



MINUTES

OF THE

VIRGINIA

Portsmonth Paptist Association,

HELD WITH THE

DEEP CREEK BAPTIST CHURCH.

NORFOLK COUNTY, VIRGINIA,

September 26th-28th, 1911.

OFFICERS OF THE ASSOCIATION.

> PETERSBURG, VA.: Presses of Frank A. Owen, 613 Sheppard Street. 1911.

Ordained Ministers.

Anderson, J. T., Norfolk, Va. *Blackwell, C. S., Norfolk, Va. *Barrett, J. H., Norfolk, Va. Burfoot, A. W., Fentress, Va. Cox, Geo. W., Norfolk, Va. *Childress, J. B., London Bridge, Duling, W. B., Back Bay, Va. Downey, J. W., Portsmouth, Va. DeYarmett, W., Ocean View, Va. *Day, J. H., Norfolk, Va. Ferebee, Jos. H., Portsmouth, Va. Garrett, R. B., Portsmouth, Va. Hobday, Geo. J., Portsmouth, Va. *Howell, J. D., Norfolk, Va. l'Anson, Vernon, Norfolk, Va. Jacobs, I. T., Portsmouth, Va. Jenkins, C. A., Norfolk, Va.

McFarland, R. A., Suffolk, Va. Melton, Sparks W., Norfolk, Va. Parker, C. J. D., Portsmouth, Va. *Pierce, E. S., South Norfolk, Va. Perryman, Geo. W. Norfolk, Va. Perryman, Geo. W. Norfolk, Va. *Paulette, L. F., Fentress, Va. Richards, N., Virginia Beach, Va. Savage, W. V., Churchland, Va. Smith, W. A., Norfolk, Va. Spence, J. Paul, Norfolk, Va. Seymour, T. Y., Portsmouth, Va. Stephenson, R.D., Portsmouth, Va. Swone, Geo. W. Norfolk, Va Swope, Geo. W., Norfolk, Va. Westfall, L. J., Portsmouth, Va. Willoughby, J.A., W. Norfolk, Va.

*Absent.

Licentiates: M. P. Williams, Norfolk, Va., J. T. Phillips, Norfolk, Va.

Clerks of the Churches.

 Berkley Avenue
 Geo. W. Daughtrey, Norfolk, Va.

 Bethel
 W. A. Etheride, Princess Anne Va., R. F. D. 2.

 Blackwater
 S. L. Creekmore, St. Brides, Va.

 Broadway
 J. R. Dozier, Berkley Station, Va., R. F. D. 4.

 Burrow's Memorial
 Willis Hutchins, Lawrence ave., Norfolk, Va.

 Centerville
 N. P. Wood, Fentress, Va.

 Churchland
 M. J. Kilby, Churchland, Va.

 Deep Creek
 J. G. McCoy, Portsmouth, Va., R. F. D. 2.

 Gilmerton
 M. G. Gallimore, Gilmerton, Va.

 Immanuel
 H. T. Hyman, Ocean View, Va.

 Kempsville
 O. B. Mears, Norfolk, Va., Route 2.

 Knott's Island
 J. L. Miller, Knott's Island, N. C.

 Lake Drummond
 B. F. Vaughan, Wallaceton, Va.

 Lake Drummond ... B. F. Vaughan, Wallaceton, Va. London Bridge ... B. F. Vaughan, Wallaceton, Va. Nansemond ... J. E. Jordan, Driver, Va. North West ... J. E. Jordan, Driver, Va. Norfolk, First ... T. J. Creekmore, Norfolk, Va. Norfolk, First ... T. J. Creekmore, Norfolk, Va. Norfolk, First ... T. J. Creekmore, Norfolk, Va. Norfolk, First ... F. A. Walker, Norfolk, Va. Norfolk, Spurgeon Mem'l, R. M. Jarvis, 139 Windsor ave., Norfolk, Va. Norfolk, Grace ... W. W. Workman, Norfolk, Va. Norfolk, Grace ... W. W. Workman, Norfolk, Va. Norfolk, Central ... W. S. Wilkins, 461 Olney Road, Norfolk, Va. Norfolk, Fairmount ... M. MeKann, Norfolk, Va. Norfolk, Fairmount ... M. MeKann, Norfolk, Va. Norfolk, Fairmount ... M. MeKann, Norfolk, Va. Norfolk, Fairmount ... M. K. J. Rutter, Portsmouth, Va. Portsmouth, Court Street ... M. M. L. Walker, Portsmouth, Va. Portsmouth, South Street ... W. L. Guy, Portsmouth, Va. Portsmouth, Calvary ... T. B. Miller, 206 5th ave., Portsmouth, Va. Portsmouth, Park View ... Carroll Myers, Portsmouth, Va. Portsmouth, Prentis Place ... J. Stroud Roper, Portsmouth, Va. Pleasant Grove

 Portsmouth, Prentis Place
 Foster F. V. Staples, Portsmouth, Va.

 Port Norfolk
 J. Stroud Roper, Portsmouth, Va.

 Pleasant Grove
 J. Stroud Roper, Portsmouth, Va.

 St. John
 J. Stroud Roper, Portsmouth, Va.

 South Norfolk
 J. C. Sawyer, Lynnhaven, Va.

 South Norfolk
 Geo. B. White, South Norfolk, Va.

 Suffolk
 John K. Hines, Suffolk, Va.

 Virginia Beach
 W. N. Grubb, Virginia Beach, Va.

 West Norfolk
 A. C. Davis, West Norfolk, Va.

 East Brambleton
 W. F. Berry, Norfolk, Va.

CONSTITUTION.

Article 1. This body shall be known as the VIRGINIA PORTSMOUTH BAPTIST ASSOCIATION.

MEMBERSHIP.

Article 2. It shall be composed of white male delegates, elected by the churches connected with this body, and all ordained ministers who are members of, or laboring in connection with said churches. Each church of one hundred members and under shall be entitled to two delegates, and for every additional one hundred members an additional delegate. No church shall have more than four delegates.

OBJECTS.

Article 3. The objects shall be to devise and recommend measures for increasing the harmony, the intelligence and the spiritual power of the churches, and for developing and directing their energies, their resources and their gifts, in advancing the Redeemer's kingdom in the earth.

POWERS AND PREROGATIVES.

Article 4. The Association shall have no power to infringe upon the sovereignty or rights of the churches. It is neither an ecclesiastical legislature, nor council, nor court of appeals. It may advise the churches, and recommend measures of usefulness for their adoption, but cannot bind them in any way. Yet, in view of the combined wisdom, piety and intelligence of the body, it may justly claim for itself, for its objects, and for its recommendations the very highest consideration and regard. Article 5. The Association may dissolve connection with any church

that becomes heterodox in doctrine or disorderly in practice, or that fails to represent itself, either by delegate or letter, more than two successive sessions, without sufficient reasons, or that treats with contempt its objects and requirements, or upon application of a church for its dismission.

