

Davis Shore

MINUTES
OF THE
Eighth Annual Session
OF THE
ATLANTIC
BAPTIST ASSOCIATION,

Held with the Church at
Beaufort, Carteret Co., N. C.,

OCTOBER 13th—14th, 1891.

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
100 East North Carolina

NEXT SESSION

TO BE HELD WITH THE NEW BERN BAPTIST CHURCH, CRAVEN COUNTY,
OCTOBER 12TH, 1892. REV. J. H. EDWARDS TO PREACH THE
INTRODUCTORY SERMON, REV. H. C. MOORE ALTERNATE.

NASH BROS.,
PUBLISHERS, PRINTERS AND BINDERS,
GOLDSBORO, N. C.

OFFICERS OF THE ASSOCIATION.

MODERATOR :

REV. J. T. ALBRITTON, Mount Olive, N. C.

CLERK :

J. B. WILLIAMS, SR., Snow Hill, N. C.

EXECUTIVE BOARD:

J. C. WHITTY, CHAIRMAN, New Bern, N. C.

M. S. WEBB, J. M. WOOTEN, T. A. BELL,

J. A. McDANIEL, J. E. PETERSON.

LIST OF ORDAINED MINISTERS.

J. T. ALBRITTON, Mount Olive, N. C.

RUFUS FORD, New Bern, "

J. H. EDWARDS, Goldsboro, "

C. J. NELSON, Goldsboro, "

G. L. FINCH, LaGrange, "

DUNCAN McLEOD, Beaufort, "

D. F. AMAN, Pollard, "

T. J. LEARY, Morehead City, "

B. J. WARD, Swansboro, "

H. C. MOORE, Morehead City, "

J. W. NOBLES, Aden, "

B. W. SPILLMAN, Smyrna, "

J. H. VERNON, Pollocksville, "

T. J. BAKER, Fort Barnwell, "

A. D. HUNTER, Greenville, "

CHARLES HOPPER, Mount Olive, "

Constitution of the Atlantic Baptist Association.

1. This Association shall be known as the "Atlantic Baptist Association."

2. It shall be composed of the pastors and of the delegates elected by the churches connected with it, each church being entitled to three delegates unless the membership shall exceed fifty, and then there shall be an additional delegate for every twenty-five members.

3. Its object shall be the promotion of the Redeemer's Kingdom, by securing the co-operation of its churches for their own edification and for the spread of the gospel according to our faith and order.

4. The "New Hampshire Declaration of Faith" shall be the summary of Divine Truth for determining questions of faith or order in this body; and churches desiring to be received must signify their acceptance of it, in substance, together with the covenant herewith submitted, and this Constitution.

5. This Association shall not annul the discipline of a church, or exercise authority over it. But it may advise, and it may sever from its connection any church that neglects to preserve gospel order, or that treats with contempt the objects or advice of the Association.

6. Each church shall send to the Association, at its annual session, a statement of (1) its locality; (2) the name of its pastor, clerk, clerk's post office, delegates and ministers other than the pastor; (3) the Sunday or Sundays of regular service; (4) the church statistics; (5) Sunday School statistics; (6) contributions to pastor's salary; church expenses, Associational Missions, Home Missions, State Missions, Foreign Missions, Ministerial Education, Baptist Orphanage, Minute Fund, other objects.

7. Whenever a church shall not represent itself at an annual session of the Association, either by delegate or letter, or whenever a church shall not report something contributed for missions, inquiry shall be made for the cause; effort shall be made to revive the church and induce it to do its duty, and this effort shall be continued till the church be recovered or dropped from this Association.

8. The officers of the Association shall be a Moderator, a Clerk, and a Treasurer, elected annually by ballot from among its members, to serve until their successors shall have been elected, and to perform the duties usual to such officers, the Moderator in presiding, the Clerk in recording and preserving minutes and other papers belonging to the body, and the Treasurer in receiving and disbursing according to its will all funds belonging to or entrusted to the body.

9. The Association shall appoint annually an Executive Board of seven, of whom the Treasurer shall be one, to whom shall be entrusted the prosecution of Associational Missions, and any other work which this body may refer to them, and who shall, as far as practicable, co-operate with the State Mission Board in supplying the destitution in our territory, and between the meetings of the Association take such action as may seem to them advisable for the advancements of its objects.

The Board shall present to the Association at its annual meeting a report of all its proceedings, with the Treasurer's report of all receipts and disbursements, and with the names of its missionaries, time of service and details of their work.

10. The annual session of the Association shall begin on Tuesday after the 2nd Lord's Day in October, at such place as may be chosen, and an Introductory sermon shall be delivered on the first day of the session. Representatives from a majority of the churches shall constitute a quorum.

11. This Constitution may be amended at any Annual Session by a two-thirds vote of the members present.

BY-LAWS.

1. The daily sessions of the Association shall be opened and closed with prayer.
2. Delegates shall be recognized by letters from their churches, designating them as such.
3. The Moderator shall recognize corresponding messengers or the delegates of newly received churches by extending to them his right hand.
4. The Clerk shall record and read the proceedings when called for, superintend the publication and distribution of the minutes, preserve a file of them, and have it present at each annual session, and deliver to his successor all papers belonging to the body.
5. Members desiring to speak, shall first rise and address the Moderator; shall use the term "brother," in speaking to each other; shall not speak on the same subject more than twice without permission, and shall observe the courtesy that becomes Christians.
6. Members shall not absent themselves from the session without permission.
7. The roll of members shall be called at least once, and absentees marked.
8. Corresponding messengers and visiting brethren shall be invited to seats, with privilege of speaking, but not of voting.
9. A copy of the minutes shall be sent to the Secretary of the State Mission Board, also one to the Secretary of the Southern Baptist Convention, and one to the American Baptist Publication Society, 1420 Chestnut Street, Philadelphia.
10. All questions of order not herein provided shall be decided by "Mell's Parliamentary Practice."
11. The Report of the Executive Board, and the Missionary work of the Association, shall take precedence of all other business during the morning session of the second day of the annual session.
12. The General Order of Business shall be:
 1. Reading church letters and enrollment of delegates.
 2. Election of officers.
 3. Petitionary letters.
 4. Appointment of committees for this session.
 5. Appointment of standing committees.
 6. Report of committees on churches delinquent at the previous session.
 7. Reports of standing committees.
 8. Reports of other committees.
 9. Miscellaneous business.

