

MINUTES  
OF THE  
THIRTIETH ANNUAL SESSION  
OF THE  
BRUSHY MOUNTAIN  
BAPTIST ASSOCIATION

HELD WITH  
SHADY GROVE CHURCH

Wilkes County, N. C.

August 20, 21, 22, and 23

1903

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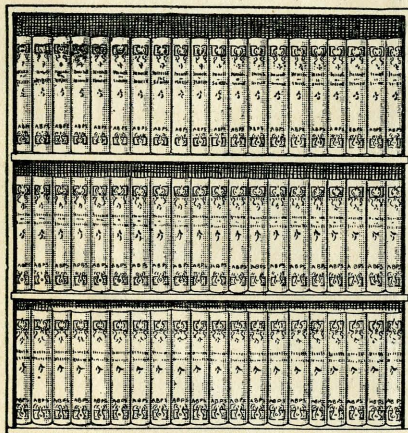
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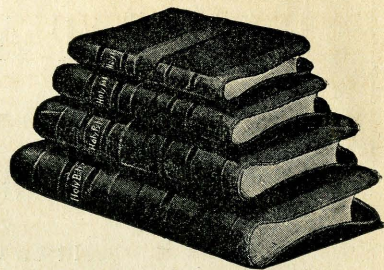
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AMERICAN BAPTIST PUBLICATION SOCIETY

## PROCEEDINGS.

Shady Grove Church, Wilkes County, August 20, 1903.

The Brushy Mountain Baptist Association met this day in its thirtieth annual session. At 12 M. the Introductory Sermon was preached by Rev. W. R. Bradshaw of North Wilkesboro. At 1:30 P. M. the delegates assembled in the house, and was called to order by J. L. Hemphill, the Moderator of last year. Prayer by Rev. W. C. Meadows. Letters from the different churches were handed in and read by C. C. Wright and W. R. Bradshaw. The following delegates were enrolled, viz.:

Cub Creek—E. J. Leach, H. H. Jones, W. S. Smith.

Beaver Creek—Z. T. Ferguson, W. F. Barlow, J. M. Hair.

Mcraivan Falls—W. O. Hendren, C. T. Critcher, A. A. Leach.

Mount Pleasant—A. M. Walsh, J. F. McGee, M. E. Watson.

Pleasant Home—W. T. Kilby, H. C. Kilby, G. A. Nichols.

Mount Zion—N. H. Robinett, J. C. Land, S. J. Barnett.

Mount Carmel—W. J. Robinson, Rufus McNeil, J. L. Pearson.

Little Rock—F. G. Carlton.

Lewis Fork—Lindsay Triplett, William West, T. F. Cox.

New Hope—B. F. Eller, T. I. McNeil, D. V. Nichols.

Pilgrim—A. L. Foster, M. B. Dancy, Z. V. Church.

Walnut Grove—E. A. Treadaway, W. A. Bently, L. C. Jennings.

Stony Hill—G. W. Walsh, J. C. Wheeling.

Zion Hill—J. L. Carlton, J. E. German.

Shady Grove—L. E. Phillips, H. J. Steelman, Edgar Joines.

Wilkesboro—W. F. Pardew, J. M. Wellborn, Wm. Edwards.

North Wilkesboro—W. H. Church, E. F. Stafford, A. M. McGee.

Edgewood—H. G. Hendren, J. C. Elmore, C. C. Wright.

South Fork—F. O. Staley, W. F. Rector, J. W. Joines.

Harmony—W. L. Minton, N. M. Wadell, J. O. Pardew.

Pleasant Grove—

On motion the usual method of electing officers was dispensed with and on motion the Moderator and Clerk were elected by acclamation. J. L. Hemphill was re-elected Moderator and V. McGhinnis, Clerk.

On Devotional Exercises, the Moderator appointed the pastor and delegates of Shady Grove church. The following list of Committees were appointed.

Order of Business—

Orphanage—A. T. Pardew, Harvey Church, Frank Pardew.

Temperance—A. T. Pardew, J. M. Wellborn, G. H. Hamby, Lindsay Triplett.

Ministerial Relief—W. C. Meadows, S. J. Ginnings, W. J. Robinson.

State of the Church—W. R. Bradshaw, S. J. Ginnings.

State and Associational Missions—L. Johnson, A. T. Pardew, J. M.

Hair

Education—W. C. Meadows, B. F. Eller, Frank Pardew.

Foreign Missions—Grant Hendren, W. R. Bradshaw, J. M. Wellborn.

Periodicals—E. J. Leach, S. D. Barnes, W. J. Robinson.

Home Missions—W. R. Bradshaw, H. J. Steelman, Z. T. Ferguson.

Time and Place—J. E. German, Oliver Pardue, Hilery Jones.  
Executive—W. R. Bradshaw, S. J. Ginnings, R. A. Spainhour, A. M. McGee, F. B. Hendren, R. P. Yates, J. A. Carlton.

Committee on Devotional Exercises submitted the following report, viz.: W. C. Meadows to conduct devotional exercises to-morrow at 9:30 A. M. and S. D. Barnes to preach to-morrow at 11 A. M. On motion adjourned to meet to-morrow at 9:30 A. M.

**Second Day.**

Friday, August 21, 9:30 A. M.—The association reassembled. Devotional Exercises by Rev. W. C. Meadows. The Moderator being absent, W. C. Meadows acted as Moderator Pro tem. The body was then called to order. Read and approved minutes of previous day. The Moderator then extended an invitation to correspondents and visitors. Rev. J. S. Farmer, representing the Biblical Recorder, reported and was welcomed to a seat in the body. A. T. Pardue read the report on

**TEMPERANCE.**

This association has for years, without a dissenting vote, recorded its conviction that the liquor business, with all it implies, is an evil. If it is an evil, then the bible condemns it, for it says, "Shun the very appearance of evil." But at this late day, it needs no argument to convince any reasonable man, be he church member or non churchmember, that it is an evil in which no man can enter without bringing shame upon himself and reproach upon the cause of his Master. No church can tolerate such an one without soiling her own fair garments, and thus rendering herself unworthy of fellowship with her fair sisterhood.

In Wilkes county, the Baptists are largely in the majority over all other denominations. To them not only other denominations, but the world outside the church is looking for decisive action on this question. Shall we falter? Shall we fail of the requirements at our hand? How much longer shall we bear the undoubtedly just reproach that we, as a denomination, are in a great measure responsible for the continuance of this permanent evil in our county? This association, prompted not so much by denominational pride, as by a jealous care for the promotion of christ's kingdom on earth, declares it to be its purpose to withdraw fellowship from any church which retains within its membership persons who hereafter persistently engage in the manufacture, sale or intemperate use of whisky or brandy.

THEREFORE RESOLVED, That we the churches of the Brushy Mountain Association recognize the Watts act and pledge ourselves to do all we can to have the law carried into effect.