RIGHTS OF THE CHURCHES.

Article 6. Each individual church shall hold and exercise all the functions of an independent church of Jesus Christ. As constituent members of the Association, the churches shall have the right to advice when desired in a case of difficulty, and suggest plans of usefulness to be adopted. If at any time the Association shall assume unwarranted powers over the churches, they shall have the right to dissolve their connection with the body.

DUTIES OF THE CHURCHES.

Article 7. It shall be the duty of the churches to appoint as delegates, as far as practicable, their most capable members, to insist upon their attendance, and to send by them a contribution to the Association Fund to pay for the printing of the minutes and other necessary expenses.

Article 8. It shall be the duty of each church to send annually a letter to the Association giving: 1. Locatiou; 2. The names of the pastor and clerk and their respective postoffices; 3. The Sabbaths of regular service; 4. The church statistics, including the number baptized, received by letter, restored, dismissed, deceased, expelled, and aggregate membership, male and female; 5. Sabbath School statistics; 6. Amount contributed to benevolent objects and the Association Fund; 7. Names of the Delegates and Alternates; 8. Any other information deemed of special importance. of Virginia, requesting the District Associations and State Mission Board to take hold of the matter of compacting fields and increasing pastoral support.

Resolved further, That a committee of three laymen be appointed toco-operate with the State Mission Board in perfecting plans to best prosecute this work in the bounds of this Association.

R. B. GARRETT, Committee.

17. W. C. Corbitt presented the report on Periodicals which, after remarks by C. W. Cammack, was adopted as follows.

Report of Committee on Periodicals.

Your Committee on Religious Periodicals would report that our State paper, The Religious Herald, is still doing business at the same old stand, and if possible is growing more and more interesting every year. Its editorial staff has been very much strengthened in the last few months by the acquisition of our brother, the Rev. J. W. Camack, as associate editor. The articles he has written have been especially interesting.

The Orphanage News, another of the papers published within the borders of our State, is worthy of mention. While the Orphanage has suffered from fire the loss of the building in which the paper was printed, I do not suppose it will prevent the printing of the paper for more than a month or two. This little paper tells us what the denomi-nation is doing in the way of supporting the orphan children of our de-ceased brethren. The rates of subscription are very low—only fifteen cents a year to Sunday schools for free distribution in the schools.

We would recommend that our schools subscribe to this paper, that the children may become acquainted with the Orphanage work.

We would also call attention to the Home and Foreign Mission Journals, which keep us in touch with our great mission movements.

Some of our churches are doing a good work in publishing church papers, among which we would mention the spicy little paper, The Court Street Baptist, edited by our own inimitable Dr. R. B. Garrett, and the Park View Baptist, also a Portsmouth paper.

We do not think we can emphasize too much the importance of encouraging the reading of good literature at this time, when so much immoral literature is being printed and sold all over our land. There was an article published in last week's Literary Digest, copied from The Christian Work and Evangelist, on "Paganism of Modern Literature," in which it says: "Paganism forever trying to force back Christianity and claim the world has practically seized upon the modern novel and forced it into alliance with its purposes."

Our parents cannot be too careful in inquiring into the kinds of literature their children are reading and custometed, ligious literature. Respectfully submitted, W. C. CORBITT. ture their children are reading and cultivating in them a taste for re-

18. B. C. Henning, by invitation, addressed the Association on the Education Commission.

19. The Association adjourned with prayer by R. A. Mc-Farland.

20. W. A. Smith preached at night.

Wednesday—Morning Session.

21. The Association met for devotional exercises at 10.00 A. M., conducted by W. B. Duling.

22. The body was called to order by the Moderator. The first order of business was the report on Ministerial Support. E. S. Fergusson, who was to have prepared the report, not being present, H. J. Williamson was requested to do so and submitted the following, which was adopted:

Report on Ministerial Support.

Ministerial support is of two kinds—pastoral and pecuniary. In this report we are to consider the latter. This is a proposition of vital importance to our churches. The efficiency of the pastor depends largely upon the support given him. The pastor should be an example to his church in life, in conversation and in liberality. We get inspiration from the example set by our pastors. Yet how is it possible for them to be liberal when the salaries they receive will barely provide for the necessaries of life? While our churches are seeking to increase their contributions to how

While our churches are seeking to increase their contributions to benevolent purposes, should they not consider their pastors' salaries? Is it not high time for us to wake up and take a business view of this matter? The manufacturer or the merchant does not stop at announcing to the public that he is in a certain kind of business; he knows full well that in order to do business and hold the trade he must send our his salesman, have them call on the trade, and keep on calling. And the church that is willing to get out of the rut—make a sacrifice, if necessary—will employ the services of some active, enthusiastic and tactful preacher, and have him give his whole time to its interests will soon see the wisdom of its investment.

It is a well known fact that a going pastor makes a coming congregation, and a coming congregation makes a growing and progressive

Will not the younger element in our churches inaugurate a movement in that direction? We are lamenting the scarcity of preachers and praying the Lord to send forth more laborers into His vineyard; but can we expect our young men to enter the ministry while our churches offer nothing but starvation wages.

The Baptist ministry will compare favorably with any in the land in ability, in scholarly attainments, in zeal, in piety, and in earnest labor, and it is a shame upon our churches that many of the pastors receive such small compensation for their services. There are in the ministry in this Association men who, as lawyers or other professional men, with one-half the work they are now doing, could command handsome incomes, but they are contented to toil on in poverty for the cause of the Divine Lord and Master. H. J. WILLIAMSON.

23. The report on Layman's Missionary Movement was read by W. F. Robertson and discussed by S. T. Dickinson and Livius Lankford, and adopted:

Report on Laymen's Missionary Movement.

The burden of the farewell words of our Lord as condensed in the gospel and the first chapter of the Acts in substance is this: "You, my disciples, have been chosen and trained for the one great purpose of making the joy-giving message of salvation known to the ends of the earth."

While this command was given many centuries ago to the disciples of old, yet it comes down to us through the ages with the same force and with no uncertain sound. Win men! Win men! for the Kingdom of God.

It is with deep regret, as chairman of this worthy cause, I have to report that the laymen in the Portsmouth Association have not yet caught the vision. We do not seem to have been able to have aroused to a sense of their responsibility the men of our churches to a dying world.

A majority of the churches, as reports will show, made splendid advancement along missionary lines during the past year, but we suspect the majority of this was accomplished through the efforts of the pastors and the chairmen of the missionary societies.

Your chairman, on account of many other duties, has been unable to visit the churches and lay the matter before them as it should have been done. He greatly deplores this fact, and to that end the following resolution is offered by the writer of this report:

Resolved, That we appreciate the importance of this great movement and that we appoint, as chairman of same for the Portsmouth Association, a brother who can give it more of his time and thought, visiting the churches throughout the Association as early as practicable, and lay the matter upon the heart and conscience of the people.

