

MINUTES

OF THE

Ninth Annual Session

OF THE

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE

Church at New Berne,

Craven County, N. C.,

October 11 and 12, 1892.

NEXT SESSION:

To be held with the Seven Springs Baptist Church, Seven Springs, Wayne County, N. C., October 10-13, 1893. Rev. Rufus Ford to preach the Introductory Sermon.

GOLDSBORO, N. C. :

NASH BROS.,

Publishers, Printers and Binders.

LIBRARY
SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY
Wake Forest, N. C.

BAPTIST PUBLICATION SOCIETY'S PERIODICALS AND Graded Lesson Helps.

**13 Periodicals.
6 Grades.**

For Primary Grade.

Picture Lessons.
3 cts. per quarter, 12 cts. per year.

Primary Quarterly.
2¼ cts. per quarter, 9 cts. per year.

Our Little Ones.
In clubs of five, 25 cts. per year.

Inter. and Advanced Grade.

Intermediate Quarterly.
2¼ cts. per quarter, 9 cts. per year.

Sunlight.
8 cts. and 16 cts. per year.

Advanced Quarterly.
2½ cts. per quarter, 10 cts. per year.

Bible Lessons.
In clubs of five, 6 cts. per year.

Young Reaper.
10 cts. and 20 cts. per year.

Senior or Adult Grade.

Senior Quarterly.
6 cts. per quarter, 24 cts. per year.

Our Young People.
In clubs of five, 40 cts. per year.

The Worker.
In clubs of ten, 6 cts. per year.

Teachers, Superintendents.

Baptist Teacher.
In clubs of five, 50 cts. per year.

Baptist Superintendent.
25 cts. per year.

STEPHEN A. NORTHROP, pastor First Baptist Church, Fort Wayne, Ind., writes:

"I am frank to say that no publishing house anywhere produces finer or more elegant printing than our own Publication Society. Its type is open-faced and up to the times; its engravings and picture illustrations are number one; its pages are bright and clean; its paper of the very best quality, and its binding holds fast like the eternal verities it sends broadcast. Everything that drops from its lightning presses, bears the mark of executive skill, care, taste, neatness, finish, nervous life and force."

Circulation last year,
32,700,000
Copies.

THE following was adopted at the meeting of Clinton Baptist Association of Tenn.:

"The prophet informs us in reference to the later times that 'Many shall run to and fro, and knowledge shall be increased.' The Spirit said to John, 'What thou seest write in a book, and send it to the several churches of Asia.'

"This has been well done in modern times, and the American Baptist Publication Society is publishing enough in all departments of religious Baptist literature to arm and equip every Baptist in the United States for efficiency in the work to which he may be called. We therefore recommend our brethren to read and circulate them."

Samples of our papers will be cheerfully sent on application, with list of prices.

AMERICAN BAPTIST PUBLICATION SOCIETY.

PUBLISHING HOUSE, 1420 Chestnut Street, PHILADELPHIA.

BRANCH HOUSES:

BOSTON: 256 Washington Street;
NEW YORK: Times Building;

CHICAGO: 122 Wabash Avenue;
ST. LOUIS: 1109 Olive Street;

ATLANTA: 66½ Whitehall Street.

MINUTES

OF THE

NINTH ANNUAL SESSION

OF THE

ATLANTIC BAPTIST ASSOCIATION,

HELD WITH THE CHURCH AT

NEW BERN,

CRAVEN COUNTY, N. C.,

OCTOBER 11th and 12th, 1892.

THE NEXT SESSION to be held with the Seven Springs Baptist Church, Wayne County, October 10th, 1893. Rev. Rufus Ford to preach the Introductory Sermon.

NASH BROTHERS,
PUBLISHERS, PRINTERS AND BINDERS,
GOLDSBORO, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR :

REV. J. T. ALBRITTON, Mount Olive, N. C.

CLERK :

J. B. WILLIAMS, SR., Snow Hill, N. C.

TREASURER :

J. C. WHITTY, New Bern, N. C.

EXECUTIVE BOARD :

J. C. WHITTY, CHAIRMAN, New Bern, N. C.
 M. S. WEBB, T. A. BELL, J. E. PETERSON,
 RUFUS FORD, J. W. BIDDLE, J. B. HOLLAND.

LIST OF ORDAINED MINISTERS.

J. T. Albritton, Mount Olive, N. C.
 Rufus Ford, New Bern, "
 J. H. Edwards, Goldsboro, "
 C. J. Nelson, Goldsboro, "
 G. L. Finch, LaGrange, "
 Duncan McLeod, Beaufort, "
 D. F. Aman, "
 T. J. Leary, Morehead City, "
 B. J. Ward, Marines, "
 H. C. Moore, Morehead City, "
 J. W. Nobles, Winterville, "
 J. H. Vernon, Pollocksville, "
 A. D. Hunter, Greenville, "
 Chas. W. Hopper, Mount Olive, "
 J. D. Newton, Mount Olive, "
 A. L. Stough, Kinston, "
 B. H. Matthews, Smyrna, "
 B. W. Spillman, Smyrna, "
 R. D. Carroll, Ayden, "

Constitution of the Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of the Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancements of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

BY-LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches, designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.
5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
9. A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.
10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."
11. The Report of the Executive Board, and the Missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.
12. The General Order of Business shall be:
 1. Reading church letters and enrollment of delegates.
 2. Election of officers.
 3. Petitionary letters.
 4. Appointment of committees for this session.
 5. Appointment of standing committees.
 6. Report of committees on churches delinquent at the previous session.
 7. Reports of standing committees.
 8. Reports of other committees.
 9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

NEW BERN, CRAVEN COUNTY, N. C.,
Tuesday, October 11, 1892.