The Bible says, 2cor. 6:14-18, "Be ye not unequally yoked together with unbelievers; for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath christ with Beliel? or what part hath he that believeth with an infidel? And what agreement hath the temple of God with idols? for ye are the temple of the living God; as god hath said, I will dwell in them, and walk in them; and I will be their god, and they shall be my people, Wherefore come out from among them, and be ye separate, sayeth the Lord, and touch not the unclean thing; and I will receive you, and ye shall be my sons and daughters, saith the Lord Almighty."

A. T. Pardue  
J. M. Wellborn } comm.  
G. H. Hamby  
Lindsay Triplett }

At 11 A. M. Sermon by Rev. J. S. Farmer.

**AFTERNOON SESSION.**

Met at 1:30 p. m. J. S. Farmer read the report on

**PERIODICALS.**

We your committee on Periodicals beg leave to submit the following report: Realizing the fact that the propagation of good morals and religion is to a great extent dependent upon the reading matter placed in the hands of the young people, we, therefore, recommend that the members of our churches make wise selections of such reading matter.

As there is but one Religious Baptist Newspaper published in our bounds and believing it to be the duty of our Association to wield a great influence for the paper in our midst, we recommend that the Blue Ridge Baptist, published at North Wilkesboro, N. c., be adopted as our Associational paper. We further recommend the Biblical Recorder, North carolina Baptist, charity and children, Foreign Mission Journal and any other good Religious paper to our churches. We recommend that the Southern Baptist convention Series be taught in our Sunday schools.

Respectfully,  
E. J. Leach,  
W. J. Roberson, } comm.  
S. D. Barnes

Remarks by D. W. Lee, J. S. Farmer and W. C. Meadows. The report was adopted.

W. C. Meadows read the report on

**EDUCATION.**

The educational outlook was never so hopeful as today. The people of North Carolina are beginning to realize the importance of the education of the voters that they may rightly discharge the duties of citizenship. For the first time in the history of the state the public schools were kept open four months, which is the re- quired time fixed by the constitution. To do this the Legislature made an appro- priation of two hundred thousand dollars. This is a large sum considering the wealth of the state. But even this sum is not sufficient, for the schools should be kept open not four months, but eight if we would remove ignorance from our state. To keep them open a sufficient time, resort must be had to local taxation. The public school law of the state permits any township to hold an election to de- cide whether an additional tax shall be levied for the support of the public school. We urge the Baptists of this association to join heartily in the movement on foot to better the schools of the state. An efficient school system must have good sec- ondary or preparatory schools. These put education within the reach of a large number of boys and girls. We are glad to note the prosperity of your schools of this grade located at North Wilkesboro and Boomer. All our Baptist Colleges are in prosperous condition. Wake Forest College, the Baptist Female University at Raleigh, the Oxford Seminary for girls, the Chowan Bapt Female Institute, and the prospects of these as of every other college in the state, are bright. The Institu- tions are striving to place college education within the reach of all our boys and girls. The debt of over \$30,000 on the Female University should be paid by the meeting of the Baptist State convention. It is an incubus upon the denomination and is in the way of our progress. The Education Board at Wake Forest college has for its object the support at the college of young men called of God to the ministry and endorsed and recommended by their churches. This Board has un- der its care from forty to fifty young men.

W. C. Meadows,  
B. F. Eller, } comm.  
Frank Pardue.

After some very interesting remarks the report was adopted.

A. T. Pardue read the report on

**MINISTERIAL RELIEF.**

This board is located in Durham, and has for its object the care of our aged ministers and their widows. It is a fact that God calls poor boys to preach the gospel. They enter the ministry poor and if they give their lives to the ministry they will die poor. God urges it upon us to care for them when old. We were en- abled to do more last year than ever before but only gave about sixty dollars to each. We have a permanent fund of \$3000. The interest on this with two thirds of the amounts collected each year are placed to the disposal of this board. Breth- ren help us. If the churches don't help the Board, we can't help the old ministers or their widows.

W. C. Meadows,  
S. J. Ginnings, } comm.  
W. J. Roberson

The report was discussed and adopted. Took pledges for Ministerial Relief amounting to \$21.

A letter from Pleasant Grove church asking for readmission into this association was read and a committee was appointed to investigate. After examination the committee reported the church orthodox. On motion the church was received into the body and the delegates accepted seats in the association.

Committee on Devotion reported Rev. S. D. Barnes to conduct religious exercises to-morrow at 9:30 a. m. and Rev. L. Johnson to preach to-morrow at 11 a. m. On motion adjourned to meet to-morrow at 9:30 a. m.

Third Day.

Saturday, August 22nd, 1903. The association met as per adjournment and was called to order by the Moderator. The journal was read and confirmed. Rev. A. T. Pardue read the report on

ORPHANAGE.

We have, located in Thomasville, an institution known as the Thomasville Baptist Orphanage for the caring for indigent orphan children of the white race. This institution was founded in 1884 and has given aid to more than 700 orphans. During the past year we had 260 orphans. We propose to take the needy orphans from 5 to 12 years of age, to give them shelter, food and clothing, and also to teach them to perform such work as will enable them to be useful citizens, as well as to give them a chance to procure good practical education. Furthermore we try to provide for them good moral and religious training. The cost of maintaining these orphans is a little less than five dollars per month for each orphan. The support of the orphans comes entirely from voluntary contributions from the churches and individuals. In order to meet this demand for current expenses it is necessary for our churches and Sunday schools to take regular collections and forward them to the Treasurer of the Orphanage. In order to keep posted in regard to our work and needs, our Orphanage paper, Charity and Children, should be taken and read.

A. T. Pardew, }  
Harvey Church, } comm.  
Frank Pardew. }

The report was discussed by a number of the brethren and adopted. Took pledges for Ophanage amounting to \$210.

Rev. L. Johnson read the report on

STATE AND HOME MISSIONS.

The State Mission Board has under its care the mission work of the state. While we claim North Carolina as a Baptist State, there are yet many communities in the state where there are few Baptist preachers and fewer churches. Many associations are not able to handle their own destitution, and without the aid of the Mission Board, these sections must remain in destitution. We are endeavoring to raise this year twenty five thousand dollars for state missions. It will take earnest effort to meet this obligation.

The Home Mission Board has the work of supplying the destitution within the bounds of the Southern Baptist Convention. Many States in the South are not able to meet the destitution in their own bounds. The colored population and the island of Cuba are also under the care of the Home Board. North Carolina contributed last year seven thousand dollars for Home Missions. To do this we must enlarge our contributions thirty per cent.

L. Johnson, W. R. Bradshaw, }  
A. T. Pardew, H. J. Steelman, } Comm.  
J. M. Haire, Z. T. Ferguson. }

At 11 a. m. Sermon on State and Home Missions by Rev. Livingston Johnson. The report was adopted. Took pledges for State and Home Missions amounting to \$197.

Met as per adjournment. The Moderator called the body to order. Again called on correspondents and visitors when Rev. L. Johnson, Corresponding Secretary of the State Mission Board, reported and was welcomed to a seat in the body.