Respectfully submitted,

W. FRANK ROBERTSON, Chairman.

24. On motion, S. T. Dickinson was elected the representative of the Layman's Missionary Movement for this Association, and requested to visit as many of our churches as he can in the interests of the cause.

25. W. V. Savage read the report on the Orphanage. It was discussed by T. Y. Seymour, R. B. Garrett, S. T. Dickinson, W. V. Savage, R. A. McFarland, R. E. Davis, C. W. Cammack, and adopted.

Report on Orphanage.

The claims of the institution upon our Christian sympathy are so obvious, its needs so imperative and the character of its work so well known that its maintenance is lifted out of the realm of duty and becomes a privilege.

Our churches need rather a knowledge of the specific wants of the institution than a plea to supply them. Our people need, however, more than a cheerful willingness to support the orphanage; they must adopt a systematic plan in their contributions. The committee would advise the following plan: Let each Sunday School, by resolution, determine to raise a certain amount every month for this object. Let them set apart a certain Sunday in each month for this special collection and always obtain at least the stipulated sum. Let each church set apart one Sunday every year, preferably the "Christmas Sunday," for a special offering for the fatherless. With the universal adoption of this plan the solution of the problem of support will be solved.

We have to report with much sorrow a recent serious loss by fire, when a few weeks ago the industrial shops were totally destroyed, in-

cluding the loss of the printing outfit and the laundry plant. The health of the children is good, and the general work prosperous. Respectfully submitted,

W. V. SAVAGE.

26. W. F. Robertson presented the report of the Missionary Committee, which was adopted:

Report of Missionary Committee.

It has been a year of marked interest among all of the churches in this Association. Many members have been added to the rolls and the spiritual interest of the churches greatly aroused through the influence of the many successful revivals which have been held during the past year.

IMPROVEMENTS.

Court Street, Portsmouth, Va., has recently erected a handsome and modern Sunday school room at a cost of \$6,000, which they are now occupying with a well-graded school.

Prentis Place, Portsmouth, Va, under the leadership of Bro. Sey-mour, has enlarged their old church building, increased the seating ca-

pacity very much, and are yet unable to accommodate present demands. Good reports comes to us from South Street. Bro. L. J. Westfall is leading these people into great things. They are anticipating the erec-tion of a larger Sunday school room in the near future.

PASTORLESS CHURCHES.

Park Place, Norfolk, Va., is without a shepherd, Bro. Bateman hav-

ing recently left these good people for Troy, Ala. Fairmont Park, Norfolk, Va., is yet without a regular pastor, and has been for some months.

Blackwater, Centerville and Lake Drummond have formed a field and are expected to call a pastor soon.

NEW ORGANIZATIONS.

East Brambleton Mission recently organized a regular church. Some members of Spurgeon Memorial and Park Avenue had been conducting a successful Sunday school at this place for some time, and the brethren felt the need of this organization.

A most excellent report comes from Suffolk, Va. These good people are looking to the advisability of building a mission church in the western part of this town. Your committee has not been able to get reports from all of the pastors, but from the information received it appears that all of our churches in the Association have made marked progress along all lines of Christian work; especially is this noticeable among the country churches; they are giving to missions as never before, and seem to have caught a new vision along the line of Sunday school work.

LOCAL WORK AMONG THE FOREIGNERS OF NORFOLK.

The local work in Norfolk among the foreign element in the east side, is being conducted under the leadership of Miss Margarette Tweedy, of Atlanta, Ga., who is working under the auspices of the Home Mission Board. She began her work under many disadvantages, but she feels very much encouraged from the results of her labor. She commenced this work in March, 1911. While the work is yet in its infancy, it is very interesting, and the opportunities for enlargement are very great. A Sunday school has been organized in the section of the city where the largest number of foreigners and lower classes of Americans reside. In this Sunday school fifty boys and girls have been enrolled, about two-thirds of whom are foreigners. An industrial school has also been organized for these people. In this school they are taught sewing, and such other things as will be helpful to them in their home life, and at the same time the opportunity is not allowed to pass without teaching them the Bible. There are thirty-five on the roll of the industrial school; many of these do not go to Sunday school and are glad to get the advantage of industrial training, and by this method they are being reached and are being taught to sing, to learn Scripture verses and Bible stories. A large part of Miss Tweedy's time has been spent in house to house visitation, she having made 700 visits since she began the work. The visiting affords a splendid opportunity for getting in touch with the home life of these foreign people. All kinds of Bible literature, tracts and testaments are distributed, and at the same time some relief work is being accomplished. It is Miss Tweedy's purpose to inaugurate, during the fall other phases of the work, such as meeting the immigrants as they land in the city, and render such aid, especially to the women and children, as may be practicable.

Experience has taught us that the best way to reach these people is to come in personal contact with them, and show them that our religion is a practical one, and that we are willing to be of service to them as they come within our gates. We believe this part of the work is going to prove very helpful. Your earnest and prayerful co-operation is desired. W. FRANK ROBERTSON.

27. W. C. Corbitt presented the report on Digest of Church Letters. The Committee had only 34 church letters to examine, five churches not having sent up their letters. These letters showed a falling off in totals since last year. [For statistics see tables.]

The committee reported favorably on the adoption of the new form of Church Letter to the Association from the churches, and the same to go into effect next year.

Remarks on the report were made by R. A. McFarland, H. J. Williamson, I. T. Jacobs, S. W. Melton, C. J. D. Parker, J. T. Anderson, B. C. Henning and R. B. Garrett.

28. On motion of C. A. Jenkins a permanent committee on Digest of Church Letters was added to the Standing Committees, and that the morning of the second day of next year's meeting be given to the discussion of their report.

The Moderator appointed on this committee C. A. Jenkins, W. C. Corbitt and W. A. Smith.

29. Adjourned with the benediction by R. B. Garrett.

Wednesday—Afternoon Session.

30. Reassembled at 2:00 P.M. Devotional exercises conducted by A. W. Burfoot.

31. The Committee on Time, Place and Preacher for the next meeting submitted the following, which was adopted:

Time-Tuesday after the 4th Sunday in September, 1912.

Place-Churchland Baptist Church.

Preacher-G. W. Swope; alternate, I. T. Jacobs.

32. R. A. McFarland, pastor of the Suffolk Baptist Church, asked for a letter of dismission for his church to unite with the Blackwater Association. Granted.

33. R. A. McFarland submitted the report on Home Missions, which was adopted without discussion:

Report on Home Missions.