The Atlantic Baptist Association met in its Ninth Annual Session with the New Bern Baptist Church, Rev. J. T. Albritton, Moderator in the Chair. J. B. Williams, Sr., Clerk, and Jas. A. McDaniel, Treasurer. Religious services were conducted by Rev. E. J. Edwards.

The Moderator appointed Revs. H. C. Moore and G. L. Finch reading clerks, and Dr. R. H. Lewis, Rev. R. D. Carroll and Bro. J. E. Peterson, Committee on Finance.

Letters from the Churches were read, and the following delegates were enrolled:

ANTIOCH—R. D. Carroll, W. B. Wingate and G. E. Jackson.
AYDEN—E. S. Edwards.
BEAUFORT—Rev. Duncan McLeod.
BAYBORO—J. B. Turner.
BAY CREEK—
COOL SPRINGS—
CAPERNAUM—B. M. Riggs.
CHRISTIAN HOPE—Isaac Ramsey, J. M. Henderson, R. W. Greer and Willie Ellis.
DAVIS SHORE—Sam'l Babbitt, R. L. Paul and Wm. L. Paul.
ENON—W. H. Fonville.
EUREKA—Rev. C. J. Nelson.
EMMAUS—Rev. J. H. Edwards, Newman Potts.
FALLING CREEK—
FORT BARNWELL—G. W. Lane.
GOLDSBORO—Rev. J. H. Edwards, Rev. C. J. Nelson, Rev. L. E. Johnson, J. E. Peterson, J. M. Parker.

- KINSTON—Rev. A. L. Stough, Dr. R. H. Lewis.
- LAGRANGE—Rev. G. L. Finch, D. M. Stanton.
- MT. CALVARY—Rev. John T. Albritton.
- MOREHEAD CITY—M. S. Webb, G. D. Styron, Rev. H. C. Moore, Needham Willis.
- MOORE'S CHAPEL—Henry Lockhart, William Yates.
- MUNDINE—Rev. D. F. Aman.
- NEW BERN—C. C. Clark, J. C. Whitty, W. F. Rountree, W. G. Brinson, J. B. Holland, D. G. Smard, M. E. Whitehurst, J. W. Biddle, Sam'l Brinson.
- POLLOCKSVILLE—T. A. Bell, Charles Whitty.
- PINEY GROVE (Jones)—Allen Barrow, B. A. Riggs.
- PINEY GROVE (Onslow)—Rev. Benj. Ward, W. E. Morton, E. M. Jones.
- PROVIDENCE—
- SNOW HILL—J. B. Williams, Sr., G. L. Finch.
- SMYRNA—
- SEVEN SPRINGS—Joseph Dail.
- TRENTON—J. C. Smith, L. H. Mallard.
- UNION—Rev. G. L. Finch.
- WOODVILLE—

On motion, it was ordered by the Association that the Clerk should cast the vote of the Association for Rev. J. T. Albritton as Moderator. It was done accordingly. Rev. G. L. Finch was directed by the Association to cast its vote for J. B. Williams, Sr., as Clerk.

Moved, That the Moderator appoint a Committee to choose a Treasurer.

In accordance with the above, the Moderator appointed the following brethren: Rufus Ford, Duncan McLeod, and J. C. Whitty.

Visiting brethren from other Associations, viz: Dr. C. E. Taylor, Prof. J. B. Brewer, Revs. C. Durham, E. J. Edwards, S. C. Tapp, were invited by the Moderator to participate in the proceedings of the Association.

The Moderator appointed the following Committees to report at this session:

- On Orphanage—E. J. Edwards.
- On Periodicals—R. D. Carroll.
- On Devotional Exercises—Pastor and Deacons of this Church, and J. H. Edwards and Duncan McLeod.

On Place and Preacher for next Session—J. W. Nobles, L. E. Johnson.

On Executive Board—H. C. Moore, C. J. Nelson, J. A. Patterson.

Moved, That the Report on the Orphanage be made the special order for 3 o'clock, P. M.

On motion, the Moderator appointed the following brethren delegates to the Baptist State Convention: C. J. Nelson, J. C. Whitty, J. E. Peterson, C. C. Clark, H. B. Duffie, A. L. Stough, J. H. Edwards, Rufus Ford, A. D. Hunter, D. McLeod, H. C. Moore, R. H. Lewis, J. T. Albritton, G. L. Finch, J. H. Vernon, W. G. Brinson, W. F. Rountree, R. D. Carroll, J. W. Nobles, M. S. Webb, L. E. Johnson, J. B. Williams.

On motion, Rev. J. H. Edwards was elected a delegate to the Southern Baptist Convention, with Rev. Rufus Ford, alternate.

The Committee on Devotional Exercises reported as follows: Morning Session meet at 10 o'clock, A. M., adjourn at 12:30, P. M. Evening Session meet at 2:30, P. M., adjourn at pleasure. Night Session meet at 7:30, P. M., adjourn at pleasure. Special order for this afternoon. Orphanage, 3 P. M.; Home Missions, 4 P. M. Order for Night Session. Introductory Sermon, 7:30 P. M., by Rev. J. H. Edwards. After the sermon, the subject of General Education will be discussed by Dr. C. E. Taylor and Prof. J. B. Brewer.

The Association adjourned at 12 o'clock to meet again at 2:30 P. M.

