the following report:

Baptists carry on their mission work from three points of view: State Missions, Home Missions, and Foreign Missions. Jesus said to his disciples after his resurrection: "Ye shall be witnesses unto me both in Jerusalem and all Judea and in Samaria and unto the uttermost parts of the earth."

State Missions is an effort on the part of the Board of Missions to bring everything human into right relationship with God. It is the bringing of all the denominational forces of the state together, and then leading all these forces out beyond for the conquest of the world. It is the building up of a denominational life whose fruitage shall be:

Evangelism, Church Building, Sunday Schools, Home and Foreign Missions, Education, Hospitals, Aged Ministers' Relief, Orphanages and all other benevolences fostered by the denomination. As goes the work in the state, so goes the work in every other field of our missionary endeavors. The history of achievements of North Carolina Baptists is a record that should make the heart of every Baptist in the state swell with pride. Dr. Maddry says in his little tract on three marvelous years of the Seventy-five Million Campaign that we are embarrassed by the great success of the campaign.

We now have the Co-operative Program. The program has been a great success. The apostles of our Lord undertook a world-wide conquest, "beginning at Jerusalem." North Carolina Baptists are setting their hands to the same task, beginning in North Carolina. They can begin nowhere else and get anywhere. The distance they go and the force with which they get there depends solely on what they do in the state, and on the spirit in which they do it. It is the function of our State Board of Missions to foster the right spirit, discover the methods, and marshal the forces necessary to success.

It is no unfair conclusion to say that State Missions is the very life-supplying force to our whole program. Your committee wants doubly impressed on our messengers the fact that the effectiveness of the Co-operative Missionary Baptist efforts is largely dependent on the success we achieve in giving to the cause of State Missions.

Respectfully submitted,

A. E. CHAMBERS,  
A. G. HENDREN, Committee.

A. J. Foster read the report on

### HOME MISSIONS

At the Southern Baptist Convention in Louisville, Ky., last May, the Home Mission Board presented its eighty-second annual report. The workers of the Board, independent and co-operative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer meetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions, 36,233; won 840 volunteers for Christian service; constituted 168 churches; built or improved 278 church houses; organized 406 Sunday schools; dis-

tributed 11,847 Bibles and Testaments; circulated 1,651,204 pages of religious tracts.

This fine record is worthy of all praise and calls for grateful thanksgiving to God for His wonderful favor. But for the lack of means many new fields white unto harvest would have been entered.

The convention in Louisville instructed the Board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment at the annual meeting of the Board the first of June. In one department, that of independent and direct missions, twenty-five missionaries were dropped and similar cuts were made in departments. It is enough to stir strong hearts—these open doors in ripe fields and no laborers to enter in to reap the harvest. Let us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

The heavy debt on the Board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be carried on in a way worthy of our people, so numerous and well able to accomplish it and for the glory of God.

Three recent Home Mission books should be read and studied by our people, namely:

“The New Challenge of Home Missions,” by E. P. Alldredge, price 60 cents.

“A Tale of Two Peoples—Gentiles and Jews,” by W. M. Seay, price 60 cents and \$1.00.

“Just Around the Corner Tales,” by Mrs. Una R. Lawrence, price 50 cents.

The above prices are just about the cost of publication and can be had direct from the Home Mission Board or the Baptist Book Store of our state.

The Board has a fresh supply of tracts and leaflets on all phases of its work which can be had without charge on request of the Home Mission Board, 804 Wynne Claughton Building, Atlanta, Ga.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work. This Board has been the great unifying, coordinating agency of Southern Baptists and probably more than any other agency has been the greatest force for unifying Southern Baptists.

Respectfully submitted,

A. J. FOSTER,

N. C. ANDREWS,

A. G. BUMGARNER, Committee.

The report was spoke to by A. J. Foster and others and on motion was adopted and committee discharged.

The next report presented was on

### FOREIGN MISSIONS

The outstanding event in the history of the Foreign Mission Board during the last year was the death of Dr. James Franklin Love, its devoted Corresponding Secretary. He passed to his reward

on May 3, 1928. He gave fourteen years to the service of the Board. Through his prolific pen and public addresses he sounded in the ears of Southern Baptists a clarion call to world-wide evangelization. By his wise counsel in conference on the fields in the Orient, South America, Europe and the Near East, he brought reassurance and renewed devotion to the missionaries. His unwavering faithfulness to gospel truths increased loyalty to them wherever he went. His zeal for the spread of the gospel was so unflagging that he pressed on without stint of time and physical strength until he lay exhausted and prone in death. We are bereft over the loss of our beloved brother and mighty leader. Indeed “there is a prince and a great man fallen this day in Israel.”

The Board has been long depressed by debt, but during the last year substantial progress has been made towards reducing this great encumbrance. The debt on January 1, 1928, was \$1,145,729.00. By May 1st it was reduced to \$1,065,791.18. This shows a reduction during the period mentioned of \$79,938.56. The Board has a definite plan for the reduction of the debt which is as follows:

1. Ten per cent. will be taken monthly from the receipts of the Co-operative Program and applied to the debt.

2. Certain properties in the home and in the foreign lands belonging to the Board which cannot now be developed for the work of the Board will be sold.

3. Special gifts by friends for the reduction of the debt. Already substantial sums have been received for this purpose. The appropriations for the present year have been made at such a low figure that the debt will not be further increased. Thus it appears that the Board has developed a plan which will ultimately free it from debt.

From all lands come inspiring news of gospel triumphs.

A year ago the situation in China was chaotic and ominous. While the situation has not cleared altogether, reports from various sections of China indicate that opposition to Christian work is diminishing and anti-foreign and anti-Christian sentiments have abated wonderfully. One of the most cheering things is that the native Christians have stood the grilling test well, and have been true in a most gratifying way. In many, many cases the Chinese pastors have displayed heroic and effective leadership. The churches on the average have demonstrated their faithfulness and have shown remarkable ability to take care of themselves. Many missionaries have returned to interior stations. The Board has twenty-eight main stations where missionaries reside. Missionaries have returned and are living in twenty-four of these. Occasional visits are being made by missionaries to the other four. Not all the missionaries have returned full force to every station, but the fact that so many have returned is very encouraging.