After his resurrection and before his ascension, our Lord announced his plan for evangelizing the world. It was:

"All power is given unto me in heaven and earth (Matt. 28:18); Go ye into all the world and preach the gospel to every creature (Matt. 17: 15), beginning at Jerusalem, (Luke 24:47), and lo, I am with you always, even unto the end of the age."

Our Jerusalem and Judea and Samaria are in the United States. Peter and r hinp and Stephen and James were as truly carrying out the divine plan of missions when they preached to the Jews, as Paul was when he carried the glad news to the Gentiles. Are we doing our part in carry-ing out the divine plan to lead our own country, as well as the foreign countries, to Christ? Home Missions is the philosophy of making real a Christian civilization in America. Out of the 92,000,000 people in our own country, only about 32,000,000 claim to be Christians and 12,000.000 of these are Catholics. and Philip and Stephen and James were as truly carrying out the divine

Alien immigration is flocking to our shores at the rate of more than a million a year, and perhaps 2,000,000 more of our own people are uprooted from their own environment and brought together in new relations and in new towns and on the frontiers.

The present growth of the South in material prosperity is marvelous and furnishes one of the problems, as well as one of the opportunities, of our Board.

The Home Board is earnestly trying to meet the great demand of the field. It has about forty-five workers among the foreigners, twenty-eight mountain schools with 127 teachers and 4,500 students, eighteen trained evangelists, 35 negro missionary evangelists, 43 other missiona-ries, and a church building department. Besides all this, the Board assists in maintaining about 1,100 missionary pastors within the bounds of our Convention.

To the end that our Board may enlarge its activities and do for the denomination a work worthy of so great a Christian body and commensurate with the present urgent needs, we earnestly urge our churches and pastors:
1. To pray for the enlargement and success of Home Mission work.
2. To make regular and large contributions to the Board.

36. C. J. D. Parker presented the following:

Summary of the Woman's Missionary Union, auxiliary to the Portsmouth Baptist Association, for the Year 1911.

Contributions—State Missions, \$368.24; Buchanan Schools, \$36.90; Foreign Missions, \$1030.22; Home Missions, \$866.36; Ministers' Relief Fund, \$15.52; Orphanage, \$90.28; Margaret Home, \$17.50; Training School, \$103.74; Frontier Boxes, \$516.10; Church B. and L., \$13.25; City Missions, Miss Tweedy, \$470.35; Miscellaneous, \$279.86. Total, \$3,808.26.

Just before adjournment yesterday, the Union gave a rising vote of thanks, first, to our Methodist friends for the use of their church, also for the many Christian courtesies extended by the members of the Baptist Church.

MRS. S. J. CULPEPPER Superintendent. MRS. W. S. WILKINS, Secretary.

On motion, the paper was ordered to be printed in our minutes.

37. The Committee on Finance presented their report, which was adopted as follows:

Your Committee on Finance beg leave to report that they have examined the report of the Treasurer, find it correct and supported by proper vouchers, and that there is a balance in his hands of \$11.70.

The churches have sent up this year to the Association Fund, \$95.10. Respectfully submitted, T. Y. SEYMOUR, H. J. WILLIAMSON, Committee.

38. W. V. Savage, from the committee on the application of the East Brambleton Church asking admission into the Association, reported favorably, and on motion the church was received and the right hand of fellowship extended by the Moderator to the delegates, W. H. Gordon and W. F. Berry.

29. Adjourned with prayer by J. W. Downey.

Preaching at night by George W. Cox.

Thursday—Morning Session.

40. Met at 10:15 o'clock. Devotional exercises were conducted by W. A. Smith.

41. The Association was called to order by the Vice-Moderator, W. H. Rodman.

42. The report on the Education Board and the Education Commission was read by V. I'Anson, the author not being present. After discussion by W. E. DeYarmett, D. W. Gwin, C. W. Cammack, V. I'Anson snd J. A. Willoughby, was adopted as follows:

Report on the Education Board and the Education Commission.

The Education Board is the almoner of the gifts of the Baptists of Virginia to the work of furnishing an educated ministry. It is the servant of the churches. It receives men under its care who feel called to preach the gospel and who have not the means to secure the necessary training, and it receives gifts of money from the churches, etc., to be applied to this sacred end. The faithfulness with which the Board has discharged its duty during the eighty years of its history its own record of helpfulness in this regard is sufficient proof.

The last annual report of the Board to the General Association of Virginia records the fact that fifty-nine ministerial students have been helped during the past year, as over against fifty-two the year before. Eight of these are in the Southern Baptist Theological Seminary and fifty-one in Richmond College. That there are not more is a fact to be deplored. Surely there is need for more, for the fields are still white unto the harvest. It is gratifying to note that our Southern Baptist Seminary graduated twenty more students for the ministry this year than last year, but it affords food for serious thought that "among the graduates of two hundred colleges this last spring fifteen per cent. fewer men announced their decision to enter the ministry than last year, and on the whole twenty-five per cent. fewer men were graduated this year or available from other sources than the churches of the different denominations demand for service at once." The injunction of our Lord to "pray that the Lord of the Harvest will send forth laborers into His harvest" must not be allowed at such a time as this to fall upon deaf ears. The primary factor in the kingdom's extension is God-saved and God-sent men. Baptists cannot ignore this dearth of men for the ministry.

The Board needs not only men, but money. The receipts for the past year were less than the disbursements. There was no deficiency in the treasury, however, but this was owing to a surplus accumulated during the preceding years. It must be borne in mind that the gift of our substance as well as our sons is needed, that the Board may do the work for which it was established.

The Education Commission has not been faithless to the work committed to its trust. Two hundred thousand dollars of the Endowment Fund has been raised and turned over to the treasurer of Richmond College. Recent appeals, however, for money to complete the fund have not met with the heartiest response. The institutions of learning enrolled in the League, the last report of the Commission shows to be in a healthy and prosperous condition. The Commission pleads for the heartiest co-operation on the part of Virginia Baptists. Money is urgently needed to complete the work. Churches are earnestly requested to consider its claims by putting the Education Commission on the benevolent calendar. Pastors are asked to lend their efforts to the Campaign Committee to secure payment of money already subscribed and in getting new subscriptions.

Christian education is the handmaid of religion. Our schools are the pride and joy of our denomination. By loyally supporting the work of the Commission we will strengthen our cause in the State and perform a noble and noteworthy service for the kingdom of God. May we not be found wanting in this respect.

Respectfully submitted, J. T. ANDERSON, Committee.

43. The Report on the Ministers' Relief Fund was read by John Robertson. Discussed by J. B. Ferebee, W. W. Workman, W. F. Robertson, J. A. Willoughby, W. A. Smith and J. D. Cary, and adopted:

TREASURER'S REPORT.

THE PORTSMOUTH BAPTIST ASSOCIATION

In account with GEORGE J. HOBDAY, Treasurer.