AFTERNOON SESSION.

At 2:30, the Moderator called the Association to order. The Committee on Place and Preacher submitted the following report:

Your Committee respectfully recommend, That this body meet with the Baptist Church at Seven Springs, and that Rev. Rufus Ford preach the Introductory Sermon. Adopted.

The Report on the Baptist Orphanage was read by Rev. E. J. Edwards, and after being discussed by him and others, was adopted as follows:

REPORT ON BAPTIST ORPHANAGE.

The Orphanage is located at Thomasville, and is the property of the Baptists of North Carolina. At present there are one hundred and twenty-four children in the Orphanage. These children are dependent upon the good people of the State for food, clothes and education. They are the Lord's poor "he that pitieth the poor lendeth to the Lord." The Lord has laid this work upon our hearts, let us discharge our duty faithfully by supporting the Institution.

We recommend *Charity and Children* to the confidence and support of the denomination.

We also recommend, That the churches of the Association take up a yearly collection for the support of the Orphanage, and that the Sunday Schools take up monthly collections, if practicable, for the same purpose.

Respectfully submitted,

E. J. EDWARDS, Chairman.

Adopted. A collection was taken up for the Orphanage, amounting to \$15.40.

The Report on Home Missions was read by Rev. Rufus Ford, and after being discussed by brethren Durham and Taylor, was adopted as follows:

REPORT ON HOME MISSIONS.

Your committee, to whom was referred the duty of preparing a report on Home Missions, submit the following:

The work of the Home Mission Board embraces five departments; the Indians, Negroes, English-speaking white people. Work among the Indians is mostly confined to the Indian Territory; while that in behalf of the colored people extends all over the South. Our foreign population under the care of this Board are those people like the Germans, who form such a large part of cities like St. Louis and Kansas City. States like Arkansas, Florida, Louisiana, and Texas, have many of our own people who are our kindred according to the flesh; they need the help of older and better developed States. The island of Cuba, with its million and a half of inhabitants is a foreign field under the spiritual watch-care of this Board.

These five departments of Christian work, under the auspices of the Home Board, appeal to us for our sympathies, our prayers, and our contributions. This report would be too lengthy if your committee should mention only a few of the many reasons why each of these fields of work should be cultivated. The Indians of the West, the Negroes of the South, the foreigners in our midst, our own kindred who are rapidly building up new towns and new States, and the priest-ridden Cubans, each has a peculiar claim upon us.

As a component part of the Southern Baptist Convention, we, as an Association, are committed to this work. As a body of regenerated men and women who are to witness for our Saviour in our own State, in adjourning

States more destitute than our own, and even to the uttermost parts of the earth, we are committed to this work. Not to give it our prayerful attention and our self-sacrificing contributions is to disobey a plain command, forfeit an exalted privilege, and miss the very genius of the gospel.

During the past Conventional year this Board has employed 335 missionaries, who have organized nearly 200 new churches, and baptized over five thousand converts, and built nearly one hundred new houses of worship.

In view of what has been done; and in view of what remains to be done; your committee recommend:

1. That the Pastors give their congregation, at least once a year, something of the history, prospects and needs of Home Missions.
2. That each church, during this year make a special effort to, at least, double the contributions for the year just closed.
3. That each church take stock in the "Permanent Fund," for building houses of worship.

Respectfully submitted,

RUFUS FORD, Chairman of Committee.

The Association adjourned to meet at 7:30 P. M.

NIGHT SESSION.

The Moderator called the Association to order at 7:30 P. M. The Introductory Sermon was preached by Rev. J. H. Edwards from Phil. 2nd chapter, 9, 10, 11 verses. The sermon being over, the subject of General Education was ably and eloquently discussed by Prof. J. B. Brewer and Dr. C. E. Taylor.

The Committee on Special Exercises made the following report for Wednesday: The Association meet at 10 A. M. Devotional exercises, 10 to 10:30; Periodicals, 10:30 to 11; Ministerial Education 11 to 12; Minister's Relief Board, 12 to 12:30. Adjourn. Evening Session meet at 2:30. 2:30 to 2:45, devotional exercises; 2:45 to 3:30, Sunday Schools; 3:30 to 4, Temperance; 4 to adjournment, Foreign Missions. Night Session meet at 7:30, State Missions.

Association was dismissed by Bro. Gwaltney pronouncing the benediction.

SECOND DAY—MORNING SESSION.

Wednesday, October 12, 1892.

The Moderator called the Association to order at 10 o'clock, A. M. Devotional exercises conducted by Rev. C. J. Nelson, special prayer was made by Bro. C. C. Clark for the young ministers who have lately entered the Master's service, and particularly for the old ministers who had worn themselves out in the cause.

The Moderator extended the privileges of the Association to visiting brethren Gwaltney, C. A. Woodson, J. R. Marshall.

The Moderator appointed the following standing committees for the next year, 1893.

On Foreign Missions—Rev. A. L. Stough, Chairman; Charles Whitty, L. H. Mallard.

On Home Missions—Rev. Duncan McLeod, Chairman; B. A. Riggs, Newman Potts.

On State Missions—Rev. J. H. Vernon, Chairman; G. W. Lane, J. M. Parker.

On Sunday Schools—Dr. R. H. Lewis, Chairman; Rev. R. D. Carroll, M. E. Morton.

On Temperance—Rev. Benjamin Ward, Chairman; E. L. Edwards, Isaac Ramsey.

On Ministerial Education—Rev. Rufus Ford, Chairman; Rev. C. J. Nelson, R. L. Paul.