Rev. W. R. Bradshaw read the report on

FOREIGN MISSIONS.

Looking at the people of the earth we see there are one and one half billions people, of this number, there are only one hundred and fifty three millions of protestants. We have had nineteen hundred years and have only reached one in ten. God says "Go into all the world," and if we do not do our duty can we expect to be saved?

God is expecting something at our hands. Let us enlarge our work. Our Southern Baptist Convention pledged two hundred and seventy five thousand dollars to Foreign Missions. Of this amount North Carolina is pledged for twenty thousand dollars. Let each man do his full duty.

W. R. Bradshaw,  
J. M. Wellborn  
A. G. Hendren,  
Com

The report was discussed and adopted. Took pledges for Foreign Missions amounting to \$..... Rev. W. R. Bradshaw read the report on

STATE OF THE CHURCH.

So far as we can find the spiritual condition of the churches is generally speaking good. There is, however, very little being done for denominational development. The pastors do not keep before their people the gospel of works. But we are glad to report that there has been an increase in gifts over last year. We urge the pastors and delegates to go home and do great things for God.

W. R. Bradshaw,  
S. J. Jennings,  
Committee.

The report was discussed and adopted. The following was offered by Rev. A. T. Pardew, as an amendment to the report on State of the Churches, and adopted, viz. "We earnestly advise the churches that they maintain Paul's order on collections as given in Cor. 16, 1-2. And that all church expenses be gathered from these collections. And that each church treasurer make a true report to the church each month. And also that each church treasurer make a true report to the Association Treasurer at the end of every three months, beginning Aug. 15, 1903, and that any church treating this divine order with wilful neglect or contempt shall not be held in good and regular standing with this association.

The following letter from the sisters of the Wilkesboro church was handed in and read to the sisters of this Association with the request that it be spread upon the face of the minutes.

To the Women of the Brushy Mountain Association:

Having begun a new work in our churches, or rather having taken up an old work in a new way, we thought we would write to our Sisters of other churches and perhaps our plan of work would help them to renewed efforts and greater zeal for the Master's work.

Since beginning the building of our church more than a year ago. The women of our church have been working to help meet the expenses of building and furnishing a new church, but not till May 18, 1903, did we organize ourselves into a Society.

Then we organized ourselves into The Woman's Aid Society of the Wilkesboro Baptist Church. Our main object at present is to earn money by our own efforts to help our new church. But we give one-sixth of all we make to missions. After our church is furnished we expect to turn all our attention to Foreign Home and State Missions and then help to carry out the great command, "Preach the gospel to every creature."

During the year before the Society was organized the women of our church made about \$80.00 during the three months our Society has been organized, we have made something like \$37.00 and our contributions to Missions this quarter is one eighth of this, or \$6.00. We want to do just twice as much next quarter.

So you see we women have given into the church treasury over \$100.00 during this last year, aside from what is usually given into the church.

Can't some of our sisters present at this Association go home and organize an Aid Society, or a mission Society? Have a Missionary hen and give the worth of her eggs and chicks to your woman's society. There is no telling what women can do when they try and you know all wise men say: When a woman wills she will and when she wont she wont. Let all our sisters here say, "I will," and do more for the Masters cause this year than you've ever done before.

Write to Miss Fannie E. S. Heck at Raleigh, N. C., for plans and directions for organizing your Society.

Committee on Time and Place reported. Time, Thursday before the Fourth Sunday in August 1904. Place, Stony Hill Church fifteen miles northwest of Wilkesboro. Rev. A. T. Pardew to preach Introductory sermon. George Hamby, Alternate. Treasurer turned over to Clerk minute fund to the amount of \$17.35. Last year, Treasurer turned over to Clerk \$16.24, Last year paid for printing minutes \$10.00, postage and stationery \$1.24, Clerks fee \$5.00, total expended for minutes \$16.24. On motion of W. R. Bradshaw the Clerk was allowed \$5.00 for his services, the remainder of minute funds to be expended for printing and distributing minutes. Treasurer's report was read and adopted. S. J. Ginnings was re-elected Treasurer. The following resolutions were adopted: Resolved, That the thanks of this association be tendered the brethren of Shady Grove church and the citizens generally of the community for their hospitality in entertaining this session of the association. Committee on Religious exercises reported a Sunday School mass meeting at 10:15 tomorrow morning and Lev. L. Johnson to preach tomorrow at 11 A. M. On motion adjourned to meet tomorrow at 10:15, A. M.

V. McGHINNIS, Clerk,  
J. L. HEMPHILL, Mod.

### SUNDAY

Met as per adjournment. A Sunday School mass meeting was conducted at 10:30 A. M. by Rev. J. S. Farmer and W. R. Bradshaw. At 11 A. M. sermon by Rev. Livingston Johnson.  
CLERK.

## CONTRIBUTIONS.

## PLEDC'S.

CHURCHES.	State Missions.	Foreign Missions.	Orphanage.	Ministerial Relief.	Total.	State Missions.	Orphanage.	Foreign Missions.	Ministerial Relief.	Total.
Cub Creek.	\$3.00	10.00	8.00	1.00	22.00					
Beaver Creek.	1.00	1.00	1.00		3.					
Moravian Falls.	12.00	15.00	20.00	4.00	51.					
Mount Pleasant.	2.00	3.00	10.00	1.00	13.					
Pleasant Home.	2.00	1.00	5.00	1.00	9.					
Mount Zion.	2.00	1.00	1.00	1.00	5.					
Mount Carmel.	2.00	2.00	5.00		9.					
Little Rock.	1.00	1.00	2.00		4.					
Lewis Fork.	1.00	1.00	2.00	1.00	5.					
New Hope.	1.00	1.00	1.00		3.					
Pilgrim.			5.00		5.					
Walnut Grove.	1.00	2.00	5.00		8.					
Stony Hill.	1.00	1.00	1.00		3.					
Zion Hill.	10.00	5.00	5.00		20.					
Shady Grove.	50.00	5.00	10.00		65.					
Wilkesboro.	50.00	50.00	60.00	5.00	165.					
N. Wilkesboro.	50.00	50.00	60.00	5.00	165.					
Edgewood.	3.00	5.00	5.00	2.00	15.					
South Fork.	1.00		1.00	1.00	3.					
Harmony.	5.00	3.00	3.00		11.					
Pleasant Grove.			1.00		1.					
<b>Total</b>	<b>\$196</b>	<b>\$157</b>	<b>\$210</b>	<b>\$21</b>	<b>\$585</b>	<b>\$179.39</b>	<b>\$147.26</b>	<b>\$140.21</b>	<b>\$892.50</b>	<b>\$17.35 \$20.73 \$4174 66.</b>