One of the most heartening things of the year occurred in Roumania. On February 1, 1928, the Roumanian government granted Baptists full liberty of teaching, and treatment on equal

footing with all Roumanian citizens. The infamous persecution of our brethren in Roumania has been one of the great scandals of modern times. The shame of it spread throughout the world. The widely flung Baptist brotherhood was aroused, and in turn made its indignation felt. The signatures of protesting Baptists poured in from all corners of the earth. It was unnecessary to count the number of signatures that reached the office of our Baptist commissioner for Europe. The number may be imagined by the fact that if the sheets of foolscap paper on which these signatures were written were placed end to end, they would stretch a mile and a quarter. It might also be added that in many cases the signatures are those of officials of representative bodies and express decision taken on behalf of very large groups.

There are connected with our work abroad 1,275 churches, 675 of which (more than half) are self-supporting, and 959 of which own their own houses of worship. Their grand total of membership reaches 146,072. They gave last year an average of \$3.30 per member.

There were 12,542 baptisms last year. Undoubtedly the number actually baptized was larger than this, but on account of disturbed conditions in several fields it was not possible to gather full reports. Even so, the number reported baptised was 457 more than the number reported the previous year. For all these evidences of Divine blessing upon our work, we thank God and take courage.

This report and the one on State Missions were ably and interestingly discussed by N. C. Teague, W. C. Meadows and others and on motion was adopted and committee discharged.

### EVENING SESSION

Reassembled at 1 p. m.

After a song and prayer, the body was called to order by the Moderator.

The report was then called for on

### EVANGELISM

Our faith and evangelism, then, must not stand in the wisdom of men; but in the power of God. Our Savior taught the rich man to sell that which he had and give to the poor, but he failed to obey. So after this failure of the rich man our Savior told the apostles the preparation they should make to evangelize the world. Jesus said to them, "Ye who have followed me in the regeneration shall sit upon twelve thrones," and every one that hath forsaken houses, or brethren, or sisters, or fathers, or mothers, or wife, or children, or lands for my name's sake shall receive an hundred fold, and shall inherit everlasting life. Mat. 19:28-29.

After the Lord conquered death and the power of darkness and rose from the dead, He said unto them, "All things must be fulfilled which were written in the law of Moses and in the Psalms concerning me." Then opened He their understanding that they might understand the Scriptures and thus it behooved Christ to

suffer and to rise from the dead the third day; and that repentance and remission of sins should be preached in His name among all nations, beginning at Jerusalem. "But tarry in the city of Jerusalem until ye be endued with power from on high."

The preaching and working under this high power, the apostles made converts by the thousands in a day, and they continued in the apostles' doctrine and fellowship steadfastly; and had money and goods to supply the needs of all that believed. So we see that the simple gospel did more in one month than our long drawn-out college and hospital expenses do in forty years. When the Spirit of God leads, it unites the believers in heart and soul. When men and denominations lead they make factions and divisions without number. When false teachers caused trouble in the church at Antioch the apostles and elders came together for to consider this matter, then James said, "My sentence is that we trouble not them which from among the Gentiles are turned to God, but that we write unto them, that they abstain from pollutions of idols, and from fornications and from things strangled and from blood." Acts 15:20.

Thus we find this short God-given creed can furnish all true teaching of the doctrine of evangelism and faith without any new creed making or adding or taking away anything taught in it.

Paul and Silas went out confirming the churches, and as they went through the cities, they delivered them the decrees to keep that were ordained of the apostles and elders which were at Jerusalem, and so were the churches established in the faith.

The rules of anarchy, hierarchy and oligarchy have so taken the place church anatomy that twenty thousand churches of the South stand almost idle in the work of evangelism. It has been said that the churches of the South have an income of \$1,500,000,000 each year, the tenth of this income is \$150,000,00 each year for widows and orphans and all other legitimate objects.

About thirty years ago the churches of this Association voted on a direct plan of missions. Since then visitors have ignored our chosen plans and even offered to alienate our affections from those chosen plans. For years we have been wishing that the churches, delegates and officers would urge the people to tenfold more good work of their own choice.

Respectfully submitted,

A. J. GOULD,

J. T. SMITH,

N. C. TEAGUE, Committee.

The report was spoken to by a number of the brethren and on motion was adopted and committee discharged. The next report called for was on

### STATE OF THE CHURCHES

We, your committee on the above topic, are pleased to report that so far as we can see with our limited observation, we believe that the churches are making progress in material things, as well

as spiritual. There are better houses of worship being built and better Sunday schools and better trained teachers. In every church with its own members, there is need for enlightenment, enlistment, and enlargement. Self-training on the part of the church, self-development grows from within as with the human body; this is the highway in church life, and opens the way for Christ's final conquest through His churches.

We can magnify the churches of Christ by the life we live as members. A church in any community is largely what its members think it to be and all together, what its members make it. It has its character in the character of its members, its doctrine in the teachings of its members, its efficiency in the efficiency of its members. As they are so are their church. They can make the church good or they can make it bad. We have never emphasized as we ought the great importance of church life. And this importance holds whether we think of the life of the individual member, or the life of the aggregate membership. Every member has it in his power to mar or exalt his church and this may be the crucial point in his life as a follower of his Lord. This seems to comprehend the true idea of Christ and His church. One may, of course, be churchly and not Christly; but if one be devoted to Christ as his Savior and Lord, his devotion will show itself in his relation and bearing to Christ's church.

His experience of grace which is inward and of the heart, finds outward expression in his church life. Church membership is based first of all upon Christian experience. The church is a place for those professing to have passed from death unto life, to know God in the forgiveness of sin, and to have accepted Jesus as their Savior and Lord.

Respectfully submitted,  
J. F. JORDAN,  
G. H. WALKER,  
L. ANDERSON,  
M. McNEILL, Committee.