PROCEEDINGS.

FIRST DAY—MORNING SESSION.

BEAUFORT, CARTERET COUNTY, N. C.,
Tuesday, October 13, 1891.

The Atlantic Baptist Association met in its Eighth Annual Session with the Beaufort Church. Rev. J. T. Albritton, Moderator in the Chair. J. B. Williams, Sr., Clerk; Jas. A. McDaniel, Treasurer. Religious services were conducted by J. H. Vernon.

The Moderator appointed Bros. Rufus Ford and G. L. Finch reading clerks, and Bros. John H. Eaton, Luther Leary and John D. Davis Finance Committee.

Letters from the Churches were read, and the following delegates were enrolled:

- BEAUFORT—Jas. E. Whitehurst, John Willis, Wm. Whitehurst, Jno. W. Harvell, and Herbert Parkin.
BAYBORO—Represented by letter.
BAY CREEK—Represented by letter.
CAPERNAUM—Benj. Ward.
CHRISTIAN HOPE—Robt. W. Greer, Isaac Ramsey.
DAVIS SHORE—Samuel Babbitt, Raymond L. Paul.
ENON—Benj. Ward.
FORT BARNWELL—T. J. Baker.
FALLING CREEK—J. B. Grantham, C. A. Grantham.
KINSTON—J. A. McDaniel.
LA GRANGE—G. L. Finch.
MOREHEAD CITY—M. S. Webb, G. D. Styron, John H. Eaton, D. W. Bell, Seth Arthur, Luther Leary, Needham Willis.
MOUNT CALVARY—Jno. T. Albritton.
NEW BERN—Rufus Ford, J. C. Whitty.
PINEY GROVE (Onslow)—Benj. Ward, C. E. Morton.
PINEY GROVE (Jones)—Edgar Elliott, J. L. Harrison, H. R. Parker.
POLLOCKSVILLE—J. H. Vernon.
SMYRNA—Anson G. Davis.
SNOW HILL—J. B. Williams, Jr.

UNION—G. L. Finch.
 PROVIDENCE—Fatie King.
 TRENTON—J. H. VERNON.
 MOORE'S CHAPEL—Henry Lockhart, William Yates,
 Benj. Sherwood.

MUNDINE—B. F. Eubanks.
 The Moderator appointed D. McLeod and J. B. Williams tellers. On motion, they were directed to cast the vote of the Association for the old officers, thereby electing J. T. Albritton, Moderator; J. B. Williams, Clerk, and Jas. A. McDaniel Treasurer.

Visiting brethren from other Associations—C. Durham, C. A. Woodson and J. C. Caddell were invited to participate in the deliberations of the Association.

Petitionary letters were called for and the following letters were read asking for admission to this Association:

MOORE'S CHAPEL—Sending as delegates Henry Lockhart, Wm. Yates and Benj. Sherwood.

MUNDINE CHURCH—Sending as delegates B. F. Eubanks, Isaac Collins, Thos. Chadwick.

TRENTON—Sending as delegate J. H. Vernon.
 These letters were referred to the Committee on Petitionary Letters, and the Committee made the following report:

REPORT ON PETITIONARY LETTERS.

Your Committee to whom was referred the Petitionary Letters sent up to this body, beg leave to report that they have examined the same and recommend that the following churches be received into the fellowship of this Association, and that the Moderator extend the hand of fellowship to the delegates of Moore's Chapel, Mundine and Trenton. Respectfully submitted.

D. McLEOD, }
 T. J. BAKER. } Committee.

The report was adopted, and the delegates given the right hand of fellowship.

The Moderator appointed the following committees to report at this session:

On Place and Preacher for Next Session—J. B. Grantham, W. S. Webb.

On Religious Exercises—The Pastor and Deacons of this church.

On Executive Board—Rufus Ford, J. H. Vernon, G. L. Finch.

On Aged Ministers—J. C. Whitty, J. A. McDaniel, C. A. Woodson.

The following brethren were appointed to act as Chairmen of the following Committees because the Chairmen of said Committees had moved out of the Association:

- State Missions—Rufus Ford.
- Sunday Schools—J. H. Vernon.
- Ministerial Education—J. C. Caddell.
- Orphanage—C. Durham.

The Report on Foreign Missions was read by G. L. Finch and, by motion, was made the special order for to-morrow night.

C. Durham was appointed to preach the Introductory Sermon to-night at 7:15 o'clock.

The Report on Sunday Schools was read by J. H. Vernon, and after being discussed, was re-committed for amendments.

The Association adjourned at 12 o'clock to meet again at 2 o'clock.

AFTERNOON SESSION.

At 2 o'clock the Moderator called the Association to order. Prayer by C. Durham.

G. F. Smith, Pastor of Methodist Church, being present, was invited by the Moderator to take a seat with the body.

The Report on Sunday Schools was re-read as amended by J. H. Vernon, and after being discussed by C. Durham and others was adopted as follows:

REPORT ON SUNDAY SCHOOLS.