On Orphanage—Rev. J. H. Edwards, Chairman; G. E. Jackson, Rev. L. E. Johnson.

On Periodicals—Rev. H. C. Moore, Chairman, Henry Lockhart, G. D. Styron.

On Minister's Relief Board—Rev. G. L. Finch, Chairman, Rev. J. W. Nobles, Rev. D. F. Aman.

The Report on Periodicals was read by Rev. R. D. Carroll, and after being discussed by C. Durham, was adopted as follows:

REPORT ON PERIODICALS.

This is a day of reading. More people read literature of some kind now, than ever before in the history of our country. People think largely along the line of thought expressed in what they read. By reading, many a person has reached his conclusions and formed his habits for life. This is a

day of activity and progress. People are going to be elevated according to the moral tone of what they read. If our Baptist people, young and old, are to be elevated in thought and have purer minds, they must read wholesome literature. The time has come when every Baptist-home ought to be filled with pure, moral toned, and religious literature. Our Baptist literature is admirably adapted to meet the needs of our people. The *Biblical Recorder* and *Charity and Children* ought to be in every Baptist-house in this Association, so that our people may not only have pure-toned literature to read, but may be educated, along the lines of our denominational work in the State. And then we need the *Foreign Mission Journal* to give us information about our work on the Foreign Field. Nor would we forget the *Home Field* which informs us of the needs and work of the Home Mission Board of the Southern Baptist Convention.

We would also recommend the Sunday School Literature published at Nashville, Tenn., by the Sunday School Board of the Southern Baptist Convention. Respectfully submitted, R. D. CARROLL, Chairman.

The Report on Ministerial Education was read by Rev. D. McLeod, and after being discussed by Rev. W. R. Gwaltney and others, was adopted as follows:

REPORT ON MINISTERIAL EDUCATION

The work of educating our ministry is one of great importance and it should enlist our hearty sympathy and co-operation. God is calling many young men to the work who are not, educationally fitted for it, and realizing the greatness and importance of the work, and the necessity of an education that they may prosecute it successfully, they are asking us to help them.

At present, the Board has only been able to see their way clear to aid thirty of these young men and have been compelled to say no to more than forty. Let us come up to the help of this Board that they may be enabled to extend the needed help to these worthy, though poor, young men whom God is calling into His vineyard.

We recommend that this Association support, at least, one ministerial student at the college. We also recommend that Bro. C. B. Paul of Davis Shore Church, who is now at Wake Forest, be adopted as our beneficiary. Respectfully submitted, DUNCAN McLEOD, Chairman.

A cash collection was taken up for this purpose amounting to \$7.68.

On roll call of churches the following pledges were made:

Antioch	\$ 8 00	LaGrange.....	2 50	Smyrna.....	2 00
Ayden.....	5 00	Mt. Calvary.....	2 50	Seven Springs.....	1 00
Beaufort.....	10 00	Morehead City.....	12 00	Trenton.....	2 00
Bayboro.....	3 00	Moore's Chapel.....	1 00	Union.....	2 50
Davis Shore.....	5 00	Mundine.....	25 00	Woodville.....	1 00
Enon.....	2 50	New Bern.....	5 00	Total pledges.....	\$157.00
Eureka.....	1 00	Pollocksville.....	5 00	Cash collection.....	7 68
Emmaus.....	1 00	Piney Grove (Jones).....	2 50	Grand Total.....	\$164 68
Fort Barnwell.....	3 00	Piney Grove (Onslow).....	2 50		
Goldsboro.....	35 00	Providence.....	1 00		
Kinston.....	15 00	Snow Hill.....	2 50		

The Report on Ministers' Relief Board was read by Rev. C. J. Nelson, and after being discussed by Revs. C. A. Woodson and Rufus Ford, was adopted as follows:

REPORT ON MINISTERS' RELIEF BOARD.

Our aged and needy Baptist ministers and their widows have a strong claim upon our churches for their sympathy and material help that their circumstances demand.

This Association, at its last Annual Session, requested the churches composing this body, to give for the work of this Board, at least, one annual collection. We are sorry to notice that only a few of our churches have responded. Brethren, let us think of these men often, pray for them and give as God has prospered us, to aid them in their old age, and thus brighten their declining years.

Respectfully submitted,
CHAS. J. NELSON, Chairman.

A cash collection was taken up for this purpose, amounting to \$7.20.

Rev. R. A. Willis of the M. E. Church South, was invited by the Moderator to a seat on the floor of the Association.

At 12 M. the Association adjourned to meet at 2:30 P. M. Brother Marshall leading the body in prayer.

AFTERNOON SESSION—WEDNESDAY.

The Association was called promptly to order at 2:30 P. M. Devotional exercises were led by Rev. G. L. Finch from 2:30 P. M. to 2:45 P. M.

The Report on Sunday Schools was read by Rev. G. L. Finch, and after being discussed by brethren Woodson, Edwards, McLeod, Peterson, Tapp, Webb and Clark was adopted as follows:

REPORT ON SUNDAY SCHOOLS.

Your committee feels that except the ministry of the Word, there is no department in our work of more importance and that will tell more for the glory of God and the salvation of souls, than the training of the young in the Sabbath Schools. We are glad to note the fact that most of the churches comprising this Association have Sunday schools, but it is deplorable that so few of the members of these churches are reported as being workers in these schools. It appears to your committee that some steps should be taken to get more of our people enlisted in the Sunday school work.

and as a means of bringing this about, we would recommend, First: The advisability of organizing in the bounds of this Association, a Sunday School Association, and if this shall be done, that a committee on time, place and programme for first session be appointed. Second: That our churches send out workers into the destitute sections near them and establish and look after all the mission schools possible during the coming year.