Sept. 27. By amount received from Finance Com.,\$101	20
Sept. 27. By amount received from Finance county the a	86
balance from fast year,	00
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By balance due Association, 11 70	T CR

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Respectfully submitted,

GEORGE J. HOBDAY, Treasurer.

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OBITUARIES

DEACON W. A. WALKER.

During the past few years the First Baptist Church of Norfolk, has lost by death five deacons. Bro. Walker was a native of Hanover County, Va., and was a member of the First Church for about 27 years. He taught the Men's Bible Class for 25 years. His joy and delight of church work was as a teacher of young men; as such he was tactful, sound, logical and intensely practical./ He was never known to be absent unless providentially detained. He was faithful in the discharge of every accepted duty. He took a most prominent part in the councils of the city, representing his ward for a number of years. Some months before he died he was near. He leaves a widow and seven children. In his death the old church has lost one of its oldest and best members.

DEACON ELIJAH L. COX.

Bro. E. L. Cox, for some twenty-five years a deacon of the Berkley Avenue Church, highly respected and eminently useful and greatly loved by the church and all who knew him, passed to his reward after a brief illness of only two days on February 9, 1911.

DEACON E. C. BROOKS.

During the past year Court Street Church lost two of its faithful and efficient deacons. Bro. Brooks was for many years a member active in varied church relations, as a deacon or superintendent of the Sunday school. He was always at his post rendering excellent service for God and humanity. He was often a delegate to this Association and to the General Association, and was greatly interested in denominational affairs. In public city offices this noble man was often honored by his fellow townsmen.

DEACON ROBERT A. HUTCHINS.

This noble brother, also a deacon of Court Street Church, and who passed to his reward about a week after Bro. Brooks, was truly a pastor's helper, deacon and Sunday school superintendent and church worker worthy of the esteem and love of his brethren. Bro. Hutchins was much admired by his fellow citizens, who kept him in offices of important trust and remunerative service.

WOMAN'S MISSIONARY UNION.

The eleventh annual session of the Woman's Missionary Union, auxiliary to the Portsmouth Baptist Association, was held in the Methodist church of Deep Creek, September 26, 1911. The attendance was unusually large, forty-two societies being represented. The total amount raised during the year for all purposes was \$3,808.26.

The Women, Young Women, Sunbeams and Boys, R. A., are realizing more and more each year the importance of Missions. Although the wings of the old Portsmouth Association were clipped by division, the women are striving to keep up their end of the rope by increasing contributions and the study of Missions.

The following program was well rendered, and the day closed with every one declaring that the people of Deep Creek knew how to entertain :

Morning Session.

MOTTO: "In doing is blessing, And she is most blessed Who learns the great lesson Of doing her best."

Scripture reading, Matthew 25:14-23, by the Superintendent. Hymn, "What a friend we have in Jesus."

Prayer by the Superintendent.

Welcome address, Mrs. M. E. Hillard, of Deep Creek Church. Response, Mrs. J. M. Marshall, of Freemason Street Church.

Subjects discussed—

- (a) At least ten meetings a year with a devotional service and a definite missionary program.
 - At least one Missionary Study Class, by Mrs. E. L. Holtzclaw, of Park Place Church.
- (b) An increase in membership during the year of at least 25 per cent. of the number enrolled, by Mrs. Geo. Cumming, of Fourth Street Church.
- (c) An average attendance at regular meetings of a number equal to one-half the membership, by Mrs. C. O. Fleming, of South Street Church.
- (d) Regular reports to State officers each quarter of the year. One of the denominational magazines or a calendar of pray-

er subscribed for in at least half of the homes represented in the Missionary Society, the ultimate aim being one in every home, by Mrs. B. F. Vaughan, of Lake Drummond Church.

(e) Observance of the special seasons of prayer for State, Home and Foreign Missions. At least one Mission Study Class, by Mrs. Elmer Trent, of Deep Creek Church.

"Every member campaign," by Mrs. W. W. Gordon, of Spurgeon Memorial Church.

The suggested Constitution caused much discussion, and after its adoption the question of a Superintendent was taken up. Our present Superintendent, who has served us so faithfully for ten years, was unanimously elected to serve another year.

A nominating committee, consisting of Mrs. J. M. Marshall, Mrs. G. W. Perryman, Mrs. W. N. Grubb, Mrs. N. C. Booker, and Miss Annie Arrington, was appointed to recommend a Secretary and Treasurer.

"Personal Service," by Miss Annie Arrington, of Court Street

Immigrant work in Norfolk was ably discussed by our mis-Church. sionary, Miss Margaret Tweedy.

The Union adjourned to partake of the bounteous repast prepared by the good women and men of Deep Creek.

Afternoon Session.

Session was opened by singing "My faith looks up to Thee." Scripture lesson, II Tim. 2-15, and Matt. 2:13-16.

Prayer by Mrs. D. A. Williams, of Court Street Church. Report of the Nominating Committee was heard, and Mrs. W. S. Wilkins was elected Secretary and Mrs. McK. Wood-

house was elected Treasurer. Mrs. G. W. Perryman gave a full description of the jubilee to be held in Norfolk in October.

"What are we doing in State Missions" was presented by Mrs. F. L. Nicholson, of Central Church.

"Our Buchanan Mountain Schools;" by Mrs. W. H. Grubb,

of Virginia Beach. Woman's Missionary Training School was then taken up.

"Enlargement," by Mrs. T. Y. Seymour, of Prentis Place. "Our Students and Prospective Students," by Mrs. C. O.

Harrell, of Suffolk. "Current Expense Fund," by Mrs. J. W. Downey, of Calvary

Ever increasing in interest is the young people's work, and Church. was discussed as follows :

"Home Missions and Mountain Schools," by Miss Margaret Brinson, of Fourth Street Church.

"Foreign Missions-Medical Work," by Mrs. Herbert Gale, of Central Church.

The R. A.'s which means the boys, is a very important work, and is growing in interest.

"Foreign Missions-Ogbomoshaw School," Mrs. McK. Woodhouse, of Park Avenue Church.

Sunbeam Work-Home Missions-Indians and Schools, by Miss Sallie Cake, of Park Avenue Church.

A rising vote of thanks was given to the Methodist friends for the use of their church; also to the Baptists for the many courtesies extended.

After singing the Doxology, the session was closed with prayer by Mrs. Westfall, of South Street Church.

> MRS. SADIE J. CULPEPER, Supt. MRS. W. S. WILKINS, Secretary.

> > which forintitle shall real

NOTE.—It was impossible to get a correct list of the delegates, so it was deemed wise not to publish any.

CONSTITUTION AND BY-LAWS

of the Woman's Missionary Union, Auxiliary of the Portsmouth Association of Virginia.

CONSTITUTION.

Article 1—Name. This body shall be called the Woman's Missionary Union, auxiliary to the Portsmouth Association.