The Sunday School work is too well known in our churches for your Committee to speak of its importance. But while our churches recognize the great importance of the Sunday School work, we need unity of design and concert of action. We therefore recommend first: That our schools all use "The Kind Words Series" of S. B. Convention. Second. That we organize a Sunday School Association in our bounds similar to those

already organized in the State, and that a Committee be appointed to designate the time and place, and prepare an order of exercises for such meeting.

J. H. VERNON,
J. S. BIZZELL,
J. A. PATTERSON, } Committee.

The Report was adopted and the Moderator appointed as a Committee the following: The Superintendents of the Baptist Sunday Schools of Goldsboro, New Berne, Kinston, Beaufort and Morehead City.

The Report on Ministerial Education was read by J. C. Caddell, and after being discussed by Rufus Ford, C. Durham and others, was adopted as follows:

REPORT ON MINISTERIAL EDUCATION.

The work of educating our ministry is emphasized by the prominence it receives in the discussion, and also contributions it is receiving. While grateful to God for the long history of usefulness of many of our brethren who never had an opportunity of obtaining an education, yet we all feel now the imperative demand of fitting and qualifying our ministers by giving them the very best education possible. The Board of Education, which is located at Wake Forest College, has now under its charge for support 40 young preachers. To each one of these young ministers the Board pays \$8.60 per month. In order that the Board may be able to do this, the churches of the Association must contribute liberally and promptly to its support.

J. C. CADDELL,
B. D. STANLEY,
FESTUS MAYO, } Committee.

The Report was adopted, and on call of the roll of churches the following amounts were pledged:

Antioch.....	\$ 8 00	Beaufort.....	\$ 8 00
Capernaum.....	1 00	Cool Spring.....	1 00
Enon.....	2 50	Fort Barnwell.....	5 00
Mundine.....	1 00	Seven Springs.....	1 00
Falling Creek.....	5 00	Goldsboro.....	35 00
Kinston.....	15 00	La Grange.....	5 00
Morehead City.....	10 00	Mt. Calvary.....	3 00
New Berne.....	30 00	Trenton.....	1 00
Piney Grove (Onslow).....	2 00	Piney Grove (Jones).....	5 00
Pollocksville.....	5 00	Providence.....	1 00
Snow Hill.....	5 00	Union.....	2 50
Moore's Chapel.....	1 00	Smyrna.....	1 00
		Total.....	\$154 00

Moved and adopted that the delegates from Moore's Chapel be excused from further attendance on the Association.

Moved and adopted that Rufus Ford be appointed del-

egate to the Southern Baptist Convention, and J. H. Edwards alternate.

The Association, after hearing the statement of G. L. Finch, unanimously passed the following resolution:

WHEREAS, this Association has given to Brother G. L. Finch its hearty endorsement and its support in raising funds to build a church at Seven Springs, with the understanding that he was to have donated to him one acre of ground upon which to build the house; and, whereas Bro. Finch has been disappointed in the matter of the donation of the land, and must now, in order to secure a desirable lot, pay the sum of seventy-five dollars (\$75), therefore

Resolved, 1. That we endorse the move on the part of Bro. Finch to purchase the lot and we hereby not only give him our approval, but promise him our sympathy and aid.

2. That we pledge ourselves as an Association to try to raise for him during the year from our churches the sum of seventy-five dollars.

3. That we request the pastors of the self-sustaining churches to lay this claim before their people.

The following pledges for the White Hall Churches were given: New Berne, \$15; Goldsboro, \$10; La Grange, \$10; J. B. Carroll, \$1; Beaufort, \$5; Falling Creek, \$1; Kinston, \$10; Morehead City, \$5; Piney Grove (Jones), \$2; Pollocksville, \$5; Snow Hill, \$5. Total, \$69.

The Association adjourned to meet at 7:30 o'clock p. m.

NIGHT SESSION.

The Moderator called the Association to order at 7:30 and C. Durham preached the Introductory Sermon from Romans, 5 Chap., 9 and 1 verses; James, 20 Chap., 24 verse. After the sermon, the Committee on Devotional Exercises announced that Benj. Ward would conduct the devotional exercises to-morrow morning at 9:30 o'clock, and that T. J. Baker would preach in the Methodist Church to-morrow night at 7:30 o'clock.

No other business coming before the Association it adjourned to meet to-morrow morning at 10 o'clock.

SECOND DAY—MORNING SESSION.

WEDNESDAY, October 14, 1891.

Devotional Exercises conducted by Benj. Ward from 9:30 to 10 o'clock a. m.

At 10 o'clock the Association was called to order by the Moderator. The minutes of the first day were read and approved.

Letters from the following churches were read, sending as delegates:

- ANTIOCH—J. B. Carroll, G. E. Jackson, J. W. Nobles.
- COOL SPRING—Stephen Holland, Robt. W. Irvin.
- GOLDSBORO—J. E. Peterson.

Petitionary letters were presented to this Association asking to become members from the following churches and sending as delegates:

EMMAUS BAPTIST CHURCH—Norman Potts, Major Lewis, Dr. Ezzell.

SEVEN SPRINGS BAPTIST CHURCH—G. L. Finch.

EUREKA BAPTIST CHURCH—C. J. Nelson.

These letters were referred to the Petitionary Committee, who reported favorably and recommended that the churches be received. The report was adopted and right hand of fellowship given by the Moderator to the delegates present.

J. D. Newton, representative of the Thomasville Baptist Orphanage, being present, was invited by the Moderator to participate in the proceedings of the Association, and, at the proper time, to present the claims of the Orphanage.

The Moderator appointed the following standing committees:

On Foreign Missions—J. H. Edwards, J. B. Carroll, Benj. Ward.

On Home Missions—Rufus Ford, J. B. Grantham, J. E. Peterson.

On State Missions—H. C. Moore, D. F. Aman, Luther Leary.