Respectfully submitted,
G. L. FINCH,
M. S. WEBB, } Committee.
C. E. MORTON.

The Moderator in accordance with the above report appointed the following as a committee:—D. McLeod, H. C. Moore and J. E. Peterson.

Moved and Carried, That Brother J. B. Turner be allowed to make a statement about the Baptist Church at Oregon, and that he take a collection for the same. The cash collection amounted to \$5.46.

The Report on Temperance was read by Rev. J. W. Nobles, and was adopted as follows:

REPORT ON TEMPERANCE.

Intemperance is a great evil. Even the moderate use of intoxicating drink among our members prevents a pure Christian light from shining brightly. It also kills much of our Christian influence, and is a stumbling block to the world. We therefore most earnestly recommend, That some steps be taken by the Pastors and Churches of this Association to prohibit even the MODERATE use of it among our brethren.

Respectfully submitted,
J. W. NOBLES, Chairman of Committee.

The special order of business was postponed for five minutes in order to allow the Committee on Treasurer to make its report, which was as follows: We recommend, That this Association elect J. C. Whitty as Treasurer for the year 1893. Bro. Whitty was unanimously elected.

The Report on Foreign Missions was read by Rev. J. H. Edwards, and after being discussed by brethren Edwards, Gwaltney, Brewer and Durham, was adopted as follows:

REPORT ON FOREIGN MISSIONS.

A crisis has been reached in the work of Foreign Missions. Nearly one-half of the Southern Baptist Convention year has passed, and only \$20,-

402.98 has been received by our Foreign Board for the prosecution of a work which will require, at least, \$120,000.

This is the case in the year during which we have planned as a denomination, to send out one hundred new missionaries, and to raise a Chapel Building Fund of \$125,000.

What is the cause of this apathy?

It is largely due to widely disseminated criticisms, not of the Board as such, but of the entire method of the work as now organized. This organized method is substantially that which came from the giant intellect of Wm. Carey, and has become the common heritage of all Evangelical Christians in their Foreign work. He delayed his going forth to India until he had organized a controlling Board in England, whose work should be to arouse the people at home to sustain the missionaries abroad.

Now at the expiration of one hundred years of organized effort, with its million and a half of converts won from heathenism, we are asked to disorganize and appeal to the churches to send out missionaries in an independent way, without the intervention and guidance of a Board.

As an Association, we affirm our adherence to the Foreign Mission Board, and our confidence in its methods.

We recommend to all our churches that they enlarge their Foreign Mission contributions in this emergency. If we, as Baptist, are to maintain our leadership in this work, we must know more about it, pray more for it, and give more to it.

We would recommend the revival of the monthly concert of Prayer for Missions, the formation of clubs to take and circulate the *Foreign Mission Journal*, and a persistent endeavor to secure, at least, one contribution from every member or our churches this year for Foreign Missions.

We recommend the organization of a Woman's Mission Society in every one of our churches where such a society has not yet been organized, and that the Sunday Schools be urged to give systematically to this object.

Finally, we urge that every church in this Association shall make a *Special Centennial Offering* to Foreign Missions during this year.

Respectfully submitted,

J. HARTWELL EDWARDS, Chairman.

On roll-call of churches the following pledges were given for Home and Foreign Missions:

	Home	Foreign		Home	Foreign
Antioch.....	\$ 5.00	\$ 12.00	amt. brot forward	\$90.00	\$106.00
Ayden.....	2.00	1.00	Mt. Calvary.....	2.50	5.00
Beaufort.....	10.00	10.00	Morehead City.....	19.00	15.00
Bayboro.....	3.00	.....	Moore's Chapel.....	1.00	1.00
Cool Springs.....	.....	5.00	Mundine.....	1.00	2.00
Capernaum.....	1.00	1.00	New Bern.....	30.00	35.00
Christian Hope.....	1.00	1.00	Piney Grove.....	5.00	10.00
Davis Shore.....	2.00	2.00	Piney Grove (Jones).....	5.00	5.00
Enon.....	3.00	5.00	Piney Grove (Onslow).....	2.50	2.50
Eureka.....	1.00	1.00	Providence.....	1.00	1.50
Emmaus.....	1.00	5.00	Snow Hill.....	2.50	2.50
Falling Creek.....	5.00	2.00	Smyrna.....	.....	3.00
Fort Barnwell.....	1.00	2.00	Seven Springs.....	2.00	2.00
Goldsboro.....	35.00	35.00	Trenton.....	2.00	2.00
Kinston.....	15.00	20.00	Union.....	2.50	2.50
LaGrange.....	5.00	5.00	Woodville.....	.....	1.00
	\$90.00	\$106.00	Total.....	\$157.00	\$196.00

The Report on the Executive Board was read by Rev. H. C. Moore, and adopted as follows:

REPORT ON EXECUTIVE BOARD.

Your committee recommend that the following brethren constitute the Executive Board for the next year, (1892-93).
J. C. Whitty, Chairman; M. S. Webb, J. E. Peterson, T. A. Bell, Rev. Rufus Ford, J. W. Biddle, and J. B. Holland.

Respectfully submitted,

H. C. MOORE,
C. J. NELSON,
J. A. PATTERSON, } Committee.

Bro. J. E. Peterson reported as Chairman of the Finance Committee: That the Committee had received from all the churches \$559.75 for the year 1892. Report adopted.