CHURCHES.	State Missions.	Orphanage.	Foreign Missions.	Pastor's Salary.	Minute Fund.	Ministerial Relief.	Total for all objects.
Cub Creek.	2.25	2.72	1.49	75.00	.83		75.85
Beaver Creek.	20.00	40.	20.	90.00	.45		6.91
Moravian Falls.	10.65	2.	3.24	27.50	1.	4.00	175.
Mount Pleasant.	1.		1.		.50		42.39
Pleasant Home.	5.		1.78		.90		5.50
Mount Zion.	1.70		1.70		.40		7.68
Mount Carmel.	1.	2.	1.	.75	.65		4.55
Little Rock.	1.	2.	1.	1.00	.50		4.65
Lewis Fork.	1.	.75.		1.50			4.50
New Hope.	1.	1.20		1.15			3.25
Pilgrim.	1.	1.75		.65			3.35
Walnut Grove.	1.	1.		50.00	.50	.33	52.40
Stony Hill.	10.	5.	5.	50.00	1.00	1.	3.83
Zion Hill.					.35	1.10	22.
Shady Grove.	50.	53.50	50.	250.	1.50	5.	2908.38
Wilkesboro.	50.	32.34	50.	300.	2.	5.	735.38
N. Wilkesboro.	5.	2.	2.	50.00	1.05	2.	114.47
Edgewood.					.40		
South Fork.					.50		
Harmony.							
Pleasant Grove.							

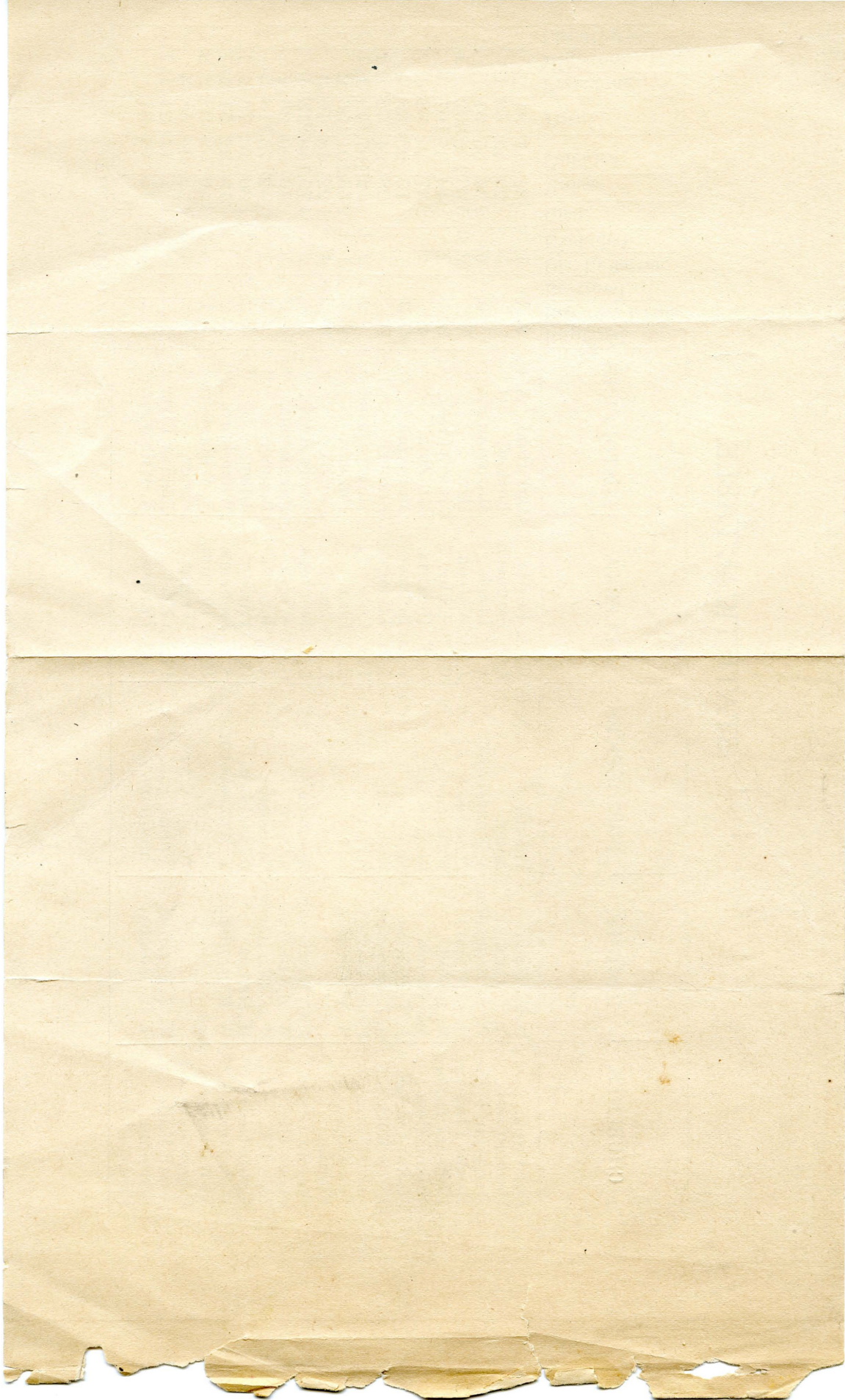
# SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPTS.	POSTOFFICES.	No. of Officers and Teachers.	Scholars.	Total.	No. of Schools.	Vols. in Library.	Quarterlies and Papers.	Mos. Kept Open.	Average Attendance.	Baptisms in Schools.
Cub Creek.											
Beaver Creek.											
Moravian Falls.	A. A. Leach.	Moravian Falls, N. C.	6	60	66	1	35	85	12	40	
Mount Pleasant.	Benj. Huffman.	Champion, "		80	80	1		55	12	50	
Pleasant Home.	L. B. Pierce.	Millers Creek, "	10	144	154	1			6		
Mount Zion.	C. M. Triplett.	Hendrix, "	5	90	95	1		80	6	50	
Mt. Carmel.	W. J. Robinson.	Moravian Falls, "	5	35	40	1		45	12	30	3
Little Rock.	S. D. Barnes.	Boomer, "	4	30	34	1		20	6	25	
Lewis Fork.											
New Hope.	D. V. Nichols.	Purlear, "	6	120	126	1		46	6		
Pilgrim.	Z. V. Church.	Congo, "	6	74	80	1		48			
Walnut Grove.	L. C. Jennings.	Poors Knob, "	6	90	96	1					
Stony Hill.	G. W. Walsh.	Parsonville, "				1				40	
Zion Hill.	J. A. Boldin.	Boomer, "	4	67	71	1					
Shady Grove.	R. F. Jarvis.	Adley, "				1			12		
Wilkesboro.	R. A. Spainhour.	Wilkesboro, "	10	110	120	1	100	70	12	60	
N. Wilkesboro.	W. P. Horton.	North Wilkesboro "	12	147	159	1		225	12	66	1
Edgewood.	C. C. Wright.	Straw, "	11	111	122	1	75	100		63	3
South Fork.											
Harmony.											
Pleasant Grove.											