On Sunday Schools—G. L. Finch, M. S. Webb, C. E. Morton.

On Temperance—J. W. Nobles, Henry Parker, John S. Smith.

On Ministerial Education—Duncan McLeod, B. F. Eubanks, Fatie King.

On Orphanage—B. W. Spillman, Henry Lockhart, Jno. W. Harrell.

On Periodicals—T. J. Leary, Herbert Parkin, R. W. Greer.

On Ministers' Relief Board—C. J. Nelson, J. M. Wooten, F. J. Holland.

The report of the Executive Board was read by J. C. Whitty, and after being discussed by C. Durham, J. C. Whitty and others, was adopted as follows:

REPORT OF EXECUTIVE BOARD.

The work in the Mission Field of this Association for the past year has had many encouraging features. New churches have been organized, destitute sections have been supplied, and a Colporter has been put in the field, and while we are made to feel some discouragement from the fact the ranks of our Missionary forces are to be broken by losing the services of our beloved brethren Baker, Alderman and Crocker, still we feel that the great work must be carried on, and we must therefore "Look to the Hills from whence cometh our help," and lay hold upon this work with the help of God and go forward the coming year resolved to do great things for Him and expect great things of Him.

J. C. WHITTY Chairman Ex. Board.

The report on State Missions was read by Rufus Ford, and after being discussed by Bro. Whitty, Ford and others, was adopted as follows:

REPORT ON STATE MISSIONS.

Your Committee to whom was referred the report on the work of the State Mission Board submit the following: This Board is the servant of our churches. It was formed for the purpose of eliciting, combining and directing the efforts of the denomination in building up the waste places in our own State.

Its past work has been such as to make us grateful to God, while its present and future work call for strong faith and enlarged liberality on the part of all our churches.

This Board has employed the past year 118 Missionaries and expended \$16,500. Notwithstanding this great work, this Board could have greatly enlarged its work if it had had the means.

So important is the work of this Board that we consider it the means of helping every other department of our work.

In contributing to State Missions we contribute to every other mission of our connection.

The general claims of this Board are sufficient to call forth our liberal contributions and earnest prayers; but upon us, as an Association, it has special claims.

1. Because so many of our churches were founded and fostered by the Board.

2. Because so many of our weak churches are still helped by this Board. While we pay this past year \$1,075 to State Missions the Board pays us \$1,820.

3. Because this Board, while it failed by \$5,000 to give all the aid asked for by the destitution of the State, was liberal enough towards us to give us all we asked.

In view of this general and special claim, and above all the claim which our Savior and Lord has upon us, let us, as an Association, increase our contributions and pray more earnestly for its success in the coming year than ever before. Respectfully submitted. RUFUS FORD, Chairman.

On roll-call of churches the following pledges were made for State and Association Missions for the year 1892 :

Antioch.....\$ 25 00	Goldsboro.....\$ 100 00
Bayboro..... 20 00	Morehead City..... 21 00
Beaufort..... 15 00	Union..... 10 00
Bay Creek..... 5 00	Moore's Chapel..... 2 00
Capernaum..... 10 00	Eureka..... 2 00
Fort Barnwell..... 15 00	Snow Hill..... 20 00
La Grange..... 20 00	Smyrna..... 5 00
Pollocksville..... 60 00	Providence..... 2 00
Trenton..... 5 00	Enon..... 20 00
Seven Springs..... 2 50	Falling Creek..... 11 00
Christian Hope..... 6 00	Kinston..... 60 00
Cool Spring..... 6 00	Mt. Calvary..... 10 00
Davis Shore..... 6 00	New Bern..... 125 00
Piney Grove (Onslow) ... 20 00	Mundine..... 5 00
Piney Grove (Jones)..... 40 00	Emmaus..... 2 00
Total.....\$ 650 00	

INDIVIDUAL PLEDGES.

J. C. Whitty.....\$ 50 00	Beaufort Church.....\$ 5 00
G. L. Finch..... 25 00	A. G. Cox..... 10 00
Benj. Ward..... 20 00	J. D. Davis..... 5 00
M. S. Webb..... 10 00	Mrs. Mary E. Davis..... 5 00
Mrs. E. E. Wollard..... 10 00	F. H. Whitty..... 5 00
Jas. A. McDaniel..... 5 00	J. T. Albritton..... 5 00
Young Men's Prayer Meeting (Kinston)..... 5 00	E. B. Elliott..... 5 00
J. H. Vernon..... 10 00	G. W. Smith..... 10 00
J. H. Eaton..... 15 00	Luther Leary..... 5 00
T. J. Baker..... 10 00	J. E. Peterson..... 5 00
J. B. Williams..... 5 00	Ladies' Mis. So. (Pollock)..... 5 00
T. A. Bell..... 10 00	Lillie Bell..... 5 00
R. W. Greer..... 5 00	J. C. Caddell..... 5 00
J. W. Nobles..... 5 00	Class "O," Bap. Ch. (Beaufort)..... 5 00
D. F. Aman..... 5 00	
H. C. Moore..... 5 00	
Total.....\$ 275 00	

Moved, seconded and carried, that the pastors of the different churches in the Association take pledges to supplement the amount raised at the Association, and that Bro. Whitty aid in this matter by visiting the different churches.

The Association adjourned to meet at 2:30 o'clock.

AFTERNOON SESSION.

At 2:30 the Moderator called the Association to order. The Report on Baptist Orphanage was read by J. D. Newton, and after being discussed by him and Bro. Whitty, was adopted as follows :

REPORT ON BAPTIST ORPHANAGE.