The Association was led by Bro. Gwaltney in prayer, after which it adjourned to meet at 7:30 o'clock.

NIGHT SESSION—WEDNESDAY.

7:30 P. M. Devotional Exercises conducted by Rev. C. A. Woodson. Prayer by Prof. J. B. Brewer.

The Report of the Executive Board was read by J. C. Whitty, and the Report on State Missions was read by Rev. H. C. Moore, and, after being discussed by brethren Durham and Whitty, was adopted as follows:

REPORT OF EXECUTIVE BOARD.

We have in the Atlantic Association twenty churches, and about ten mission points, representing a membership of about 900, who depend upon the State and Associational Mission Boards for help. To help these points requires about eleven hundred dollars from the Associational Mission Board which is supplemented by the State Board.

We find that the contributions have largely fallen behind that of last year which places the Board in an embarrassed condition. Pledges to the amount of \$925 were made at our last Association by the churches and individuals. Of this amount about \$560 has been paid, leaving a deficit of about \$365, the most of which we expect to get. Having these facts before us, we recommend to the churches a more thorough organization of missionary effort. When we realize that just an average of one dollar each from the 2,150 members of the Baptist Churches of the Atlantic Association would give us almost double the amount needed to carry on this great and

important work, it makes us feel that all that is necessary, is to be thoroughly organized.

Will the pastors and consecrated laymen help us in this matter? We need pastors for the Pamlico, Wayne and raven county fields. We are receiving applications from preachers who are ready to take hold of this work, but not having the means with which to pay them, we can't say to them to come. Will God forgive us for this indifference? Brethren, stop and consider. Is it your duty to help in this work? Are you carrying out the Divine command of our blessed Lord and Saviour, when he said, "Go ye into all the world and preach the Gospel" by which people are saved. May God give us grace to do more for Him.

Respectfully submitted,

J. C. WHITTY,
J. E. PETERSON, } Committee.
RUFUS FORD,

REPORT ON STATE MISSIONS.

The importance of this work cannot be overestimated. Upon its prosecution hinges largely the success or failure of all other departments of our work. Its progress means an advance and its retrogression, temporary defeat along all lines.

The State Board aims to direct in the wisest possible way our denominational effort in North Carolina. It visits the highways and hedges; it develops our waste places; it penetrates the wilderness and explores and utilizes its resources; it builds churches, scatters Bibles and send missionaries to proclaim the everlasting truth of the Gospel.

This work has been signally blessed. Witness some of our most prosperous churches, nurtured by this beneficence. Its employees have won thousands from the ranks of the enemy; its literature has wrought untold good.

More than a hundred missionaries are now employed by the Board. The past year's work has been arranged on a basis of \$15,000. A much larger amount could be most profitably expended.

The outlook is promising; the field is ready for the sickle; laborers are anxious to reap the golden harvest; it remains for us to go up and possess the land.

We urge our churches to cultivate sincere sympathy and engage in earnest prayer for this work, and generously answer its demands for large liberality.

Respectfully submitted,

H. C. MOORE, Chairman of Committee.

On call of the roll of Churches the following pledges were made for 1893.

PLEDGES FOR ASSOCIATIONAL AND STATE MISSIONS.

Antioch.....	\$25 00	Fort Barnwell.....	\$ 5 00	Providence	\$ 5 00
Ayden.....	1 00	Goldsboro.....	100 00	Snow Hill.....	20 00
Beaufort.....	15 00	Kinston.....	50 00	Smyrna	5 00
Bayboro.....	20 00	LaGrange.....	10 00	Seven Springs.....	5 00
Cool Springs.....	5 00	Mt. Calvary.....	5 00	Trenton.....	5 00
Capernaum.....	3 00	Morehead City.....	25 00	Union.....	10 00
Christian Hope.....	6 00	Moore's Chapel.....	2 00		
Davis Shore.....	2 00	Mundine.....	3 00		
Enon.....	20 00	New Bern.....	125 00	Cash Collections...	15 44
Eureka.....	1 00	Pollocksville.....	20 00	W. S. Wynn—Enon.	5 00
Emmans.....	1 00	Piney Grove(Jones)	20 00		
Falling Creek.....	10 00	Piney Grove (Ons).	10 00	Total.....	\$554 44

Bro. C. J. Nelson was allowed to make a statement with reference to Eureka Church. After the statement was given, the Association recommend that the Pastors of the different churches take up a collection within the next sixty days to help Bro. Nelson in paying off the indebtedness of the church.

The following resolution was introduced by Rev. J. H. Edwards:

Resolved, That we view with pleasure the holding of a representative meeting of the Woman's Mission Societies in connection with this session of the Atlantic Association, and that we invite them hereafter to furnish us a brief report of their annual meetings for the publication in the minutes.

Adopted.

Moved, That the Clerk be paid Ten dollars for his services, and that the remainder of the minute fund be used in printing and distributing the minutes.

Adopted.

Moved, That the pastors ask the members of their churches to make individual pledges to aid the Executive Board out of its embarrassing position.

Adopted.

Resolved, That the thanks of this Association be extended to the members of this church, and the citizens of New Bern for their cordial and delightful hospitality.

Adopted.

Moved, That the Convention adjourn to meet with the Seven Springs Church on Tuesday after the second Lord's Day in October, 1893.

Carried.

Benediction by Rev. W. R. Gwaltney.
J. T. ALBRITTON, MODERATOR.
J. B. WILLIAMS, SR., CLERK.

TREASURER'S REPORT.