## STATISTICAL TABLE.

CHURCHES.	PASTORS.	POSTOFFICES.	CLERKS.	POSTOFFICES.	Baptized.	Rec'd by letter.	Restored.	Dis. by letter.	Excluded.	Died.	Males.	Females.	Total.	Preaching.	Ministers.
Cub Creek.	D. W. Pool.	Vashti, N. C.	W. A. Foster.	Oakwood, N. C.	3	3		1	3		34	47	81	2	
Beaver Creek.	A. T. Pardew.	Adley, "	Z. T. Ferguson.	Barlow, "				5			20	43	63	1	
Moravian Falls.	W. R. Bradshaw.	N. Wilkesboro, "	A. A. Leach.	Moravian F. "		6		6	2		36	55	91	1	
Mount Pleasant.	G. H. Hamby.	Champion, "	J. M. Watson.	Hix, "	3			2	3	5	63	139	202	2	1
Pleasant Home.	M. McNeil.	Wilkesboro, "	W. T. Kilby.	Millers Creek, "	8			2			40	67	107	3	
Mount Zion.	Asa Brown.	River Side, "	G. F. Hendrix.	Mt. Zion, "	4			2		2	37	49	86	4	
Mount Carmel.	A. T. Pardew.	Adley, "	W. J. Robinson.	Moravian F. "	6	3					15	23	38	4	
Little Rock.	G. Z. Bumgarner.	Wahoo, "	J. W. Livingston.	Boomer, "	3						28	24	52	1	1
Lewis Fork.	Finley Carlton.	Wilbar, "	T. F. Cox.	Maple Springs "		2	1	2	1		42	107	149	1	1
New Hope.	W. F. Carlton.	" "	R. C. Eller.	Purlear, "	16	4	1	1	1	2	55	101	156	2	
Pilgrim.	" "	" "	Z. V. Church.	Congo, "	20		8	4	19	1	22	48	70	3	
Walnut Grove.	J. G. Wetherman.	Jennings, "	L. C. Jennings.	Poors Knob, "	2	1		2	3	4	75	140	215	4	
Stony Hill.	W. F. Carlton.	Wilbar, "	G. M. Walsh.	Parsonville, "	14	2		5			16	20	36	2	
Zion Hill.	W. J. Bumgarner.	Swammer, "	J. E. German.	Boomer, "		3		4			34	76	118	3	
Shady Grove.	M. McNeil.	Wilkesboro, "	D. J. Pardew.	Adley, "	1	2	2		1	1	30	46	76	2	1
Wilkesboro.	W. R. Bradshaw.	N. Wilkesboro, "	S. J. Jennings.	Wilkesboro, "		2			1		19	32	51	1	1
N. Wilkesboro.	" "	" "	H. W. Horton.	N. Wilkesboro "	1	7		13	2	3	46	52	98	2	2
Edgewood.	" "	" "	L. C. Wright.	Straw, "	3			4	1	1	22	36	58	3	
South Fork.	W. F. Carlton.	Wilbar, "	Philip Eller.	Reddies River, "	1					1	7	14	21	1	1
Harmony.	G. W. Hamby.	Champion, "	J. O. Pardew.	N. Wilkesboro "	6	2		1			15	16	31		
Pleasant Grove.															

Total 91 37 12 54 35 25 662 1138 1799 8



1913 (1)

Delegate to Southern Baptist Convention—Rev. A. H. Porter.  
W. D. PRIDGEN, For Com.

On motion, the report was adopted.

**Report on Education.**

We most heartily commend to your support our Baptist colleges of the state—Wake Forest, Meredith and Chowan, and also the thirteen high schools in our system.

The educational object which especially claims our attention at this time, is a loan fund for the benefit of boys and girls who wish to go to Dell School, but cannot without help.

We recommend that the Dell School Loan Fund be made one of the regular objects of benevolence in this Association.

J. M. PAGE.

The report was discussed by Revs. J. M. Page, J. H. Poteet, A. H. Porter and W. D. Pridgen, and then adopted.

Rev A. H. Porter was appointed director of this loan fund for this association.

**Report on State Missions.**

At the first session of the Convention, eighty years ago, a Board of Managers was appointed, which is now known as the Board of Missions. They began at once to plan for the evangelization of all North Carolina, and during the eighty years, since the first organized effort was made to evangelize North Carolina, until this time, this object has ever been before the Baptists of the state— our fathers planned wisely. They laid the foundations broad and deep for a mighty structure. It remains for us to build upon their foundation. Will we measure up to our obligations and opportunities?

We believe that State Missions is just the means to a larger end, not simply the saving of North Carolina, but the evangelization of the whole world, for we are getting out of State Missions a great deal more than we are putting into it. The mission churches put back into the denominational treasury last year \$27,444.93 more than we put into State Missions.

This great work lies before us. The past, with its noble achievement, is not sufficient for the future, but for us, the problems and perils of the future are large and threatening. What North Carolina has accomplished in industrialism is hardly a prophecy of what the future holds in store for her. We have just come out of the trials and shadows of the past and the future is bright with promise. We should begin here today in humility and consecration of our lives and services to God, to do the mighty work whereunto we are called.

In the words of the immortal Corey, "Let us expect great things from God, and attempt great things for God."

Respectfully submitted,

A. H. PORTER.

The report was discussed by A. Johnson and adopted.

**Miscellaneous Business.**

The following resolution was adopted:

Resolved, That the thanks and appreciation of this body be tendered the Clarkton Church and the people of the town and community for their kind and hospitable entertainment of the messengers and delegates.

J. H. POTEET.



On motion New Berlin Church was received as a member of this association.

**Report of Executive Committee.**

The Executive Committee met in the pastor's study of the Whiteville Baptist Church on the 15th of November, 1911.

The committee made the following recommendations:

To Rev. G. W. Stanley's field, consisting of Bolton, Union Chapel, Makatoka and Crusoe's Island, \$200.00.

Oakdale Church, Rev. W. L. Brisson pastor, \$25.00.

Mt. Tabor Church, T. H. Harrison, pastor, \$100.00, provided the church build a parsonage.

REV. C. C. SMITH,  
Chairman.

Report submitted by Rev. J. H. Poteet, and on motion, adopted.

**A Resolution.**

Whereas, Baptists are guardians of the spiritual foundations of Democracy, and whereas the modern Republic cannot long endure in ignorance of the religious essentials of Democracy, it behooves North Carolina Baptists to make Baptist principles felt in every educational centre of our state.

Therefore be it resolved

First—That our State Mission Board be encouraged to maintain an efficient Baptist Sunday School hard by every day school and college in North Carolina; that this Association assert its approval of the State Mission Board's desire to support the strongest possible preacher in every educational centre of our state; that this Association go on record as favoring a denominational policy that will ultimately put an adequate house of worship in all our principal educational centers of North Carolina.