There are now 125 orphans in the Thomasville Orphanage, all dependent on the voluntary contributions of the Lord's people in North Carolina. The Orphanage is the property of the Baptist of this State. The children there are our nephews and nieces in the Gospel. The Lord is going to say to those who have helped in caring for these, "Inasmuch as ye have done it unto one of these least, ye have done it unto Me." We suggest that each church in this Association take one collection this year for the orphans, and that the Sunday Schools take monthly collections for this worthy object. Respectfully submitted. J. D. NEWTON, Chairman.

A collection was taken up amounting to twenty dollars, which was handed to J. D. Newton, who was representing the Orphanage.

The Report on Periodicals was read by J. C. Whitty, and after being discussed by brethren Caddell, Peterson and Whitty, was adopted as follows :

REPORT ON PERIODICALS.

We cannot too strongly urge upon our brethren the importance of putting pure religious literature in their homes. Our boys and girls will read, and by all means let us do all in our power to see that everything is done to induce them to select the good and not the bad. We would therefore recommend the Biblical Recorder, as a denominational paper, it should have our hearty support, and no Baptist house should be without it; also Charity and Children, the organ of our Orphanage; The Foreign Mission Journal and Home Field which tell us of the great work of Missions of which we sadly need information. Respectfully submitted. J. C. WHITTY, Chairman Committee.

Moved, That the Report on Home Missions be the special order for to-night.

The Report on Place and Preacher was read and adopted as follows:

REPORT ON PLACE AND PREACHER.

Your Committee recommend New Bern for the next place of meeting, and that Rev. J. H. Edwards, of Goldsboro, preach the Introductory Sermon; Rev. H. C. Moore, of Morehead City, as alternate. Respectfully submitted.

M. S. WEBB,
J. G. GRANTHAM, } Committee.

The Report on Ministers' Relief Board was read by J. C. Whitty, and on motion, Bro. C. A. Woodson was allowed 10 minutes to discuss the report at to-night's session.

REPORT ON EXECUTIVE BOARD.

Your Committee recommend that the following brethren constitute the Executive Board for the next year: J. C. Whitty, Chairman; M. S. Webb, J. M. Wooten, J. E. Peterson, T. A. Bell, J. A. McDaniel. Respectfully submitted.

RUFUS FORD,
G. L. FINCH,
E. F. COX, } Committee.

The report was adopted.

The Report on Colportage was read by J. C. Whitty, and after being amended by Rufus Ford as follows, was adopted:

Resolved, That the Executive Board be urged to continue the work of Colportage, and ask that each pastor be urged to present its claims and to take a collection and to send it to the Executive Board. (See Table 1.)

Moved and adopted, That J. T. Albritton, D. McLeod, Rufus Ford, J. C. Whitty, G. L. Finch, J. W. Nobles, M. S. Webb, J. A. McDaniel, J. H. Vernon, D. F. Aman, J. B. Williams, Sr., be appointed delegates to the Baptist State Convention.

Moved and adopted, That Rufus Ford, J. T. Albritton, J. B. Williams be appointed a Committee to arrange for appropriate Missionary Centennial Services during the next session of this body.

The Report of the Finance Committee was read and adopted.

Moved and adopted, That the Clerk be allowed the usual fee for his services.

Moved and adopted, That the Association adjourn until 7 o'clock to-night.

NIGHT SESSION.

The Moderator called the Association to order at 7 o'clock. Prayer by C. A. Woodson.

The Reports on Home and Foreign Missions were read by G. L. Finch and D. McLeod, and after being discussed by C. Durham and Rufus Ford, were adopted as follows:

REPORT ON HOME MISSIONS.

The Home Mission Board, located at Atlanta, Ga., has under its direction a work of vast importance, and it is accomplishing a great deal in the dissemination of the Gospel.

It has under its care 407 Missionaries working in the different States and Territories, comprising the S. B. Convention, and in Cuba. Of this number 17 are working in North Carolina.

The following statistics taken from the minutes of the last S. B. Convention will give some idea of the amount of work being done by this Board. Number of Missionaries, 407; religious services held, 53,980; religious visits, 67,634; baptisms, 5,349; received by letter, 4,638; churches constituted, 244; Sunday Schools organized, 424; houses of worship built, 143; pages of tracts distributed, 135,712; Bibles and Testaments furnished, 6,000.

We would call your attention especially to the work being done by this Board in Cuba. Churches supplied, 6; other stations, 17; sermons and addresses, 1,325; weekly prayer meetings, 15; baptisms, 210; total membership, 1,917; religious visits, 3,125.

As we look over this grand Southland of ours we see that the field is already white unto the harvest, and the cry is for more men and more money.

Then let us rise up to the full measure of our duty, brethren, and come to the aid of this Board with an enlarged contribution and thus help them to push forward the work committed to their charge. Respectfully submitted.

DUNCAN McLEOD, Chairman.

REPORT ON FOREIGN MISSIONS.

The Foreign Mission work is of such supreme importance that we need to be constantly reminded of duty in this direction and the necessity of zeal and renewed activity in prosecuting it.

God's richest blessings have rested upon our people in their desire to obey, and carry out the great commission and last command of our Divine Lord.

The work as it now stands before us presents gratifying results and a very encouraging prospect for the future. There are now in the employ of the Foreign Mission Board of the Southern Baptist Convention 69 Missionaries, and of this number 21 have gone from North Carolina. God has greatly honored us in calling so many of our brethren and sisters to this glorious work. But our contributions have been far below what they should have been. It is encouraging to note, however, that some of our Associations have become responsible for the support of a Missionary, and that there are signs of increased liberality among all the churches.

Your Committee would earnestly beg that the churches composing the Atlantic Association catch more of the Spirit of Missions, and, if possible, largely increase their contributions to this work. Respectfully submitted.

G. L. FINCH, Chairman.

On roll-call of churches the following pledges were made for the year 1892.