J. A. McDANIEL,

In Account with Atlantic Association.

1891. October 12.	To Cash in hands of Treasurer as per last Minutes....	\$ 119 79
October 12.	To Am't of Ind. Pledges rec'd from J. A. McDaniel....	5 00
October 12.	To Am't of Ind. Pledges rec'd from Young Men's Prayer Meeting—Kinston.....	5 00
November 1.	To Cash received for New Church Fund.....	2 00
November 28.	To Cash received for Foreign Missions.....	1 00
March 28.	To Cash rec'd for Ind. Pledge from J. H. Eaton.....	7 50
April 4.	To Cash rec'd for Ind. Pledge from Mrs. Bettie Davis.....	5 00
May 1.	To Cash received from NewBern Baptist Church.....	28 55
May 1.	To Cash received from Enon Church for For. Missions.....	5 00
June 22.	To Cash received from Antioch Church.....	5 00
September 23.	To Cash received from NewBern Baptist Church.....	12 82
		14 55
		91 42

1891. December 21—	By Cash paid J. H. Vernon for services.....	\$ 50 00
1892. May 23—	By Cash paid J. H. Vernon for services.....	25 00
May 25—	By Cash paid G. L. Finch for services.....	25 00
September 23—	By Cash paid Benj. Ward for services.....	33 00
October 12—	By Cash balance in hand paid over to J. H. Whitty.....	78 21
		\$211 21

J. C. WHITTY,

J. A. McDANIEL.

In Account with Atlantic Association.

1892—Oct. 12.	To bal. received from J. A. McDaniel late Treasurer....	\$ 78 21
" "	To amt. rec. Chmn Finance Com. for State Missions.....	331 35
" "	To amt. rec. Chmn Finance Com. for Min. Education.....	91 50
" "	To amt. rec. Chmn Finance Com. for Colportage.....	11 00
" "	To amt. rec. Chmn Finance Com. for Home Missions.....	45 52
" "	To amt. rec. Chmn Finance Com. for Foreign Missions.....	50 50
" "	To amt. rec. Chmn Finance Com. for Orphanage.....	3 85
" "	To amt. rec. Chmn Finance Com. for Minute Fund.....	29 15
" "	To amt. rec. Individual Pledges for Seven Springs Ch.....	10 00
" "	To amt. rec. Ministers' Relief Fund.....	25 00
" "	To amt. rec. for Church at Oregon.....	7 20
" "	To amt. rec. for Ministerial Education.....	5 46
" "	To amt. rec. for Associational Missions.....	7 68
		10 54
		628 75

By amt pd C. A. Woodson, Mins. Relief Fund.....	\$ 7 20
By amt pd J. B. Turner, for Church at Oregon.....	5 46
By amt pd W. R. Gwaltney, Ministerial Education.....	7 68
By amt pd J. B. Williams, Clerk for Minutes and ser.....	29 15
	49 49
By balance in hands of Treasurer, Oct. 12, 1892.....	\$ 657 47

J. C. WHITTY, Treasurer.

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by Letter	Restored.	Dismissed by Letter	Excluded.	Died.	Male.	Female.	Total.
Antioch.....	A. D. Hunter, Greenville.....	A. G. Cox, Winterville.....	4	7					32	40	72
Ayden.....	J. W. Nobles, Winterville.....	A. G. Cox, Winterville.....	1						4	8	12
Beaufort.....	Duncan McLeod, Beaufort.....	J. W. Sewell, Beaufort.....	1	4					55	79	134
Bayboro.....		J. B. Turner, Bayboro.....	8	1					31	52	83
Cool Spring s.....		R. W. Irvin, Cedar Point.....							1	24	41
Capernaum.....		J. O. Littleton, Ward's Mills.....	8	4					17	18	35
Christian Hope.....		Isaac Ramsey, Marines.....	11	1					18	19	37
Davis Shore.....		R. L. Paul, Davis.....	12	1					33	32	65
Enon.....		E. I. Prorow, Duck Creek.....	1	3					47	57	104
Eureka.....		Mrs. A. L. Strother, Eureka.....	1						3	6	9
Emmaus.....		M. C. King, Goldsboro.....	2						9	16	25
Falling Creek.....		M. E. Britt, Grantham's Store.....							1	23	37
Fort Barnwell.....		Joseph Kinsey, Fort Barnwell.....	71	16					10	165	248
Goldsboro.....		J. M. Hollowell, Goldsboro.....	3	10					1	48	94
Kinston.....		Jas. F. Hill, Kinston.....	3						4	16	30
LaGrange.....		Simeon Wooten, LaGrange.....	2						4	8	16
Mt. Calvary.....		R. A. Parker, Goldsboro.....	17	4					4	82	107
Morehead City.....		Jno. H. Eaton, Morehead City.....	5	2					1	12	17
Moore's Chapel.....		Haywood Tansley, Morehead City.....	7						1	15	23
Mundine.....		D. R. Parson, Maysville.....	7	7					7	89	142
NewBern.....		J. W. Biddle, NewBern.....	3	6					1	14	26
Pollocksville.....		T. A. Bell, Pollocksville.....	8						1	29	55
Piney Grove (Jones).....		B. F. Dillahut, Pollocksville.....	8						1	42	75
Piney Grove (Ous).....		W. E. Morton, Swansboro.....	8						1	13	18
Providence.....		H. E. King, Pea Nut.....	1						1	13	18
Snow Hill.....		J. E. Williams, Sr., Snow Hill.....	1						1	13	23
Smyrna.....		A. G. Davis, Smyrna.....	9						10	6	16
Seven Springs.....		A. H. Daly, Seven Springs.....	9						7	9	16
Trenton.....		Jno. C. Smith, Trenton.....	12						2	16	32
Union.....		W. W. Rouse, Strabane.....	1						2	12	22
Woodville.....		David F. Arthur, Beaufort.....	1						1	12	22
Bay Creek (no stat).....			204	62	7	42	37	36	863	1305	2178

Publications for Young People's Societies and Young People.