The report was ably discussed by J. F. Jordan and others and on motion was adopted and committee discharged.

The report next called for was on

#### ENLISTMENT

This department of our church work should have for its sphere of service the enlistment of the unenlisted members of our churches in the body and bodies of our working forces in all our local bodies, and the committee is named the Enlistment Committee, with the duty of going into all the neglected parts of our Christian enterprises and enlisting the unenlisted in the common Christian task and do for the Master what was meant by them to be doing in their profession of their faith made before they were baptized and received into church fellowship. This is the obligation that rests upon us all, and all alike. It enters into all true church life, mis-

sionary details, Bible students' activities and Christian benevolence, with many other things outlined by Christian church workers. Our work is before us. Let us save our churches that we already have by teaching them all things, for we have the promise of the Master that He will be with us always, even unto the end of the world.

Respectfully submitted,  
A. M. MCGEE,  
J. W. NICHOLS,  
H. M. ANDERSON, Committee.

On motion this report was adopted without discussion and committee discharged.

Rev. N. C. Teague read the report on

#### THE CO-OPERATIVE PROGRAM

We are now in the fourth year of doing Mission, Benevolent, and Educational work through the Co-operative Program. Defects have been remedied, and we believe today it is the best and most effective way of doing our mission work.

There are many reasons for supporting this program:

1. Because it embraces every form of work in which our Baptist people are engaged—Foreign Missions, Home Missions, State Missions, Ministerial Relief, Christian Education, Orphanages and Hospitals.
2. Because it makes easier the appeal to the churches and the individuals.
3. Because it tends to an all-around development of Christian people in Missionary work, because it gives everybody a chance to have a part in every part of our Baptist work, and
4. Because when adequately supported, all causes will succeed together and none will be slighted.

For the last year, May 1st, 1927, to April 30th, 1928, our Southern Baptist Convention gave \$5,750,000 to Missionary and benevolent causes through the Co-operative Program. North Carolina Baptists gave \$693,000 of this amount—half was used in the state; half was sent to South-wide and world objects. Our State Convention last November set \$600,000 as a goal for the calendar year, 1928. So far, up to August 15 (7½ months) \$300,000 has been given. 1,433 churches in North Carolina have given nothing so far this year. Last year the Brushy Mountain Association reported \$2,383 as given to the Program. We set our goal for this year at \$3,000.

We would very earnestly request every pastor, every messenger and every church to give in this great Co-operative task. Every church and every member should have a part in our Master's program of saving the lost world.

Respectfully submitted,  
N. C. TEAGUE,  
N. E. PARLIER,  
GEORGE G. REEVES,  
J. L. HEMPHILL, Committee.

The report was discussed by N. C. Teague and others and on motion was adopted and the committee discharged.

There was a committee appointed on the Baptist Young People's Union; but for some reason the committee did not hand in its report to the Secretary. As he was instructed a few years ago by the Association in the event that any committee failed to hand in its report on any topic after it had been discussed, he should write the report and let it appear on the face of the minutes. Therefore, he inserts the following report on

#### THE B. Y. P. U.

The following facts on the B. Y. P. U. should be carefully considered and deeply impressed upon the minds and hearts of our church members: First, untrained members constitute one of the greatest burdens resting upon the churches of this Association; Secondly, we, the members of the churches, have brought burden upon ourselves by failing to train those who accepted Christ and enter into fellowship with us to serve Him. Third, if we continue to suffer under this burden and thereby fail to serve God as truly as He expects us to, only we are to blame. We can train our members if we will.

Furthermore, we believe that churches are just as truly responsible to God for training the saved as for saving the lost. Our responsibility does not cease when the soul is saved. It is the spiritual babe, and that does cease when the soul is saved. It is then a spiritual babe, and that church to whom it is born is surely responsible to God for its spiritual growth and development. "The surest way to petrify a human is to awaken feeling and give it nothing to do," says Dr. Chivers. Our churches must be strongly evangelistic, but evangelize and not train is a sin.

Southern Baptist churches have an organization, the B. Y. P. U., whose express aim is training in church membership.

In the Sunday School our young people are taught the Bible while in the B. Y. P. U. they are trained to be useful Christians. Dr. I. J. Van Ness says our people are rapidly coming to think of a well rounded program on Sunday including teaching, preaching and training.

Some churches in this Association excuse themselves for having no B. Y. P. U. Department by saying, "We have no leaders." That is the best reason one can give for having a B. Y. P. U. Department. Leaders are not sent down from heaven, they are trained from among us just as dressed lumber is made from rough logs; the B. Y. P. U. is the mill for training them. We plead with our churches to train leaders for the work of the Kingdom.

We are very much encouraged with our work this year, but we still have churches without B. Y. P. U.s. We ask your prayers and co-operation in putting one or more B. Y. P. U.'s in every church in our Association. Respectfully submitted,

V. McGHINNIS, for Committee.

Mrs. A. O. Bray read the report on

#### WOMAN'S MISSIONARY UNION

As we review the year's work we see mistakes and blunders that we have made. We wish all our mistakes could be but stepping stones to better things. While some phases of our work has presented discouragements, yet we see progress—much to encourage for larger and better work in 1929.

The Brushy Mountain W.M.U. is composed of 13 missionary organizations—4 woman's missionary societies and 9 young people's societies. This shows a loss of 1 W. M. S. from the 1927 report but a gain of one Y. W. A. and one R. A. The Wilkesboro church is the only one in the Association that has a full graded W. M. U. This means a W. M. S., a G. A., a Y. W. A. and an R. A. and a Sunbeam Band. The North Wilkesboro church has 4 W. M. S., Y. W. A., G. A., and a Sunbeam Band. Pilgrim church has 2 W. M. S. and Sunbeam Band. Goshen has a W. M. S. The quality of the year's work is told by the 5 A-1 societies—North Wilkesboro W. M. S., Y. W. A., G. A., and Sunbeam Band and the Wilkesboro W. M. S. Goshen W. M. S. is in Class C. Pilgrim Sunbeam Band is in Class D.