Foreign.-Home.		Foreign.-Home.	
\$		\$	
Antioch.....	\$ 12 00	Providence.....	\$ 1 50
Bayboro.....	5 00	Enon.....	1 50
Beaufort.....	2 50	Falling Creek.....	5 00
Bay Creek.....	10 00	Fort Barnwell.....	5 00
Capernaum.....	1 00	Goldsboro.....	5 00
Christian Hope.....	1 00	Kinston.....	35 00
Cool Spring.....	1 50	La Grange.....	15 00
Davis Shore.....	1 00	Morehead City.....	5 00
Piney Grove (Onslow).....	2 00	Mt. Calvary.....	10 00
Piney Grove (Jones).....	2 00	Pollocksville.....	5 00
Snow Hill.....	5 00	Union.....	5 00
Smyrna.....	5 00	New Bern.....	5 00
Trenton.....	2 00	Moore's Chapel.....	30 00
Mundine.....	1 00	Seven Springs.....	1 00
Eureka.....	1 00	Emmus' Chapel.....	1 00
	\$ 49 50		\$ 129 50
	\$ 39 00		\$ 117 50

For Foreign, \$179.50. Home, \$156.50, Total, \$335.50.

Report on Ministers' Relief Board was read by J. C. Whitty, and after being discussed by C. A. Woodson, was adopted as follows:

REPORT ON MINISTERS' RELIEF BOARD.

The Ministers' Relief Board of North Carolina is doing a work that commends itself to our churches and people generally. Our aged and destitute preachers or their widows have a claim upon our people which they ought no longer to disregard. Your Committee would then recommend:

1. That the Ministers' Relief Board be placed on our list of objects for which regular annual reports are made at each session of the Association.
2. That our churches be requested to take up at least one collection each year for the work of the Board.

J. C. WHITTY,
J. A. McDANIEL, } Committee.

A collection was taken up amounting to \$12.92, which amount was passed over to Bro. C. A. Woodson.

Bro. Durham introduced the following resolution:

Resolved, That the thanks of this Association be most heartily tendered the citizens of this place and the members of this church for their hospitality and kindness. Motion was unanimously adopted.

Moved and carried, That this Association adjourn to meet with the Baptist Church in the City of New Bern, on Tuesday after the second Lord's Day in October, 1892.
Benediction by C. Durham.

J. B. WILLIAMS, SR.,
Clerk.

J. T. ALBRITTON,
Moderator.

Report of Colportage work done in Atlantic Association from April 1st to September 30th, 1891.

Days of Labor.....	165
Families Visited.....	510
Families destitute of Bibles.....	36
Sermons preached.....	40
Talks to Schools.....	10
Sunday Schools Organized.....	1
Prayer-meetings held.....	27

DR.

Value of books received from State and Sunday School Boards ..	\$ 305 19
" " " " J. C. Whitty.....	97 75
	<u>\$ 402 94</u>

CR.

Cash paid Boards for books.....	\$ 238 60
" " J. C. Whitty for books.....	62 36
Commission on \$298.25, books belonging to Boards (sold)	59 65
" " \$77.95, books belonging to J. C. Whitty (sold)	15 59
Value of books on hand.....	<u>\$ 26 74</u>
The Colporter has received in Commissions.....	\$ 75 24
" received from Morehead City Union (sup. to salary)	10 00
" received from Piney Grove Union	16 10
	<u>\$101 34</u>

Respectfully submitted,
T. J. LEARY.

TREASURER'S REPORT.
In Account with Atlantic Association.

J. A. McDANIEL,

DATE.	WHERE RECEIVED FROM.	State and As- sociational Missions.	Foreign Mis- sions.	Home Mis- sions.	Ministerial Education.	Orphanage	Colportage	Aged Minis- ters.	Endowment W. F. College	Minute Fund	Total.
Nov. 17, '91.	To Am't from Antioch Church.	40 00	7 73							1 85	49 58
	" " Beaufort Church.	20 25	33	2 50			3 00			1 50	4 50
	" " Bayboro Church.	3 25								1 00	24 08
	" " Bay Creek Church.	5 00	3 00	3 00						50	3 25
	" " Capernaum Church.	5 00	1 00	1 00	1 00					50	11 50
	" " Cool Springs Church.	6 00	1 00	1 00						50	8 50
	" " Christian Hope Church.	9 50								50	10 00
	" " Davis Shore Church.	10 00		5 00	2 50					1 00	18 50
	" " Enon Church.	18 00	1 00								19 00
	" " Fort Barnwell Church.	10 00	5 00	5 00	5 00					1 80	26 80
	" " Falling Creek Church.	130 00								5 00	135 00
	" " Goldsboro Church.	90 00	25 00	25 00	25 00					3 00	168 00
	" " LaGrange Church.	15 00	5 00	10 00	5 00					1 00	36 00
	" " Morehead City Church.	4 70			10 00		10 00			2 00	26 70
	" " Mt. Calvary Church.	10 00	5 00	2 50	3 00	1 50		5 00		50	27 50
	" " Mundine Church.	1 60								1 25	2 85
	" " New Bern Church.	98 48		25 00	30 00					5 00	158 48
	" " Pine Grove (Jones) Church.	15 00			2 00					2 00	19 00
	" " Pine Grove (Onslow) Church.	22 50	2 00	2 50						1 00	28 00
	" " Pollocksville Church.	15 00								1 50	16 50
	" " Providence Church.	1 00	2 00	2 00	1 00					50	6 50
	" " Smyrna Church.	2 00	1 00	1 00	1 00	1 00	25	1 00		1 35	8 60
	" " Snow Hill Church.	20 00	5 00	5 00	5 00					1 00	36 00
	" " Trenton Church.	12 81								50	13 31
	" " Union Church.	11 00	1 00	2 00	1 00	4 64	1 00			1 25	21 89
	Cash Collection.	28 64				20 00					61 56
	Individual Pledges	328 10									338 10
		\$ 932 85	\$ 65 06	\$ 90 00	\$ 94 00	\$ 27 14	\$ 14 25	\$ 13 92	\$ 5 00	\$ 36 00	\$ 1278 20

CR.