Article 2—Object. To organize and systematize the missionary work of the women and children of this Association, to stimulate and encourage the organization of new ones, and to cultivate a missionary spirit and the grace of giving among all our members.

Article 3--Officers. The officers shall be a Superintendent, Secretary and Treasurer.

Article 4—Membership. The members of the body shall consist of its officers, two delegates from each Woman's Missionary Society, one delegate from the Y. W. A., one delegate from each Sunbeam Band, or Chapter of Royal Ambassadors within the bounds of the Portsmouth Association.

Article 5—Annual Meeting. The annual meeting of this Union shall be held at such time and place decided on by the W. M. U. of this Association.

Article 6-Religious Exercises. Every session of the annual meeting of this Union shall be opened and closed with devotional exercises.

Article 7-Amendments. The Constitution may be amended at any annual meeting by a two-thirds vote of the delegates present.

BY-LAWS.

ARTICLE I.

Section 1—Duties of Officers. It shall be the duty of the Superinten-dent to arrange a program for the annual meeting, have published the notice of meeting in the Religious Herald, to preside over the sessions of the body, to send out all reports, and do all necessary correspondence for the Union; to organize new societies in the Association, and keep in

touch with those already established. Sec. 2-Secretary. The Secretary shall record the minutes of the annual meeting of the Union, and have them published in the minutes

of the Portsmouth Baptist Association. Sec. 3-Treasurer. It shall be the duty of the Treasurer to receive all moneys collected at the annual meeting and to disburse the same by or-

der of the Union.

ARTICLE II.

Election. -Each District Association Woman's Missionary Union may elect its own Association Superintendent at its annual meeting. Should the Associational Union fail to elect a Superintendent, this duty shall devolve upon the W. M. U. of Virginia in annual session. All officers shall be nominated by a nominating committee chosen by the body, which committee shall consist of not less than five members.

ARTICLE III.

The Constitution and By-Laws shall be read at the opening of each annual session of the Union.

ARTICLE IV.

Recommendation. That a voluntary collection be taken at each annual meeting to defray the expenses of the Superintendent to the Woman's Missionary Union of Virginia.

CHURCHES, LOCATION, PASTORS, VALUE PROPERTY, DAYS OF PREACHING.

CHURCHES.	LOCATION.	Estab- lished.	PASTORS.	Value of Church Building and Lot.	Value of Pastor'm and Lot	Sundays of Preach'g
1 Berkley Avenue	Norfolk Co. Norfolk Co. Norfolk Co. Norfolk Co. Norfolk Co. Gilmerton Prin. Anne Co. Currituck, N. Co. Norfolk Co. Prin. Anne Co. Norfolk Co. Norfolk Co. Norfolk Va. Norfolk Va. Portsmouth, Va. Portsmouth, Va. Portsmouth, Va. Norfolk Co. Norfolk Co.		W. B. Dulling	$\begin{array}{c} 225000 \ 00\\ 1000 \ 00\\ 1200 \ 00\\ 250 \ 00\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\$	$\begin{array}{c} 1600 & 00 \\ 5000 & 00 \\ 2000 & 00 \\ 800 & 00 \\ \hline \\ 2500 & 00 \\ \hline \\ 8000 & 00 \\ \hline \\ 5000 & 00 \\ \hline \\ 5000 & 00 \\ \hline \\ 1500 & 00 \\ \hline \\ 2500 & 00 \\ \hline \\ 2500 & 00 \\ \hline \\ 0 \\ 2500 & 0 \\ \hline \\ 0 \\ 5000 & 0 \\ \hline \\ 0 \\ 5000 & 0 \\ \hline \\ 0 \\ 0 \\ 0 \\ \hline \\ 0 \\ 0 \\ 0 \\ \hline \\ 0 \\ 0$	Every 2nd 2nd & 4th Every 1st & 3rd Every Ever Ever Ever Ever Ever Ever Ever Ever
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CHURCHES.	Baptism.	Letter.	Restoration.	Experience.	Letter.	Exclusion.	Death.	Erasure.	Males.	Females.	Total.
1 Berkley Avenue 2 Bethel 3 Black Water 4 Broadway 5 Black Water 6 Centreville 7 Churchland 8 Deep Creek 9 Gilmerton 10 Kempsville 11 Knott's Island 12 Lake Drummond 13 London Bridge 14 Nansemond 15 Northwest 16 Norfolk, Frist 7 Norfolk, Fark Avenue 19 Norfolk, Grace 20 Norfolk, Cantral 20 Norfolk, Grace 21 Norfolk, Grace 22 Norfolk, Grace 23 Norfolk, Grace 24 Oak Grove 25 Portsmouth, Fourth Street 27 Portsmouth, Court Street 28 Portsmouth, Prentis Place 31 Port Norfolk 32 Plaesant Grove 33 Salem 34 St. John	$\begin{array}{c c} \hline & & \\ \hline & & \\ 17 \\ 1 \\ \hline & \\ 1 \\ 7 \\ 2 \\ 4 \\ \hline & \\ 7 \\ 2 \\ 4 \\ \hline & \\ 7 \\ 2 \\ 4 \\ 4 \\ 1 \\ 4 \\ 4 \\ 4 \\ 4 \\ 4 \\ 4 \\ 4$	8 2 41 43 9 6 4		2 14 5 1 1 9	15 	6 27 2 40 1 2 2 		1 24 31 1 1 1 31 71 11 31 77 11 331 77 11 331 77 11 331 77 99 11 377 22 66 11 12 12	$ \begin{array}{c} 52 \\ 206 \\ 186 \\ 14 \\ 39 \\ 15 \\ 10 \\ \end{array} $	$\begin{array}{c} 276\\ 58\\ 63\\ 19\\ 97\\ 75\\ 79\\ 98\\ 8\\ 129\\ 98\\ 18\\ 129\\ 129\\ 129\\ 129\\ 129\\ 129\\ 129\\ 129$	449 100 1007 37 412 160 9 197 412 160 86 86 86 86 87 4 45 85 86 83 83 83 83 83 83 83 83 83 83 83 84 44 44 44 44 44 45 85 86 80 80 80 80 80 80 80 80 80 80 80 80 80
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MEMBERSHIP OF THE CHURCHES.

Church Members in School. M'ths in Session. Officers and Teachers Schools. Conversions. Superintendents and Post Offices. Scholars. CHURCHES. of No.

