

1850  
The Rev. Dr. D. W. [unclear]  
Church Fayette County Ohio

W.B.

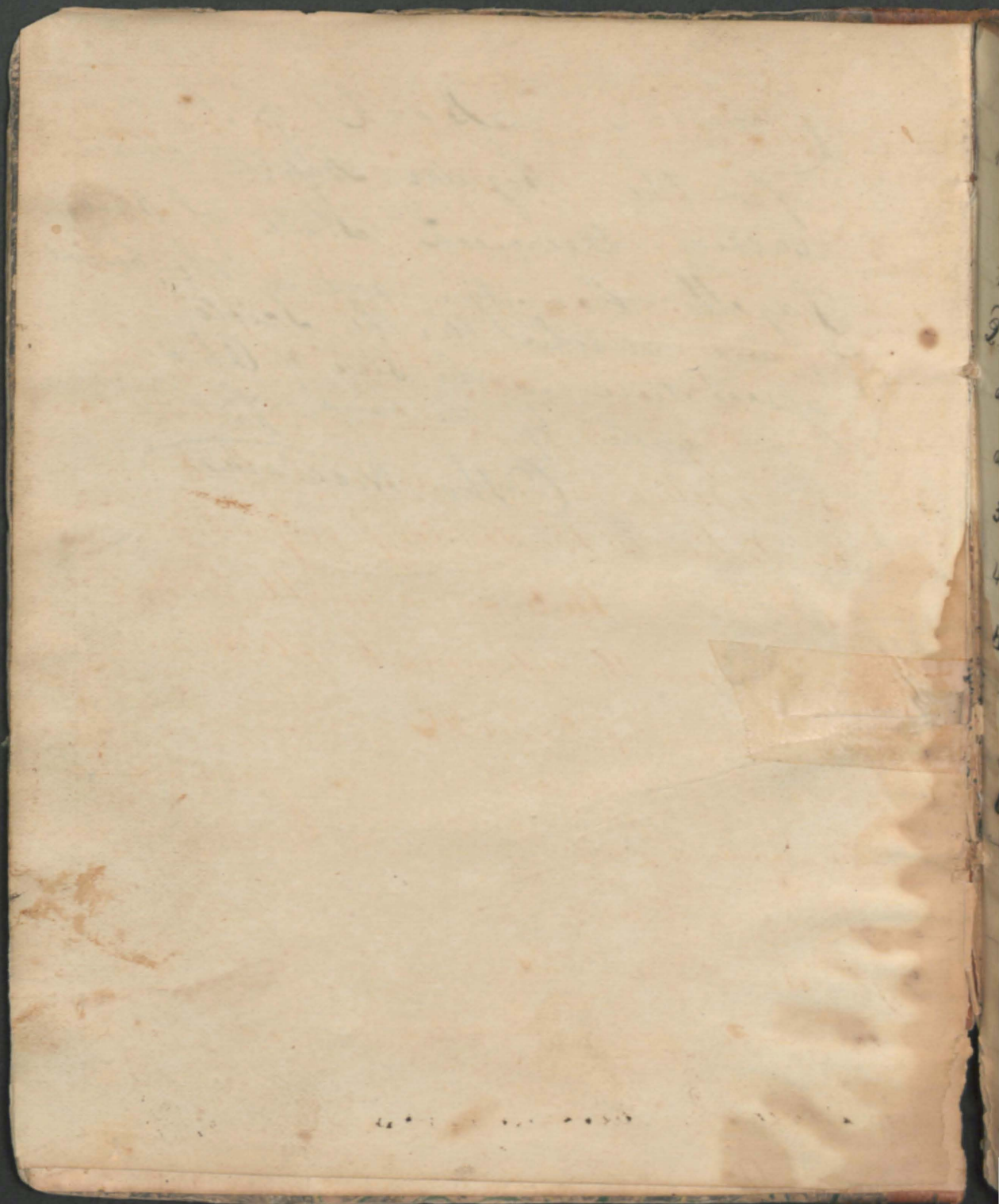
1850

FD  
426

price 44 cents

Scioto Riv. Assoc.