Second—That it is the sense of this Association that the way be cleared for working out this policy, by the denomination's coming to the help of the local church at Wake Forest in supplying our own Wake Forest college with a house of worship ample for taking care of all the students that may go to Wake Forest to study.

Third—That some denominational agency be empowered to push this matter so that at least every three years a new ample church building shall be erected in one of our educational centers until all of them are supplied with churches.

REV. F. T. WOOTEN.

This resolution was discussed by Rev. F. T. Wooten and adopted.

**Report of Treasurer.**

Showing the amount received and paid out by him, but not a showing of what the churches have done during the year:

**RECEIPTS.**

From former treasurer .....\$301.22

**DISBURSEMENTS.**

To Baptist Orphanage .....	\$ 40.13
To Minutes and Clerk .....	45.86
To State Missions .....	89.75
To Foreign Missions .....	66.21
To Home Missions .....	45.81
To Ministerial Education .....	3.27

To Ministerial Relief ..... 18.89

\$310.22 \$310.22

L. L. HINSEN, Treasurer

Report adopted.

Adjourned till 10:30 tomorrow.

**THIRD DAY.**

Met at 10:30. Devotional services conducted by Rev. W. A. Coleman.

In the absence of both moderator and vice moderator, Rev. J. H. Poteet was appointed moderator pro tem for the remainder of the session.

W. B. Hester, of the Bladen Association being present, was recognized and welcomed to a seat by the moderator.

**Report on Temperance.**

The term temperance is more comprehensive in its meaning than the one we usually give it. It includes in its meaning, of course, moderation in the use of strong drink. But we are exhorted to be temperate in all things. Many who are temperate in the use of intoxicating drinks are very intemperate in other things. In speech, in temper, in the quest of pleasure and in the gratification of the various appetites, moderation is lost sight of, and intemperate habits are formed, which very seriously interfere with the formation of strong character.

Temperance, then, is moderation in the use of things which used moderately are not injurious.

When and how is this moderation to be acquired? We answer that the foundation is to be laid in childhood and the root idea is to be that of self-control. We should lend all encouragement possible to the enforcement of prohibition laws and other such measures to restrain men from drink, but this is necessarily an attempt, as it serves to purify the stream while the fountain remains corrupt. If the parent would see that the child grows up into manhood with temperate habits firmly fixed in his character, he must also see that he early learns the habit of self-control. Many a father, who has loved his boy more than his own life, has ruined him by over-indulgence. He has allowed him to have whatever he wanted simply because he wanted it, without regard to the wisdom of the course, and when the hour of strong temptation came he was not able to withstand it. Well developed, strong and rugged character, and not knowledge alone, is what equips one for the battles of life. A knowledge of physiology and of the toxic proportions of alcohol is very desirable. Yet a young man may be thoroughly versed in these and be none the stronger in the hour of temptation.

Do we as parents, as teachers, as leaders of the young rightly appreciate the possibilities and the responsibilities that are ours.

The young are impressible. They are as clay in the hands of wise and loving authority. Shall vessels of honor or dishonor be the product of our hands?

The next two or three generations will see a wiser, a stronger, a more temperate people, if we measure up to the responsibilities of training the youth. If we do not, we may expect to see intemperance run riot, and the noble race of the harvest, the richest, the freest

people in the world degenerate in the qualities that have made them great.

Respectfully submitted,

J. J. Hendren, For Com.

The report was adopted after being discussed by J. J. Hendren and Rev. J. H. Poteet.

#### Report of Finance Committee.

Your committee on finance beg leave to make the following report:

Received for Associational Missions.....	\$ 6.06
Received for State Missions.....	69.64
Received for Home Missions.....	46.07
Received for Foreign Missions.....	54.89
Received for Colportage.....	1.00
Received for Orphanage.....	28.82
Received for Ministerial Education.....	9.34
Received for Ministerial Relief.....	20.10
Received for Minutes and Clerk.....	43.03

Total .....\$278.83

L. L. HINSON,

For Committee.

#### Report on Ministerial Relief.

This is a call rather than a report and it is a call that each Baptist should hear and heed. There are now depending on the Board thirty-three men—men who have given their lives to Christ and the Baptists of our state.

Old age has come upon these men, and with old age came poverty. Their sense of pride is as strong as yours or mine. They remember how they have served. The shadows gather about them and nothing of this world's goods is theirs to lighten the dark hours of want in this their time of affliction.

No greater reproach rests upon the Baptists of the state than that their old ministers are so poorly cared for in their old age.

The state has fallen off in its collection for these men very much for the past two years. Our own association has not been giving to this cause as it should.

We recommend that a committee be appointed in each church to solicit from each member a contribution to this cause.

J. H. POTEET.

On motion the matter of arranging for a Sunday School Institute during the year was left with the chairman of the executive board, Rev. J. H. Poteet.

#### THURSDAY, OCTOBER 22.

##### Order of Business and Program for Session of 1913.

10:30 A. M.—Called to order by the moderator and devotional services by the pastor.

10:50 —Report of Executive Committee by Rev. J. H. Poteet.

11:00—Introductory sermon, Rev. J. H. Poteet.

Recess.

1:30—Appointment of committees and recognition of visitors.

1:50—Report on Orphanage, by J. L. Memory.

2:20—Report on Ministerial Relief, by Rev. W. A. Coleman.

3:00—Report on Periodicals, by Rev. R. A. Hedgpeth.

3:30—Miscellaneous business.