 1
 Berkley Avenue
 E. J. West, Norfolk, Va.

 2
 Bethel.
 M. L. Crothers, Berkley, R, F. D. 3.

 3
 Black Water
 E. S. Leary, Berkley, Va., R.F.D. 4.

 4
 Broadway.
 E. S. Leary, Berkley, Va., R.F.D. 4.

 5
 Burrows' Memorial
 J. T. Roach, Hickory, Va.

 7
 Churchland
 J. T. Roach, Hickory, Va.

 8
 Deep Creek
 J. A. Cotten, Gilmerton, Va.

 9
 Gilmerton
 Joseph Murden, Princess Anne

 10
 Kempsvile
 J. S. Flemming, Portsmouth, R.F.D.2

 11
 Knou's Island
 J. E. Bonney, Knout's Island, N. C.

 12
 Lake Drummond
 George West, Wallaceton, Va.

 13
 London Bridge
 Dr. W. T. Jordan, Drivers, Va.

 14
 Nansemond
 N. B. Powers, North West

 15
 Norf, First
 W. F. Robertson, Nortolk

 16
 Norf, Park Avenue.
 E. S. Fergusson, Nortolk

 18
 Norf, Crace
 J. W. Phillips, Norfolk

 20
 Norfolk, Central
 J. W. Phillips, Norfolk

 21
 Norfolk, Fairmount.
 H. A. Eneridge, Back Bay.

 25
 Ports., Fourth St.
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 \end{array}$ 100 $26 \\ 14 \\ 16 \\ 17 \\ 5 \\ 7 \\ 14 \\ 10 \\ 10 \\ 4$ $23 \frac{12}{12}$ $106 \\ 54 \\ 25 \\ 25 \\ 25 \\ 75$ 59 $\begin{array}{c} 12 \\ 2 \\ 12 \\ 3 \\ 12 \\ 3 \\ 12 \\ 6 \\ 12 \end{array}$ 96 20 12 28 52 485 494 25 11 16 139 377 285 90 20 $\begin{array}{c} 12\\ 5\\ 12\\ 20\\ 12\\ 75\\ 12\\ 27\\ 12\\ 8\\ 12\\ 24\\ 12\\ 20\\ 12\\ 28\\ 12\\ 28\\ 12\\ 6\\ 19\end{array}$ 280 367 $\frac{16}{34}\\ 46\\ 29\\ 27\\ 19\\ 15\\ 21$ 158 180 113 200 181 97 57 6 12 $\begin{array}{c}
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12 \\
19 \\
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12 \\
12
\end{array}$ 150 Alonzo Lee, Princess Anne G. B. White, South Norfolk R. M. Butler, Suffolk W. H. Akiss, Virginia Beach. N. P. Williams, West Norfolk Geo. F. Fulford, Norfolk S. W. Matten, Norfolk, Va..... 34 485 54 111 25 . 12 6 12 2 12 38 14 25 50 692 8114 Total.

SUNDAY SCHOOL STATISTICS.

CHURCHES.	State Missions.	Home Missions.	Education Board.	Ministers Relief Fund.	Orphan- age.	Foreign Missions.	Educat'nal Commissi'n	S. S. and B. Board.	Total.
1 Berkley Avenue 2 Bechel 3 Black Water 4 Broadway 5 Burrows' Memorial 6 Centreville 7 Churchland 8 Deep Creek 9 Gilmerton 10 Kempsvile 11 Knott's Island 12 Lake Drummond 13 London Bridge 14 Nansemond 15 Northk, First 16 Norfolk, First 17 Norfolk, Grace 20 Norfolk, Grace 21 Norfolk, Central 22 Norfolk, Fairmount 20 As Grove 23 23 Norfolk, Fairmount 24 Gak Grove 25 Portsmouth, Court St. 26 Portsmouth, Calvary 29 Portsmouth, Calvary 29 Portsmouth, Pk. View 30 Salen 34 St John's 35 South Norfolk 38 Suffolk <t< td=""><td>20 50 12 00</td><td>$\begin{array}{c} 2 \ 50 \\ 5 \ 00 \ 00 \\ 4 \ 50 \\ 200 \ 00 \\ 3 \ 00 \\ 25 \ 00 \\ 6 \ 70 \\ 14 \ 50 \\ 35 \ 00 \\ 14 \ 50 \\ 35 \ 00 \\ 14 \ 50 \\ 19 \ 58 \\ 88 \\ 601 \ 00 \\ 438 \ 58 \\ 172 \ 30 \\ 19 \ 58 \\ 88 \\ 37 \ 00 \\ 19 \ 58 \\ 88 \\ 37 \ 00 \\ 19 \ 58 \\ 88 \\ 37 \ 00 \\ 19 \ 58 \\ 37 \ 00 \\ 19 \ 57 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \ 54 \\ 100 \ 54 \ 54 \\ 100 \ 54 \ 54 \ 54 \ 54 \ 54 \ 54 \ 54 \$</td><td>3 15 5 00 4 50 6 00 18 21</td><td>25 00 13 00 1 36 5 00 4 50 10 00 15 76</td><td>$\begin{array}{cccccccccccccccccccccccccccccccccccc$</td><td></td><td></td><td>2 00 4 00 5 00 5 75 5 00 75 00 27 00 10 25 2 50 10 00 12 75</td><td>$\begin{array}{c} 512\ 76\\ 557\ 00\\ 24\ 50\\ 8\ 00\\ 8\ 00\\ 557\ 00\\ 64\ 00\\ 159\ 00\\ 64\ 00\\ 159\ 00\\ 64\ 00\\ 159\ 00\\ 68\ 62\\ 159\ 50\\ 68\ 62\\ 138\ 33\\ 917\ 88\\ 338\ 11\ 46\\ 838\ 138\ 148\\ 917\ 94\\ 1016\ 25\\ 110\ 97\\ 1132\ 97\\ 2053\ 00\\ 678\ 62\\ 200\ 27\\ 299\ 10\\ 88\ 90\\ 122\ 50\\ 191\ 10\\ 635\ 84\\ 13\ 00\\ 88\ 90\\ 122\ 50\\ 191\ 10\\ 635\ 84\\ 13\ 02\\ 32\ 21\ 00\\ 206\ 23\ 24\ 10\\ 122\ 50\\ 131\ 23\\ 21\ 00\\ 216\ 38\ 21\ 00\\ 216\ 38\ 24\ 10\\ 100\ 10\ 10\ 10\\ 122\ 50\ 10\ 10\ 10\ 10\ 10\ 10\ 10\ 10\ 10\ 1$</td></t<>	20 50 12 00	$\begin{array}{c} 2 \ 50 \\ 5 \ 00 \ 00 \\ 4 \ 50 \\ 200 \ 00 \\ 3 \ 00 \\ 25 \ 00 \\ 6 \ 70 \\ 14 \ 50 \\ 35 \ 00 \\ 14 \ 50 \\ 35 \ 00 \\ 14 \ 50 \\ 19 \ 58 \\ 88 \\ 601 \ 00 \\ 438 \ 58 \\ 172 \ 30 \\ 19 \ 58 \\ 88 \\ 37 \ 00 \\ 19 \ 58 \\ 88 \\ 37 \ 00 \\ 19 \ 58 \\ 88 \\ 37 \ 00 \\ 19 \ 58 \\ 37 \ 00 \\ 19 \ 57 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 19 \ 57 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \\ 50 \\ 100 \ 54 \ 54 \\ 100 \ 54 \ 54 \\ 100 \ 54 \ 54 \ 54 \ 54 \ 54 \ 54 \ 54 \ $	3 15 5 00 4 50 6 00 18 21	25 00 13 00 1 36 5 00 4 50 10 00 15 76	$\begin{array}{cccccccccccccccccccccccccccccccccccc$			2 00 4 00 5 00 5 75 5 00 75 00 27 00 10 25 2 50 10 00 12 75	$\begin{array}{c} 512\ 76\\ 557\ 00\\ 24\ 50\\ 8\ 00\\ 8\ 00\\ 557\ 00\\ 64\ 00\\ 159\ 00\\ 64\ 00\\ 159\ 00\\ 64\ 00\\ 159\ 00\\ 68\ 62\\ 159\ 50\\ 68\ 62\\ 138\ 33\\ 917\ 88\\ 338\ 11\ 46\\ 838\ 138\ 148\\ 917\ 94\\ 1016\ 25\\ 110\ 97\\ 1132\ 97\\ 2053\ 00\\ 678\ 62\\ 200\ 27\\ 299\ 10\\ 88\ 90\\ 122\ 50\\ 191\ 10\\ 635\ 84\\ 13\ 00\\ 88\ 90\\ 122\ 50\\ 191\ 10\\ 635\ 84\\ 13\ 02\\ 32\ 21\ 00\\ 206\ 23\ 24\ 10\\ 122\ 50\\ 131\ 23\\ 21\ 00\\ 216\ 38\ 21\ 00\\ 216\ 38\ 24\ 10\\ 100\ 10\ 10\ 10\\ 122\ 50\ 10\ 10\ 10\ 10\ 10\ 10\ 10\ 10\ 10\ 1$