Two rallies were held at Walnut Grove and at Mount Pleasant. Similar ones were planned for at New Hope and at Hinshaw street. Both of these had to be called off because of inclement weather and conflict of dates.

The annual meeting was at Pilgrim, June 13th. In many respects this was one of the best meetings ever held. 12 of the 13 organizations were represented. 4 points reached an Associational standard, an increase over the preceding year. Program showed unusual preparation and all who served on program were at their best. It was a joy to have Mrs. Edna R. Harris, State W. M. U. Secretary, and Mrs. Eph. Whisenhunt, a returned missionary from China, address this meeting. Both brought wonderful messages. Mrs. Whisenhunt wore a Chinese costume and had many curios with her. The following plans were adopted: That we stress the organization of our young people; that we have occasional Fifth Sunday Missionary Rallies; that we stress soul winning, and that we try to make our Ruby Anniversary organization goal, also the anniversary quota gifts amount to approximately \$630.

During the past year the Brushy Mountain Association lost two of her best friends in the deaths of Mrs. J. W. Nichols and Mrs. J. M. Wellborn. At one time Mrs. Nichols served as superintendent of the Association and at the time of her death was stewardship leader. Her influence still lives. The sweet memories of her loyal, unselfish service will be remembered in the years to come. Mrs. Wellborn was a loyal, devoted member of her society.

The third annual W. M. U. camps were held in July at Mountain View Institute, with Miss Valeria Bell Nichols directing. This work was begun by Mrs. K. D. Stukenbrok, field worker for this northwestern district. Our W. M. U. appreciates the privilege of sharing in this where we are led to look "inward—to know your-

self; upward—to Him for inspiration; outward—to see His world and its need; onward—to bigger and better things, filled with His spirit of service.”

The watchword of our South-wide W. M. U. for the year is, Enlarge—spare not—lengthen—strengthen.” Is not this a challenge to each association, to each society, to each individual? One glance at the “unoccupied areas” in the Brushy Mountain Association. Twenty-seven churches! Only 4 churches with any active missionary organization for our women and young people! Surely there should be no cessation of effort. When we put, “first things first,” and give of our best we can and will accomplish great things for his Kingdom. The ground for all our missionary endeavor is Christ’s command and example. This is strengthened by God’s love and His promises.

As we set about a vigorous activity these remaining months of 1928, let us, as instruments of God, be willing to spend and be spent, finding our strength in Him. Let us look above for our help and not depend altogether on human instruments. Andrew Bonar said, “If we had prayed more, we need not have worked so hard. Our Father has immeasurable resources. He alone can transfigure the commonplace. He alone can make organization throb with living energy and love.”

Respectfully submitted,

MRS. A. O. BRAY, Superintendent.

The report was ably and interestingly discussed by Mrs. Bray and others and on motion was adopted.

Mrs. Bray has the thanks of the Association for her energy and untiring efforts to advance and enlarge the sphere of the Woman’s work in the churches of the body.

Our sincere prayer is, that there may be a W. M. U. organization in every church in the Brushy Mountain Association before the end of the year 1929.

G. W. Walsh read the report on

### HOSPITALS

Our Baptist Hospital at Winston-Salem has been in operation for more than four and one-half years and in this time it has cared for approximately 6,000 patients coming from every part of our state and from every walk of life. From the very beginning the presence of the Great Physician has been with us and the larger part of our patients have gone home cured or improved. Our death rate there has been less than any other hospital in the state, only 14 per thousand patients, while others have had as high as 40 per thousand.

Brother G. P. Lumpkin, the superintendent, states in his annual report that the institution is growing in popularity daily. His report further shows that the income of the institution is not sufficient to do all the work of service that could and ought to be done. It is, therefore, our belief that our support to the institution should be more ample. Especially do we recommend that the

matter be put into our Sunday School programs and stressed in all our churches and that offerings be made regularly for our hospital.

Respectfully submitted,

G. W. WALSH,  
GEORGE G. REEVES,  
J. B. HALL, Committee.

On motion the report was adopted and committee discharged. For lack of time the report was not discussed.

U. G. Foster read a brief history of Mount Pleasant church as follows:

Mount Pleasant Baptist church is situated on a beautiful flat ridge in Lewis Fork township, Wilkes county, N. C., Champion postoffice.

The church is in the center of a number of good citizens of Wilkes county.

The church was organized August 21st, 1875. By request of William Proffit, J. O. McNeil and others. Thirty-five members from Lewis Fork, New Hope and Pilgrim Baptist churches, legally dismissed by letter from those churches with the Presbytery consisting of R. L. Steel, James McNeil, Daniel Wellborn and Linville Land organized the church with thirty-five charter members.

After the church was organized, James McNeil was called as the first pastor, and A. M. Church was chosen the first clerk.

In 1880 J. O. McNeil was chosen clerk. James McNeil was pastor six years. J. F. Eller and I. T. Prevette served as pastors till December 1890 W. C. Meadows served as pastor for three years. In 1893 A. F. Pardue was called and served two years. In 1895 Milton McNeil was called and served four years. In 1899, W. F. Carlton was chosen pastor and served three years. M. E. Watson was clerk during the above pastorates. In 1902 G. H. Hamby was called as pastor and served one year. In 1903, J. F. Eller was called as pastor and served four years. In 1907 W. F. Carlton was again called and served as pastor one year. At this time U. G. Foster was elected clerk and served sixteen years. In 1908, L. B. Murray was chosen pastor and served seven years. In 1915, T. E. Redman was chosen pastor and served two years. In 1917 L. B. Murray was again called and served two years. In 1919, G. W. Sebastian was called and served six years. J. C. McNeil served four years as clerk.

In 1921 C. C. Holland was pastor nearly one year. T. O. Minton served as clerk two years. In 1927 L. B. Murray was again chosen as pastor and is serving at the present time. A. M. McGee is clerk at the present time, August, 1928.