FINANCIAL

CHURCHES	Pastor's Salary.	Building and Repairs.	Incidentals.	S. S. Expenses.	The Poor.	Minute Fund	Associational Missions.	State Missions.	Home Missions.	Foreign Missions	S. S. Missions	Orphanage	Colleges and Schools	Ministerial Education	Aged Ministers	Other Objects	Total
Bogue Chapel	\$150 00	\$32 00	\$25 50	\$16 73	\$	1 25	\$	\$ 4 74	\$ 3 75	\$23 77	\$	\$ 5 44	\$	\$ 5 00	\$	\$	\$268 18
Boardman	200 00	251 50	26 25	90 60	\$ 6 00	1 50	\$	19 89	8 07	48 92	7 50	87 20	19 50	9 00	2 00	59 51	817 44
Cedar Grove	79 80			1 75					4 44					5 00		10 30	101 59
Cerro Gorda	150 00	218 10	25 00	43 00		60						2 50				12 00	451 20
China Grove	200 00		3 14	21 18		65		3 88	2 06	2 54		1 07	5 00		1 05	4 30	244 81
Cheerful Hope	83 30	150 00	37 25	10 00		1 00			22 14	17 85		5 50					327 04
Chadbourne		160 00	48 00	90 68	5 00	2 10		24 43	29 53	33 29		35 99	30 00	30 00		34 00	523 02
Clarkton	100 00		3 00	18 69		1 25		1 93	1 76	1 12		10 00	5 00	1 60	1 80	31 22	177 37
Corinth	125 00		60 00	45 00		1 00		4 35	8 75	19 62		17 64	5 00	1 00	5 74	33 65	326 75
Council	40 00	500 00				70											540 70
Fair Bluff				52 95		1 25	4 50			8 31		33 00				79 72	179 73
Goshen Chapel	80 00		30 00	12 00		66		2 00	1 00	1 00					1 00	1 00	128 66
Evergreen	200 00	300 00	80 00	21 50	8 70	1 50		5 41	8 70	5 25	5 25	5 75			2 56		644 62
Cherry Grove	100 00		25 00	1 00	1 00				6 30	6 30				5 00		15 00	159 60
Lennox X Roads	200 00			28 00	13 19	2 10		50 00	27 74	104 85	5 00	12 62	40 62	11 35	9 47	39 17	544 11
Livingston Chapel	150 00		12 05			40		24 24			22 80					25 77	235 26
Mt. Tabor	250 00		16 94	5 00	2 10			7 00	7 00	6 00		10 00		10 00	5 00	41 11	385 65
Mt. Zion	125 00		21 80	2 30		1 65		5 41	4 57	3 39	1 31	1 71		7 67	5 00		179 81
Macedonia	125 00		17 00	7 17		1 50	1 50	10 77	50	14 81		3 65					181 90
New Hope	100 00		3 00	9 50		1 50		2 84	2 14	1 50		6 83		5 00	4 00		136 31
Oakdale	50 00			18 00		60		5 18	4 05	2 56		6 45				30 10	116 94
Piney Forest	100 00		12 66		1 50			6 85	5 85	4 15		4 50		5 62	4 05		145 18
Pleasant Hill	27 06	13 72	10 68	5 81				1 48	1 15	1 55		1 00					62 45
Palmyra	65 00			6 00	48 76	1 20									3 73		125 21
Porter Swamp	150 00		12 50	8 90	4 50	1 00	6 80	11 59		12 31	5 00						212 60
Pleasant Plains	125 00	135 00	31 30	4 50		1 55		11 52		10 00					5 24		334 11
Sweet Home	74 33			8 00		1 05		2 00	2 00	2 00		3 50			3 50	1 00	97 38
Smyrna	100 00	2 00		16 81	1 10	59		2 00	14 71	2 00		5 00				9 33	153 54
Union Chapel	42 95			3 00		1 00		6 70				3 00		1 50	3 00	12 65	73 80
Whiteville	1000 00		181 72	83 85	9 71	5 10		170 60	88 75	147 65		85 90	500 00		13 65	78 43	2365 36
Williamson's X Roads	150 00		25 00	18 44		1 50	1 00	14 02	1 85	9 31		10 05			1 50		232 67
Western Prong	150 00		11 31	20 00	2 00			12 61	12 14	19 05	6 00	33 31		6 02	14 19	87 00	373 63
White Marsh	50 00		81 30	3 00		1 10		8 58	2 05	2 40		2 30		3 35	1 46	11 00	166 54
Zion Chapel	38 17	5 00	17 75		11 75	25		1 00	40			50			50		75 32

## Adjournment.

7:30 P. M.—Sermon.

## FRIDAY.

- 9:20—Devotional service, Rev. J. J. Adams.  
 9:45—Reading minutes of preceeding day.  
 9:50—Report on Home Missions, Rev. W. D. Pridgen.  
 10:50—Sunday School report, J. J. Hendren.  
 11:50—Miscellaneous business.

## Recess.

- 1:30—Devotional service, Rev. W. A. Coleman.  
 1:45—Report of Committee on Nominations, Time and Place of next session.  
 2:00—Report on Foreign Missions, Rev. A. H. Porter.  
 3:15—Report on State Missions, Rev. J. H. Poteet.  
 4:30—Treasurer's report and miscellaneous business.

## Adjournment.

7:30—Sermon.

## SATURDAY.

- 9:30—Devotional service, Rev. W. D. Pridgen.  
 9:45—Laymen's Missionary Movement, J. R. Williamson.  
 10:45—Report on Temperance, Rev. M. A. Stephens.

## Recess.

- 1:30—Devotional services, Rev. C. Stanley.  
 1:45—Report on Education, Rev. W. G. Moore.  
 2:45—Report of Treasurer.  
 2:50—Report of Finance Committee.  
 3:00—Report of Historian, Rev. F. L. Wooten.  
 3:30—Miscellaneous business and closing exercises.

## SUNDAY.

- 10:00—Sunday School exercises.  
 11:00—Preaching service.

On motion adjourned to meet with New Hope Church on Thursday before the fourth Sunday in October, 1913.

REV. J. H. POTEET,  
 Moderator, Prot tem.  
 J. J. HENDREN,  
 Clerk.

STATISTICAL TABLE.