DATE.	TO WHOM PAID.	WHAT OBJECT.
1891	By amount paid J. D. Boushall.	Foreign Missions.
	By amount paid J. D. Boushall.	Home Missions.
	By amount paid J. D. Boushall.	Ministerial Education.
	By amount paid J. D. Boushall.	Orphanage
	By amount paid Newton, Treas.	Orphanage
	By amount paid Woodson, Treas.	Aged Ministers.
	By amount paid J. D. Boushall.	Aged Ministers.
	By amount paid T. J. Baker.	Associational Missions
	By amount paid Benj. Ward.	Associational Missions
	By amount paid J. W. Nobles.	Associational Missions
	By amount paid G. L. Finch.	Associational Missions
	By amount paid J. H. Vernon.	Associational Missions
	By amount paid J. O. Alderman.	Associational Missions
	By amount paid J. D. Boushall.	Endowment Wake Forest College.
	By amount paid J. B. Williams.	Clerk.
	By amount paid J. B. Williams.	Minute Fund
	By amount paid T. J. Leary.	Colportage.
	By amount to balance the account.	
1892.	To balance in hands of Treasurer.	\$ 1278 20
		\$ 119 79

STATISTICAL TABLE.

CHURCHES.	PASTORS AND THEIR POST OFFICES.	CLERKS AND THEIR POST OFFICES.	Baptized.	Received by Letter	Restored.	Dismissed by Letter	Excluded.	Died.	Male.	Female.	Total
Antioch,	A. D. Hunter, Greenville.	A. G. Cox, Winterville.	12	1			1	1	26	35	61
Beaufort,	Duncan McLeod, Beaufort.	S. P. Hancock, Beaufort.	9	4		4	4	1	60	86	146
Bayboro,	J. O. Alderman, Bayboro.	J. B. Turner, Bayboro.	1			3	3		29	46	75
Cool Springs,	Benj. Ward, Swansboro.	Robt. W. Ivin, Cedar Point.	1						8	6	14
Capernaum,	Benj. Ward, Swansboro.	J. O. Littleton, Ward's Mills.	5	1					20	30	50
Christian Hope,	Benj. Ward, Swansboro.	Isaac Ramsey, Gum Branch.	6					1	11	14	25
Davis Shore,		R. L. Paul, Davis.	1				2	1	26	28	54
Enon,		E. J. Brown, Duck Creek.	15				3	1	46	53	99
Eureka,	C. J. Nelson, Goldsboro.	Alice Strother, Eureka.								5	5
Ennaus,	J. H. Edwards, Goldsboro.	J. E. Peterson, Goldsboro.									25
Falling Creek,	C. W. Hopper, Mt. Olive.	M. E. Britt, Grantham's Store.	6				3		40	30	60
Fort Barnwell,	T. J. Baker, Fort Barnwell.	John L. Russell, Fort Barnwell.	1				4				70
Goldsboro,	J. H. Edwards, Goldsboro.	J. M. Hollowell, Goldsboro.	78	15		50	2	8	122	226	348
Kinston,	G. L. Finch, LaGrange.	J. F. Hill, Kinston.	2			4	3	3	42	88	130
LaGrange,	C. W. Hopper, Mt. Olive.	Simeon Wooten, LaGrange.							18	32	50
Mount Calvary,	H. C. Moore, Morehead City.	R. A. Parker, Goldsboro.	45	12		1		2	6	8	14
Morehead City,	D. F. Aman,	H. C. Moore, Morehead City.									202
Moore's Chapel,	Rufus Ford, New Bern.	Jas. W. Biddle, New Bern.	19	2		2	2				24
Mundine,	J. H. Vernon, Pollocksville.	T. A. Bell, Pollocksville.	2	7		1	6	2	91	143	234
New Bern,	J. H. Vernon, Pollocksville.	Edgar Elliott, Pollocksville.	2	2		1	1		15	26	41
Pollocksville,	Benj. Ward, Swansboro.	W. E. Morton, Swansboro.	8	2		1	1	2	26	49	75
Piney Grove (Jones),	G. L. Finch, LaGrange.	H. E. King, Peanut.	14	1				2	42	72	114
Piney Grove (Onslow),	G. L. Finch, LaGrange.	J. B. Williams, Sr., Suow Hill.	4	1				2	9	15	24
Providence,	G. L. Finch, LaGrange.	A. G. Davis, Smyrna.	7	1		3	2	1	20	22	42
Snow Hill,	J. H. Vernon, Pollocksville.	A. H. Daly, Seven Springs.							25	48	73
Smyrna,	G. L. Finch, LaGrange.	J. C. Smith, Trenton.	13	2		1			8	9	17
Seven Springs,		W. W. Rouse, Strabane.							13	23	36
Trenton,											
Union,			245	49	14	82	34	20	731	1198	2153

SUNDAY SCHOOL STATISTICS.