CONSTITUTION.

CONSTITUTION OF LOCAL UNIONS. 2 cents each; 25 cents per 100.

CARDS.

INVITATION CARDS. 25 cents per 100. **PLEDGE CARDS.** 25 cents per 100.

HELPS.

(Paper cover, 3 cents each; \$1.00 per 100.)

HOW TO ORGANIZE A LOCAL UNION. Rev. O. W. Van Osdel.

INCREASED SPIRITUALITY. C. R. Henderson, D. D.

KNOW THE BIBLE. O. P. Eaches, D. D.

THE PLEDGE: Its Scope, Power, and Fulfillment. Rev. O. P. Gifford.

THE MEMBERSHIP COMMITTEE. Rev. S. Z. Batten.

THE WORK OF THE INSTRUCTION COMMITTEE. A. J. Rowland, D. D.

THE WORK OF THE EXECUTIVE COMMITTEE. Z. Grenell, D. D.

BOOKS FOR STUDY.

The following books are TEXT BOOKS upon a wide range of subjects in which the young people are deeply interested. The books can be studied by individuals alone, or by classes.

A CENTURY OF BAPTIST FOREIGN MISSIONS. By Sophie Bronson Titterton. 12mo. 300 pp. Cloth. \$1.25.

"We hail this book with special pleasure. It is a capital book in connection with our Missionary Centennial. The work is well done."—*Western Recorder*.

ORIGIN AND INTERPRETATION OF THE BIBLE. By Alvah Hovey, D. D., LL. D. 16mo. 55 pp. Leatherette. 10 cents.

HISTORY, GEOGRAPHY AND ARCHEOLOGY OF THE BIBLE. By Alvah Hovey, D. D., LL. D. 16mo. 70 pp. Leatherette. 10 cents.

DOCTRINES OF THE BIBLE. By Alvah Hovey, D. D., LL. D. 16mo. 54 pp. Leatherette. 10 cents.

THE BIBLE. By Alvah Hovey, D. D., LL. D. 190 pp. Paper. 20 cents.

This work embraces the three books above named.

IMMERSION ESSENTIAL TO BAPTISM. By J. A. Broadus, D. D. LL. D. 16mo. 71 pp. Leatherette. 10 cents. 18mo. 72 pp. Paper. 5 cents.

IS THE BIBLE FROM GOD? By G. S. Bailey, D. D. 16mo. 72 pp. Leatherette. 10 cents.

HOW TO TEACH THE BIBLE. By J. M. Gregory, LL. D. 94 pp. Paper. 15 cents.

CAREY, The Pioneer Missionary. By James Culross, D. D. 214 pp. Paper. 25 cents; cloth, 50 cents.

BAPTIST LAYMAN'S BOOK. By W. W. Everts, D. D. 180 pp. Paper. 25 cents.

THE STANDARD MANUAL. By Edward T. Hiscox, D. D. 174 pp. Cloth. 40 cents.

BOOKLETS.

These are very instructive works, both on *Reading* and *Choosing a Calling for Life*.

BOOKS AND READING. By Prof. J. H. Gilmore. 48 pp. 10 cents.

CALLINGS. By C. R. Henderson, D. D. 32 pp. 10 cents.

American Baptist Publication Society.

THE BAPTIST HYMNAL.

The Best Hymn Book for Baptist Churches.

220,000 COPIES SOLD.

It contains 726 Hymns and Chants, and 731 Tunes.

PRICES: Music Edition, \$1.00; by mail, \$1.12. Word Edition, 50 cents; by mail, 59 cents.

SELECT GEMS.

The Cheapest and Best Book.

For Prayer Meetings and Sunday-schools.

224 Pages, 251 Hymns, 250 Tunes.

90,000 COPIES SOLD.

PRICES: Music Edition, Boards, \$25.00 per 100; Cloth, \$35.00 per 100. Words only, Boards, \$12.00 per 100.

A sample copy of either the Hymnal or Select Gems sent for examination to any pastor or chorister, to be returned if not adopted.

A Short History of the Baptists.

By HENRY C. VEDDER. 12mo, 245 pages. Price, \$1.00.

J. B. Thomas, D. D., professor of Church History in Newton Theological Institution, says: "It is a valuable accession to our denominational literature, being judiciously concise while perfectly lucid and fairly comprehensive. It will prove attractive and instructive to the young people."

Life of Spurgeon.

By H. L. WAYLAND, D. D. 12mo, 300 pages. Price, \$1.25.

This volume presents the life of the great Baptist preacher as he was in the pulpit, in the college, in the orphanage, and in his home, by one who has long been a personal friend. It does not ignore the fact that Mr. Spurgeon was a staunch defender of the distinctive principles of the Baptists. Agents wanted.

American Baptist Publication Society,

PHILADELPHIA: 1420 Chestnut Street;

BOSTON: 256 Washington Street;

NEW YORK: Times Building;

CHICAGO: 122 Wabash Avenue;

ST. LOUIS: 1109 Olive Street;

ATLANTA: 66½ Whitehall Street.