CONTRIBUTIONS FOR THE BOARDS.

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CONTRIBUTIONS FOR HOME PURPOSES.

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CHURCHES.	Pastor's Sala	Current . Expenses	Support of S. School.	Aid of Poor	Church Building and Impro'm'ts.	Association Fund.	Miscella- neous.	Total.
1 Berkley Avenue. 2 Bethel 3 Black Water 4 Broadway. 5 Burrows' Memorial 6 Centerville. 7 Churchland, 8 Beep Creek. 9 Gilmerton 10 Kempsville. 11 Knot's Island 2 Lake Drummond 12 Lake Drummond 13 Bortfide 14 Nansemond 15 Norfolk, First 16 Norfolk, Freemason S 17 Norfolk, Fark Avenut 18 Norfolk, Central 20 Norfolk, Park Place 21 Norfolk, Park Place 22 Norfolk, Park Place 29 Portsmouth, Court Sf 29 Portsmouth, Court Sf 20 Portsmouth, Court Sf 20 Portsmouth, Calvary. 20 Portsmouth Park View 20 Portsmouth Park View 20 Ports Norfolk 21 Presant Grove	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 800 \ 00\\ 800 \ 02\\ 800 \ 02\\ 400\\ 330 \ 00\\ 650 \ 00\\ 28 \ 38\\ 00 \ 650 \ 00\\ 28 \ 38\\ 101 \ 48\\ 30 \ 00\\ 25 \ 00\\ 28 \ 38\\ 6735 \ 99\\ 938 \ 35\\ 606 \ 63\\ 125 \ 00\\ 652 \ 190\\ 2180 \ 00\\ 2875 \ 00\\ 582 \ 55\\ 1202 \ 28\\ 187 \ 59\\ 476 \ 62\\ 58 \ 55\\ 297 \ 67\\ 40 \ 50\\ -28 \ 59\\ 58 \ 55\\ 297 \ 67\\ 40 \ 50\\ -28 \ 59\\ 58 \ 55\\ 28 \ 55\ 56\ 55\\ 28 \ 55\ 56\ 56\ 56\ 56\ 56\ 56\ 56\ 56\ 5$	$\begin{array}{c} \hline 195\ 00\\ 22\ 31\\ 25\ 00\\ 0\\ 25\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ 0\\ $	35 98 6 75 40 00 25 00 3 0 00 3 0 00 9 0 00 9 0 00 9 16 00 9 25 00 150 85 499 48 137 27 100 00 7 10 0 00 60 00 71 15 20 16 109 25 19 36 29 620 31 84	304 61 5000 00 800 00 2256 59 2250 00 339 69 951 00 1875 00 1217 00 1208 63 220 00 2240 00 1206 88 87 92 386 00	$5 \begin{array}{c} 00 \\ 2 \begin{array}{c} 50 \end{array}$	43 38 43 38 11 00 10 00 351 30 731 62 731 62 75 00 466 67 75 00 39 17 964 61 222 93 648 28 37 20 413 14 23 53	$\begin{array}{c} 3931 73 \\ 197 25 \\ 50 00 \\ 55 00 \\ 2492 00 \\ 4258 01 \\ 2255 00 \\ 748 49 \\ 411 00 \\ 5488 75 \\ 964 80 \\ 334 06 \\ 831 82 \\ 499 17 \\ 2467 00 \\ 4869 39 \\ 8882 65 \\ 4512 81 \\ 5359 30 \\ 4270 50 \\ 4512 81 \\ 5359 30 \\ 4270 50 \\ 4512 81 \\ 5359 30 \\ 4270 50 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5359 30 \\ 4512 81 \\ 5358 30 \\ 540 41 \\ 4512 81 \\ 540 41 \\ 4512 81 \\ 540 41 \\ 541 81 \\ 540 41 \\ 541 81 \\ 540 41 \\ 541 81 \\ 540 41 \\ 541 81 \\ 540 41 \\ 541 81 \\ 540 41 \\ 541 81 \\ 540 41 \\ 541 81 \\ 540 41 \\ 550 41 \\ 54$
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STANDING COMMITTEES.

State MissionsC. A. Jenkins
Home Missions W. A. Smith
Foreign Missions I. T. Jacobs
Education Board L. J. Westfall
Pastoral Support W. McK. Woodhouse
Ministers' Relief FundJ. W. Leafe
ObituariesA. W. Burfoot
OrphanageV. I'Anson
TemperanceW. B. Duling
Periodicals E. S. Pierce
Laymen's MovementS. T. Dickinson
ProgramW. V. Savage, G. W. Cox, C. J. D. Parker
Digest of Church LettersC. A. Jenkins, W. C. Corbitt, W. A. Smith.

Educational Commission.....C. J. D. Parker Missionary Committee.....George W. Swope, O. L. Williams, E. S. Ferguson.

Committee to Co-operate with State Mission Board ... W. C. Corbitt, J. B. Jenkins, J. E. Old,