CHURCHES.	SUPERINTENDENTS.	No. Schools	To Baptist Orphanage.	Contributions by Schools to other objects.	Officers and Teachers.	Scholars.	Average Attendance.	No. Volumes in Library.	Kind Words or other papers taken.	Months Schools kept open.	For Endowment Wake Forest College.
Antioch,	A. G. Cox,	8	\$ 41 00	9	140	90	12				
Beaufort,	Jno. D. Davis,	1	\$ 27 84	18	130	130	12				
Bayboro,	J. B. Turner,	1		5	40	25	30				
Cool Springs,			1 00	6	35	30					
Capernaum,	Robt. W. Greer,	1		5	23	18					
Christian Hope,	C. B. Paul,	1	4 92	6	30	30	45				
Davis Shore,											
Enon,											
Eureka,	Dr. Ezzell,	1			94	73					
Ennaus,	J. W. Lane,	1		4	60	25					
Fort Barnwell,	J. B. Grantham,	1		8	82	60	50	60	12		
Falling Creek,	No. 1, H. L. Grant, *No. 2, -†No. 3.	3	120 00	32	250	240	191	12	60	9	
Goldsboro,	J. A. McDaniel,	1	95 00	11	70	62	180	12	191	12	
Kinston,	D. M. Stanton,	1		6	30	19	100	75	180	12	
LaGrange,	G. W. Parker,	1	79 85	3	20	15	15	12	12		
Mt. Calvary,	A. S. Willis,	1		21	140	129	131	130	12		
Morehead City,	G. D. Styron,	1	10 00	6	50	40					
Moore's Chapel,	B. F. Eubanks,	1	162 97	8	50	40					
Mundine,	Jno. L. McDaniel,	1	90 51	20	142	130	256	12	12		
New Bern,	T. A. Bell,	1	7 50	7	34	25					
Pollocksville,	Edgar Elliott,	1	18 13	12	90	75					
Piney Grove (Jones),	R. Foster,	1	3 00	6	30	25					
Piney Grove (Onslow),	J. W. Spicer,	1		5	40	15					
Providence,	Josiah Davis,	1	5 00	9	40	25	30	60	10		
Smyrna,	L. A. Bird,	1		8	50	45	30	36	12		
Union,											
		27	198 20	702 73	215	1568	1160	621	1210		\$ 50 00

* No. 2, J. J. Robinson, † No. 3, T. B. Parker.

CONTRIBUTIONS TO ALL OBJECTS.

Churches.	Pastors' Salary.	Church Expenses.	Ministerial Education.	State and Association Missions.	Foreign Missions.	Home Missions.	Orphanage.	Minute Fund.	Other objects and poor.	Colportage.	Wake Forest College.	Building and Improving Churches.	Total.
Antioch.	100 00	5 00	10 00	55 00	14 73	3 00	\$17 00	1 85	110 00	3 00	269 32	316 58	
Beaufort.	550 00	45 00	5 00	10 00	5 00	5 00	5 00	1 50	24 50	3 00	269 32	918 12	
Bayboro.	38 26	5 00	5 00	20 00	1 50	2 50	5 00	1 00	10 05	5 00	5 00	138 31	
Cool Springs.	25 00	1 00	1 00	5 00	3 00	1 00	5 00	50	7 42	5 00	5 00	40 92	
Capernaum.	25 00	5 00	5 00	5 00	1 00	1 00	5 00	50	5 00	5 00	350 00	375 00	
Christian Hope.	17 50	15 00	5 00	9 50	5 00	5 00	6 00	1 00	5 00	5 00	5 00	25 00	
Davis Shore.	100 00	5 00	2 50	20 00	5 00	2 00	7 00	1 80	5 00	5 00	5 00	129 50	
Enon.	100 00	5 00	3 00	20 00	5 00	2 00	7 00	1 80	5 00	5 00	5 00	142 00	
Fort Barnwell.	100 00	5 00	5 00	10 00	5 00	5 00	5 00	5 00	5 00	5 00	5 00	128 30	
Falling Creek.	100 00	1 50	5 00	10 00	5 00	5 00	5 00	5 00	315 60	273 00	5 00	2440 60	
Goldsboro.	1000 00	575 00	35 00	130 00	42 00	35 00	30 00	5 00	3 00	3 00	5 00	288 00	
Kinston.	50 00	50 00	25 00	90 00	25 00	25 00	5 00	3 00	70 00	5 00	5 00	286 00	
LaGrange.	200 00	30 00	5 00	15 00	5 00	10 00	5 00	2 00	15 00	10 00	187 69	940 37	
Morehead City.	500 00	55 68	10 00	10 00	10 00	5 00	1 50	2 50	150 00	5 00	5 00	77 50	
Mt. Calvary.	50 00	5 00	3 00	10 00	5 00	2 50	1 50	1 25	5 00	5 00	5 00	27 85	
Mundine.	25 00	5 00	30 00	122 10	25 00	25 00	5 00	5 00	108 51	5 00	618 00	2167 76	
New Bern.	1000 00	234 15	3 00	7 20	5 00	3 00	8 50	1 50	5 00	5 00	5 00	158 20	
Pollocksville.	125 00	5 00	2 00	28 00	3 00	3 00	10 00	2 00	5 00	5 00	5 00	178 00	
Piny Grove (Jones).	125 00	400 00	2 50	22 50	2 00	2 00	2 00	1 00	5 00	7 20	5 00	483 00	
Piny Grove (Onslow).	55 00	400 00	1 00	1 00	2 00	2 00	3 60	1 00	12 00	7 20	5 00	70 68	
Providence.	30 00	34 18	1 00	1 00	5 00	5 00	1 00	1 35	1 00	1 00	5 00	188 80	
Snow Hill.	120 00	10 00	5 00	20 00	5 00	1 00	1 00	50	11 50	1 00	5 00	18 35	
Smyrna.	10 00	10 00	1 00	12 81	87	95	4 64	1 25	11 50	1 00	5 00	15 13	
Trenton.	40 00	10 00	1 00	11 00	1 00	2 00	4 64	1 25	11 50	1 00	5 00	123 39	
Union.	40 00	1465 51	155 00	632 71	173 10	147 45	\$94 24	\$36 00	\$85 38	\$14 00	\$300 20	\$1475 01	\$9714 36

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