Our church is held together by the 2nd article in our constitution. The condition of continuation of membership in this church shall be that of a strict observance of all the precepts of the gospel and example of Jesus Christ.

The present membership of this church is, non-resident members 94  
Active members .....198

Total .....292

Our church has a good Sunday school with a large attendance.

U. G. FOSTER, Historian

The committee on Digest of Church Letters handed in their report; but as five churches had not handed in their letters when the report was made, the clerk decided as the data were not in from all the churches, the report would not be correct, consequently it would be useless to have the report printed in the minutes. Everything in the report can be found in the tables.

CLERK.

The Committee on Obituaries report the list of members who died during the last Associational year:

Beaver Creek—Miss Olive Teague, Mrs. Apaline Barlow, Mrs. Julia Bradley.

Cub Creek—Mr. Bine D. Duncan.

Edgewood—Mr. J. E. Winkler.

Hinshaw Street—Mr. J. W. Wilson, Mrs. Enich Griffin.

Lewis Fork—Mr. J. I. M. Stikeleather, Mrs. Fanny Blankenship, Mrs. Martha J. Jones, Mrs. N. E. Triplett, Mrs. Mary Cox.

Mount Pleasant—Mrs. Sarah Ann McNeil, Mr. J. G. Walsh, Mrs. J. G. Walsh, Mr. L. V. Cardwell.

Mount Zion—Mrs. C. M. Watson.

New Hope—Mrs. Candis Church, Miss Annie Foster, Mr. J. C. Bumgarner.

First North Wilkesboro—Mrs. W. H. Waugh, Mrs. J. W. Nichols, Mr. Robert McNeil.

Oakwoods—Mr. J. B. Laws.

Pleasant Grove—Mr. William Crabb, Mrs. Jane Woods, Mrs. Carolina Beaman.

Pleasant Home—Mr. J. B. McNeil, Mr. R. E. Lovett, Mrs. Mattie Adams, Mrs. Martha Brown.

Stony Hill—Mr. Thomas Atkins.

Shady Grove—Mrs. Fannie Minton, Mrs. Angeline Bumgarner.

Wilkesboro—R. A. Spainhour, F. B. Hendren, Mrs. Alice Prevette.

Zion Hill—Mrs. T. J. Greer, Mrs. Hattie Gilbert, Mr. J. L. Pearson, Mrs. J. J. Russell.

The Committee on **Time, Place and Preachers** report as follows:

**Time**—Friday before the fourth Sunday in August, 1929, at 11 A. M.

**Place**—Stony Hill Baptist church, 16 miles north of North Wilkesboro.

**To Preach Introductory Sermon**—Rev. Finley Watts;  
**Alternate**, Rev. A. J. Foster.

The following resolution of thanks offered by Rev. N. C. Teague was unanimously and heartily adopted:

Be it resolved, that we, the messengers and visitors, do hereby express our thanks and appreciation to the members of Mount Pleasant Baptist church and the community generally for their kind hospitality in entertaining the messengers and visitors during the sessions of this Association.

N. C. Teague, Committee.

On motion the Association adjourned to meet tomorrow at 10 A. M.

### SABBATH

Met pursuant to adjournment.

At 9:30 A. M.—Devotional exercises were conducted by Rev. Avery Church.

At 10 A. M.—Regular Sunday School Lesson.

At 10:30 A. M.—Prof. T. E. Story read the report on

### SUNDAY SCHOOLS

In the past ten years the number of Sunday schools in the Southern Baptist Convention has increased from 17,648 to 22,186. This is an increase of 450 per year or 38 per month. In the same ten years the enrollment has increased from 1,750,208 to 2,821,070, an increase of more than one million in ten years. Can we take such figures into our thinking? 8,848 net increase in enrollment every month for the ten years.

In North Carolina 825,000 people went to Sunday School during the year 1927; of this number 335,000 were Baptists. This is more than 40 per cent of the Sunday School going population, for which fact we think we should rejoice.

In the Brushy Mountain Association during the past year we enrolled more than 2,931 in the Sunday Schools. This is a splendid number and is commendable because it is an increase over any previous year in the Association's history.

As interesting as the above figures are to us, we think it would not be fair to leave them without saying a word on the other side of the question. In the territory of the Southern Baptist Convention where the predominant religion is the Baptist faith, there were literally millions of white people who were not enrolled in Sunday School last year. In North Carolina alone one million and a fourth of white people did not attend Sunday School in the year 1927. In the territory of the Brushy Mountain Association there are about 12,000 people and during the past year there were less than 5,000 enrolled in all Sunday Schools of all denominations.

The above figures are indeed challenging. If it is true that 9 per cent of the new membership coming into our churches is from the Sunday Schools and that more than 90 per cent of the crime of the country is committed by those who do not go to Sunday School it would seem to the committee a challenge so compelling that we would do our utmost to put standard Sunday Schools in every church in the Association. Respectfully submitted,

T. E. STORY,

J. F. JORDAN, Committee.

On motion the report was adopted and committee discharged.

The report was interestingly discussed by T. E. Story and Judge Johnson J. Hayes.

At 11 A. M.—Annual sermon by Mr. George G. Reeves, Text, Luke 15:7.

At 12 M.—Adjourned. Singing, "God Be With You Till We Meet Again."  
Benediction by George G. Reeves.

C. C. WRIGHT, Moderator.  
V. McGINNIS, Clerk.

TABLE I—Church Membership, Etc., Brushy Mountain Baptist Association, Aug. 1928.