CHURCHES	Pastors and Postoffices	Clerks and Postoffices	Time of Preaching	Value of Church Property.	Seating Capacity.	Baptized.	Received by Letter.	Restored.	Dismissed by Letter.	Excluded	Died.	Number of Males.	Number of Females.	Total Membership.
Boardman	M A Stephens, Evergreen	Wm P Bullard, Boardman	1st	\$ 2000	600	2	5		2	4	1	39	68	107
Bogue Chapel		J B Wyche, Hallsboro		1100	200	51		2	1		1	95	139	234
Cedar Grove	C Stanley, Chadbourn	D F Edwards, Cerro Gorda	1st	500	400	1	1	2	1	9	2	48	91	139
Cerro Gorda	M A Stephens, Evergreen	LR Williamson, Chadbourn	3rd	250	250	3	5		3	2		35	40	75
China Grove	W D Pridgen, Chadbourn	H B Nobles, Chadbourn	2, 4	1000	200	2			2	13		64	98	162
Cheerful Hope	W G Moore, Byrdsville	A H Lennor Jr, Freeman	1st	150			2		6	3	3	34	43	77
Chadbourn		J A Thompson, Chadbourn	1, 3	1800	500				6		1	63	90	153
Clarkton	A H Porter, Whiteville R.	W J Gooden, Clarkton	3rd	1000	200	1	9		2			28	35	63
Corinth	W D Pridgen, Chadbourn	H M Bullard, Chadbourn	3rd	1000	300	18	3	1	1	1	2	38	60	98
Council	A H Porter, Whiteville R	W E Flake, Council		1500	300							7	6	13
Fair Bluff		J W Powell, Fair Bluff		1000	500	12	10	2	2		2	60	92	152
Goshen Chapel	J H Dodson, Atkinson	S J Rowell, Phoenix	4th	600	150	2		2			2	9	16	25
Evergreen	M A Stephens, Evergreen	S T Arnold, Evergreen	2nd	2000	600	5	1		6	1	1	69	93	162
Cherry Grove	C Stanley, Chadbourn	A E Lancaster, Green Sea	2nd	600	500	12		4	10	2	6	58	164	222
Livingston Chapel	J C Mizzell, Winnabow	G D Lennon, New Berlin	2nd			1				4		55	65	120
Lennon X Roads	F T Wooten, Chadbourn	A M Kelly, Abbottsburg	3rd	800	500	5						85	120	205
Mt. Tabor		W E Mills, Tabor	1, 3	2000	300	30	9	6	1		1	77	172	249
Mt. Zion	A H Porter, Whiteville	J H Baldwin, Whiteville	3rd	2000	300	1		1	3		3	23	61	84
Macedonia	P T Britt, Lumberton	E K Brown, Chadbourn	1, 3	500	300	12	1			1	1	59	77	136
New Hope	G W Stanley, Mollie	B White, Vineland	3rd	800	250	1	1	2	4	3		47	97	144
Oakdale	W L Brisson, Richardson	A N Sibbett, Whiteville	4th	400	300	3	1	4	1	2	1	28	42	70
Piney Forest	F T Wooten, Chadbourn	E H Nance, Chadbourn	4th			8		2		1	2	39	49	88
Pleasant Hill	W A Coleman, Boardman	H D White, Chadbourn	4th	700	300		5	2	9		1	20	38	58
Palmyra	G W Stanley, Mollie	J H Powell, Old Dock	2nd	450	250	11		1	7	6	2	64	106	170
Porter Swamp	P T Britt, Lumberton	J N Bullard, Cerro Gorda	1, 3	1500	500	10	3		2		1	66	76	142
Pleasant Plain	R N Cashwell, Lumberton	L C White, Vineland	2nd	800		3	1	1	4	1	2	68	89	157
Sweet Home	J W Todd, Daisy, S C	S P Stanley, Mollie	3rd	750	400	13	6	1	4		3	75	83	158
Smyrna	C Stanley, Chadbourn	B M Sellers, Whiteville	3rd	1000	500				4	6		47	67	114
Union Chapel	G W Stanley, Mollie	J M Carroll, Bolton	4th	900								25	35	60
Whiteville	J H Poteet, Whiteville	Dan Hester, Whiteville	1,2,3,4	6000		21	23	4	8			102	129	231
Williamson's X Roads	RA Hedgpeth, Barnesville	D B F Nance, Cerro Gorda				12	3	1	3	1	1	38	49	87
Western Prong	F T Wooten, Chadbourn	G E Collier, Clarkton	2nd	1800	600	5	6		6	1	1	81	127	208
White Marsh	A J Freeman, Bladenboro	W J Warren, Whiteville	4th	550	250	18			4	1		45	39	84
Zion Chapel	S T Caines, Tabor	W J Harrelson, Clarendon	4th			25	10	1				32	49	81

Handwritten notes and numbers at the bottom of the page, including "8073 60 1970 62 15063", "1094 36", and other scribbles.

SUNDAY SCHOOLS

CHURCHES	SUPERINTENDENTS AND POSTOFFICES	Officers and Teachers	Scholars	Total Enrollment	No. of Schools	Volumes in Library.	Quarterlies Taken.	Months Kept Open.	Average Attendance.	Number of Baptisms.	Contributions for Missions, Orphanage, etc.	School Expenses.	Total Contributions.
Boardman	G W Brown, Boardman	12	137	147	1	100	200	12	115	2	\$158 95	\$90 60	\$249 55
✓ Bogue Chapel	J B Wyche, Hallsboro	11	100	111	2		120	12	65		10 44	16 73	27 17
Cedar Grove	N M Green, Cerro Gorda	6	27	33	1		25	12	23			1 75	1 75
✓ Cerro Gorda	J A Floyd, Cerro Gorda	9	140	149	1		136	12	85	2		43 00	43 00
China Grove	H B Nobles, Chadbourn	7	65	72	1		75	12				21 81	21 81
Cheerful Hope	L H Malpass, Sr. New Berlin	6	46	52	1		58	12	30		15 21	10 00	25 21
✓ Chadbourn	H M Bowling, Chadbourn	18	124	142	1	100	1100	12	93		35 99	90 68	126 67
✓ Clarkton	G W Hester, Clarkton	5	25	30	1		34	11	20		9 09	18 69	27 78
Corinth Council	W C Bullard, Chadbourn (Just organized)	9	66	75	1		87	12	57	16	10 32	45 00	55 32
✓ Fair Bluff	J F Rogers, Fair Bluff	10	141	151	1		150	12	90	12	26 00	52 95	78 95
Goshen Chapel	S J Rowell, Phoenix	6	35	41	1		250	10	20			12 00	12 00
Evergreen	G B Cramartie, Evergreen	7	78	85	1		108	12	60	5	25 25	21 50	46 75
Cherry Grove	J J Bufkin, Cerro Gorda	7	55	62	1		42	12	42	3		25 00	25 00
Livingston Chapel	G D Lennon, New Berlin	6	133	139	1			12	45	1		12 05	12 05
Lennon X Roads	A J Branch, Boardman	8	84	92	1			12	40		5 00	4 44	9 44
✓ Mt. Tabor	W C Graham, Tabor	10	72	82	1	7		12		5		16 94	16 94
Mt. Zion	A J Baldwin, Whiteville	5	36	41	1		36	6	12			2 30	2 30
Macedonia	G W Brown, Chadbourn	6	75	81	1		600	12	62			7 17	7 17
New Hope	H L White, Vineland	7	61	68	1	50	24	12	31		2 40	9 50	11 90
Oakdale	Munroe Hester, Whiteville	9	51	60	1		46	12	40	3		18 00	18 00
Piney Forest	E H Nance, Chadbourn	8	28	36	1		40	12	25	8		12 66	12 66
Pleasant Hill	D W Hughes, Chadbourn	8	84	92	1	25	36	12	56			5 81	5 81
Palmyra	Joel Sasser, Old Dock	15	84	99	2	25	40	12	36	3		6 50	6 50
Porter Swamp	Archie McLelland, Cerro Gorda	6	80	86	1		48	12	65	4		8 90	8 90
Pleasant Plain	J M Harrelson, Vineland, R. H. D.	8	30	43	1		35	12	22	3		4 50	4 50
Sweet Home	M V Duncan, Mollie	16	40	56	1	80	40	12	25	2		8 00	8 00
Smyrna	B M Sellers, Whiteville	8	65	73	1	50	46	12	37		4 52	16 81	21 33
Union Chapel	D A Burney, Hallsboro	3	43	46	1		48	12	25			3 00	3 00
✓ Whiteville	L L Hinson, Vineland	11	148	159	1		12	12	90	15	114 27	83 85	198 12
Williamson's X Roads	D W Brown, Chadbourn	9	69	78	1		200	12	39	12		18 44	18 44
Western Prong	W O Page, Clarkton	7	60	67	1		13	12	45	2	23 05	11 31	34 36
White Marsh	J F Creech, Hallsboro	6	21	27	1		24	3	18			3 00	3 00
Zion Chapel	W J Harrelson, Clarendon	8	32	40	1		26	12	25	6			