CHURCHES	Village, Town, City or Country	When Constituted	Pastors and Postoffices	Days of Meeting	Members Last Year	GAINS				LOSSES			Present Members	Wk'y Prayer Meet.	Revivals during yr.	Ob. Lord's Supper	Rec. Sta. Bap. paper	
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures						Deaths
Beaver Creek.....	C.	1811	S. I. Watts, Boomer.....	3	117	2				2		3	112	no	1	1	4	
Cub Creek.....	C.	1860	N. C. Teague, Wilkesboro....	3	58	6	1			2		1	59	yes	1	1	1	
Edgewood.....	C.	1893	I. C. Woodruff, Hays.....	2	147		1			1			146	no	1	1	6	
Fishing Creek.....	C.	1822	J. S. Elliott, Knottville.....	1	163		9			6		3	154	no	1	1	2	
Gordon.....	V.	1919	I. C. Woodruff, Hays.....	3	75	1				1	9		65	yes		1	2	
Gosher.....	C.	1914	L. B. Murray, State Road.....	2	82	4	2						88	no	1	1	3	
Harmony.....	C.	1900	F. C. Watts, Purlear.....	3	136	6				2			140	yes	1	1	2	
Hinshaw Street.....	T.	1927	L. B. Murray, State Road.....	2,4	28	36	8	4		2		2	68	yes	2	1	1	
Lewis Fork.....	C.		Levi Greene, Deep Gap.....	1	185	5	1			4		5	182	no	1	2	2	
Little Rock.....	C.	1866	S. I. Watts, Boomer.....	3	118	5						1	122	no	1	1	1	
Moravian Falls.....	V.	1890	A. E. Watts, Taylorsville.....	2,4	108	5	2			1		1	113	yes	1	1	2	
Mount Carmel.....	C.	1880	I. C. Woodruff, Hays.....	1	82								78	no	1	1	1	
Mount Pleasant.....	C.	1875	L. B. Murray, State Road.....	2	354	3	2			5	14		292	no	1	1	2	
Mount Zion.....	C.																	
New Hope.....	C.	1830	T. C. Watts, Purlear.....	4	252	4	2			3		4	258	no	1	1	2	
1st N. Wilkesboro.....	T.	1912	George G. Reeves, N. Wilkes....	1,2,3,4	601	7	20			17	1	3	607	yes	1	4	25	
2nd N. Wilkesboro.....	T.	1912	J. E. Hayes, N. Wilkesboro....	2,4	117	6	5			2		30	96	yes	2		2	
Oak Grove.....	C.																	
Oakwoods.....	C.	1912	J. M. McCann, Elkin.....	2	74		2					1	74	no	1		1	
Pleasant Grove.....	C.	1886	Melvin Michael, Sourwood.....	1	228		1					3	226	no	1		1	
Pleasant Home.....	C.	1880	T. C. Watts, Purlear.....	3	169		1	1				4	166	yes	1	1	1	
Pilgrim.....	C.	1859	J. E. Hayes, N. Wilkesboro....	3	105							2	103	yes	1	1	1	
Stony Hill.....	C.	1880	Ed. Miller, Wilbar.....	2	79	6	1	1	1	2		1	85	no	1	1	1	
Shady Grove.....	C.	1880	A. J. Foster, Boomer.....	2	28								28	no			1	
Walnut Grove.....	C.	1840	W. E. Linney, Wilkesboro....	4	268					4	22	2	240	no		1	1	
Wilkesboro.....	T.	1880	N. C. Teague, Wilkesboro....	1,2,3	228	9	3	1		7	1	3	228	yes	1	2	10	
Zion Hill.....	C.	1814	A. E. Watts, Taylorsville....	2	180					7	2	4	186	yes	1	1	1	
Total.....					3982	99	61	7	1	56	42	58	41	3910		25	25	57

TABLE II—Sunday Schools of Brushy Mountain Baptist Association, Aug. 1928.

CHURCHES	Village, Town or Country	Superintendents and Post Offices	Officers & Teachers	Beginners, 3-5	Primaries, 6-8	Juniors, 9-12	Intermediates, 13-16	Young People, 17-24	Adults, 25 and up	Cradle Roll, under 3	Home Dept.	Total Enrollment	Average Attendance	Is School Graded?	Normal Diplomas	Baptisms from school	Gifts to Local Church Work	Gifts to Missions, Orphanages, etc.	Mission S.	Enrollment Miss.S.S.
Beaver Creek	C.	A. J. Foster, Boomer	6									94	42			2				
Cub Creek	C.	J. Anderson, Wilkesboro	3									23	20			4	8.00	.30		
Edgewood	C.	C. C. Wright, Hunting Creek	8	12	15	30	18	50	20			110	63	yes			30.00			
Fishing Creek	C.	C. B. Mayberry, Wilkesboro	8	32		18	16	36	29			139	86				16.44			
Gordon	V.	Gilbert Osborne, N.Wilkesboro	7	8	12	12	15	6	25	5		90	33			2	38.99	30.09		
Gosher	C.	Mrs. R. L. Proffit, Goshen	6	5	12		12		15	6		56	40							
Harmony	C.	L. T. Bernard, Crickett	8										50				58.65	32.00		
Hinshaw Street	T.	I. S. Baity, N.Wilkesboro	8									75	45							
Lewis Fork	C.	D. F. Shepherd, Ready Branch	6	12	20	12	12	15	25	6		108	58		5	4		10.00		
Little Rock	C.	V. McGhinnis, Boomer	4	20		51			20			91	40		1			5.00		
Moravian Falls	V.	B. M. Pardue, Moravian Falls	11	6	13	12	18	25	25			110	65					29.36		
Mount Carmel	C.	No report																		
Mount Pleasant	C.	U. G. Foster, Champion	8		20	42	16	16	26			128	80				39.92			
Mount Zion	C.	No report																		
New Hope	C.	J. F. Hayes, Purlear	8	33	28	16	12	44	20			161	109	yes	1		20.00	45.00		
1st N. Wilkesboro	T.	E. M. Blackburn, N.Wilkesboro	33	50	67	98	41	39	133	135	67	663	291	yes	35	4	501.85	414.72		
2nd N. Wilkesboro	T.	John Anderson, N.Wilkesboro	4			15	20		11			50	40			2				
Oak Grove	C.	No report																		
Oakwoods	C.	I. P. Anderson, Wilkesboro																		
Pleasant Grove	C.	V. M. Baker, Wilkesboro	6	9		8	12		8			43	37				11.00	4.50		
Pleasant Home	C.	C. C. Church, Millers Creek	6	15	20	15	18	30	25	6		125	75				14.25	87.25		
Pilgrim	C.	T. O. Foster, Congo	5	14	14				19			75	49				14.97	29.34		
Stony Hill	C.	Zollie Parsons, Parsonville	6										60			2	6.00			
Shady Grove	C.	No report																		
Walnut Grove	C.	R. C. Meadows, Pores Knob	7	10	8	20	20	20	25	12		122	40				20.00	40.00	yes	75
Wilkesboro	T.	T. E. Story, Wilkesboro	17		38	33	39	26	27	21		201	91	yes	5	7	123.77	79.73		
Zion Hill	C.	A. F. Greer, Boomer	8	10	20	20	15	25	23			120	70				25.00			
Total			183	236	287	407	289	308	476	191	67	2584	1489		47	27	928.84	807.29		75

TABLE III—Church Property of Brushy Mountain Baptist Association, Aug. 1928.

CHURCHES	Church Clerks and Post Offices	Does Church Own Its House of Worship?	When was it Built?	Material Used	Persons Seated	No. of Rooms	Are all Depts. of S. S. Provided For?	Are all S.S. Classes Provided For?	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Beaver Creek	G. H. Walker, Boomer	yes	1811	wood	200	1	no	no	500		615		
Cub Creek	J. M. Lankford, Wilkesboro	yes	1860	wood	150	1	no	no	1000		1000		
Edgewood	A. G. Hendren, Wilkesboro	yes	1893	wood	700	2	yes	yes	2000		2000		
Fishing Creek	Miss Pearl Jarvis, Wilkesboro	yes	1928	wood	600	1	yes	no	3500		3500	1697	
Gordon	J. H. Curtis, N.Wilkesboro	yes	1921	wood	600	3	no	no	6000		6020	40	
Gosher	H. A. Carlton, Goshen	yes	1916	wood	500	1	no	no	1500		1500		
Harmony	C. J. Jones, Wilkesboro	yes	1900	wood	400	1	yes	no	2500		2500		
Hinshaw Street	A. E. Chambers, N.Wilkesboro	yes	1927	wood	300	6	yes	yes	2500		2500	800	1500
Lewis Fork	C. H. Jones, Ready Branch	yes	1909	wood	500	1	yes	yes	2500		2500		
Little Rock	S. M. Knight, Boomer	yes	1904	wood	500	1	no	no	3000		3000		
Moravian Falls	P. M. Pardue, Moravian Falls	yes	1888	wood	300	2	no	no	2500		2500		
Mount Carmel	Miss Janie McNeil, Boomer	yes	1886	wood	500	1	no	no	3000		3000		
Mount Pleasant	A. M. McGee, Purlear	yes	1909	wood	500	1	no	no	2500		3000		
Mount Zion													
New Hope	J. H. Davis, Purlear	yes	1894	wood	400	1	no	no	2000		2000		
1st N. Wilkesboro	J. E. Caudill, N.Wilkesboro	yes	1910	brick	600	15	no	no	60000	10000	70000	3100	50000
2nd N. Wilkesboro	John Anderson, N.Wilkesboro	yes	1915	wood	200	1	no	no	1000		1000		
Oak Grove													
Oakwoods	W. A. Ellis, Wilkesboro	yes	1917	wood	300	1	no	no	1000				
Pleasant Grove	V. M. Baker, Wilkesboro	yes	1908	wood	400	1	yes	yes	1000		1000		
Pleasant Home	J. C. Whittington, Wilkesboro	yes	1903	wood	500	1	no	no	2000		2000		
Pilgrim	F. O. Foster, Congo	yes	1859	wood	600	1	no	no	1800		1800		
Stony Hill	G. W. Walsh, Parsonville	yes	1921	wood	200	1	no	no	1000		1000		
Shady Grove	T. B. Jarvis, Wilkesboro	yes	1881	wood	200	1	no	no	500		500		
Walnut Grove	W. A. Jennings, Pores Knob	yes	1875	wood	300	1	no	no	1000		1000		
Wilkesboro	L. Bumgarner, Wilkesboro	yes	1902	brick	400	4	no	no	7000	4500	11500		
Zion Hill	J. E. German, Boomer	yes	1912	wood	500	1	yes	no	2000		2000		
Total					9650	51			117800	14500	132300	5637	51500

TABLE IV—Gifts for Local Church Work of Brushy Mountain Baptist Association, Aug. 1928.

CHURCHES	Regular Treasurers and Post Offices	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. B.Y.P.U. and W.M.S.	Help to Local Poor	For Printing Minutes and Clerk of Asso.	Other Objects	Total for Support Local Church Work
Beaver Creek.....	G. H. Walker, Boomer.....	66.00		19.00		2.00	20.00		1.10		107.10
Cub Creek.....	J. M. Lankford, Wilkesboro.....	118.30			18.93	12.00			.75		151.98
Edgewood.....	L. R. Miller, Wilkesboro.....	125.00		25.00			20.00		1.00		171.00
Fishing Creek.....	Miss Pearl Jarvis, Wilkesboro.....	100.00			2500.00				1.60		2760.00
Gordon.....	Gilbert Osborne, N. Wilkesboro.....	125.00				25.30	22.00		.40		172.90
Goshen.....	Charlie Church, Goshen.....	125.00		40.00	10.00	10.00	10.00		1.00	45.00	211.00
Harmony.....	C. J. Jones, Wilkesboro.....	154.00	15.00		25.00		36.57	5.00	2.00		227.57
Hinshaw Street.....	I. S. Baity, N. Wilkesboro.....			80.00	88.00	10.00	25.00				203.00
Lewis Fork.....	C. H. Jones, Ready Branch.....	114.85	65.70	54.50			12.00	6.00	1.85		254.90
Little Rock.....	L. L. Carlton, Boomer.....	120.00		30.00	100.00		20.00	100.00	2.00		350.00
Moravian Falls.....	R. L. Earp, Moravian Falls.....	250.00				38.00	31.95				319.95
Mount Carmel.....	Miss Janie McNeil, Boomer.....	25.00		3.50		1.00			.50		30.00
Mount Pleasant.....	J. F. Walsh, Purlear.....	185.10		8.00	85.00	51.35	31.78		1.20		382.35
Mount Zion.....											
New Hope.....	J. H. Davis, Purlear.....	120.00				12.00		45.00	.40		174.40
1st N. Wilkesboro.....	E. M. Blackburn, N. Wilkesboro.....	2760.00	705.00	587.70	387.42	1453.83	385.00	25.00	5.00	60.40	6369.35
2nd N. Wilkesboro.....	J. N. White, N. Wilkesboro.....	30.00		20.00		21.85	7.00		.80		78.85
Oak Grove.....											
Oakwoods.....	W. A. Ellis, Wilkesboro.....										
Pleasant Grove.....	V. M. Baker, Wilkesboro.....	53.11	15.25	10.00	5.00	2.00	4.81	3.00	.50	11.00	104.67
Pleasant Home.....	C. C. Church, Millers Creek.....	145.00		12.00		1.00	14.25	75.00	2.00		249.25
Pilgrim.....	F. O. Foster, Congo.....	47.61			30.00				1.00		82.61
Stony Hill.....	G. W. Walsh, Parsonville.....	120.00									120.00
Shady Grove.....	T. B. Jarvis, Wilkesboro.....										
Walnut Grove.....	W. A. Jennings, Pores Knob.....	200.00		75.00		10.00	25.00	5.00	4.36		315.00
Wilkesboro.....	Mrs. W. E. Harris, Wilkesboro.....	1000.00		136.47	2546.26	178.98			4.36	22.50	3898.57
Zion Hill.....	A. F. Greer, Boomer.....	225.00	32.00	90.00	25.00		12.00				384.00
Total.....		6208.87	832.95	1191.17	5820.61	1829.31	677.36	264.00	31.82	138.90	17118.45

TABLE V—Gifts for All Missions, Etc., Brushy Mt. Asso., Aug. 1928.

CHURCHES	Gifts to Cooperative Program	State Missions	Home Missions	Foreign Missions	Schools and Colleges	Hospitals	Orphanages	Total All Missions, Education and Benevolence	Grand Total All Local Ch. Exp., Missions and Benevolences
Beaver Creek.....				3.61			10.00	13.61	13.61
Cub Creek.....				8.00			2.95	10.95	179.49
Edgewood.....	200.00							200.00	371.00
Fishing Creek.....			2.50				4.50	7.00	2760.00
Gordon.....			2.69				24.91	27.60	219.60
Goshen.....				1.00				1.00	213.00
Harmony.....									237.57
Hinshaw Street.....				5.00			11.24	16.24	219.24
Lewis Fork.....							10.00	10.00	264.90
Little Rock.....							7.00	7.00	372.00
Moravian Falls.....							14.00	14.00	333.95
Mount Carmel.....									30.00
Mount Pleasant.....							25.00	25.00	407.35
Mount Zion.....									
New Hope.....							45.00	45.00	222.00
1st N. Wilkesboro.....	874.41		69.80	40.20			304.70	1838.08	8207.43
2nd N. Wilkesboro.....							1.50	1.50	81.85
Oak Grove.....									
Oakwoods.....									
Pleasant Grove.....				5.00			4.50	9.50	109.17
Pleasant Home.....				5.00			73.00	78.00	337.25
Pilgrim.....			4.00				8.00	12.00	124.07
Stony Hill.....			1.00	1.00			2.90	4.90	8.60
Shady Grove.....				2.00				2.00	408.65
Walnut Grove.....				13.65	60.00		20.00	93.65	434.15
Wilkesboro.....	206.50	3.00		18.00	22.50		14.49	64.99	444.00
Zion Hill.....	10.00			25.00			25.00	50.00	
Total.....	1074.41	216.50	15.50	81.05	121.46	93.00	61.25	771.68	19505.88

Tithe reported: 1st North Wilkesboro, 25. Budget for local expenses adopted, 1st North Wilkesboro, \$4868.40. Budget for all missions, etc., adopted, 1st North Wilkesboro, \$2500.00. Pledged to Cooperative Program next year, 1st North Wilkesboro, \$200.00; Walnut Grove, \$90.00; total \$2080.0. Ministerial education, Stony Hill, \$2.00. Aged ministers' relief, 2nd North Wilkesboro, \$1.50.

**TABLE VI—B.Y.P.U.'S of Brushy Mtn. Asso. 1928**

CHURCHES	Adult Unions	Senior Unions	Interme. Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Interme. Enrolled	Juniors Enrolled	Total Enrolled	Systematic Givers	Daily Bible Readers
	Beaver Creek.....	1				1	20			20	20	
Hinshaw Street.....									60	60		
Moravian Falls.....	1				1				20	20		10
Mount Pleasant.....	1				1				16	16		
1st N. Wilkesboro.....	1	1	1	1	3	31	28	40	99	35	40	
Walnut Grove.....	1				1	20			20			
Wilkesboro.....	1				1	49			49	18	11	
Total.....	2	4	1	1	7	69	51	28	156	234	53	61

**TABLE VII. Women's Work of Brushy Mtn. Asso., Aug. 1928.**

CHURCHES	No. W. M. S.	No. Y. W. A.'s.	No. G. A.'s.	No. R. A.'s.	No. Sunbeams	W.M.U.Organizat's	W.M.S.Members	Y.W.A.'s. Members	G.A.'s. Members	R.A.'s. Members	Sunbeam Members	Members Enrolled	Enrolled Mis. Study	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
1st N. Wilkesboro	1	1	1	1	1	5	69	23	30	10	62	194	142		503.21	503.21
Pilgrim.....					1									2.50		2.50
Wilkesboro.....	1	1		2	1	6	36	17	23	12	22	110		583.51	105.00	688.51
Total.....	2	2	1	3	3	11	105	40	53	22	84	304	142	586.01	608.21	1194.22