Church Book of Record  
for the Regular Baptist church  
called Deer creek State of Ohio  
Jayette County and in the bounds  
of, and attached to, the Scioto  
association in the State of Ohio  
wrote by the hand of  
Otho Williams



## Declaration of our faith in Christ

1<sup>st</sup> We believe in one only true and living god  
there are three that bear Record in heaven  
the father, the word, & the holy Ghost

2<sup>nd</sup> We believe that the scriptures of the old  
and new testament are the words of god  
and the only rule of faith and practice

3<sup>rd</sup> We Believe in the doctrine of Election

4<sup>th</sup> We Believe in the doctrine of original sin

5<sup>th</sup> We Believe that man is unable to extricate  
himself from the dilemma he placed himself  
in by reason of sin &c

6<sup>th</sup>) Believe that sinners are justified in  
the sight of <sup>god</sup> only by the Righteousness of Christ  
imputed to them —

7) We Believe that gods Elect shall be called  
converted and regenerated and sanctified  
and shall persevere in grace and never be lost

8<sup>th</sup> We believe that Baptism and the Lords  
supper are ordinances of gods house and  
believers the proper Subjects of those ordinances

9<sup>th</sup> We believe in the Resurrection of the  
dead & a general judgement —

10<sup>th</sup> We believe the punishment of the  
wicked will be everlasting and the joys  
of the Righteous Eternal —

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# Rules and Regulations of the Church meetings of of Business &c -

- 1<sup>st</sup> Resolved that the church meeting shall be opened & closed by prayer
2. A Moderator and clerks shall be chosen by the members -
- 3<sup>rd</sup> - Only one person shall speak at a time who shall arise and address the moderator when he or she is about <sup>to</sup> make their speech the person thus speaking shall not be interrupted by any except the moderator - who shall strictly adhere to the subject and in no wise reflect on the person that spoke last so as to make remarks on his slips or failings -
- 4<sup>th</sup> no person shall abruptly break off or absent themselves during the setting of the church with out Liberty. -

5<sup>th</sup>  
"

No Member shall be allowed to Laugh nor whisper in time of public speaking.

6<sup>th</sup> Pres<sup>d</sup>. That the names of the several Members be enrolled in the Church Book and called over by the Clerk when the Church Request them.

7<sup>th</sup> The Moderator shall be entitled to the same privileges of speaking as another provided the Chair be filled, and shall have no vote except the Church be equally divided.

8<sup>th</sup> Pres<sup>d</sup>. That if any Member neglect to attend Church Meeting, more than three ~~times~~ they shall be dealt with as the Church may think proper with out as a satisfactory excuse.

9<sup>th</sup> That if any Member knowingly break any of the above Rules shall be reprov'd as the Church may think proper.

10<sup>th</sup> That if any Members Request to remove their Memberships from this Church to any other of the same faith and order shall have a Letter of their present standing.



That the Church meeting of business be on  
 the Saturday before the 3<sup>rd</sup> Lords Day in each  
 month

# Members Names of Dureek Church

## Ministers

Elder J. B. Moore 1  
 Licentiate Charles Beatty 2

## Deacons

~~Thomas Crabb 3~~  
 Benjamin Leach 4

## Lay Members

Leticia Hancock 5

Sarah Vandolah 6

Sister Gaskill 7

Susan Dyre 8

Elizabeth Williams 9

Robert Leach 10

Elijah Minnix 11

Nancy Thomas 12

Sarah Leach 13

Betsyann Bamy 14

Dismissed by Letter

~~Jeremiah Thomas 15~~

Hannah Footborow 16

Jerusha Myfmore 17

Rachel Minnix 18

Julia Fitty 19

Roxenia Bostwick 20

Eliza Letteton 21

Elizabeth Thomas 22

Otho Williams 23

Moriah Hatfield 24

Richard Alexander 25

Charity Stout 26

Ann. Moore 27

Mary Leach 28

Mrs. Belfad - Dismissed 29

Brother Wheeler Dismissed 30

Toibtha Wheeler Dismissed 31

Nancy Leach Dismissed 32

Brother Bacon Dismissed 33

Total Number 31, June 19<sup>th</sup> 1841 -

Members

Names

Dismissed No. 2.

34: John Meepman 36 Margaret Perichipit

Dismissed by letter 37 Elizabeth Trach Total 33

Dismissed by letter 39 E. W. Rogers

Letter Samantha Edwards

E Beatty

by letter Samuel Copman

Ann Beatty } Dismissed by letter

Baptized Phoebe Fulton

" Isabel Crabb

" Laban Loofbourrow

" Nathan Loofbourrow

AD

1834.

May. 17<sup>th</sup>

Saturday preceeding the 3<sup>rd</sup>  
Lords day in this present month  
The Church of Christ at Deerfield  
met pursuant to adjournment and after  
divine service by Elder More the Church  
took up her moral pursuit. Nothing  
came before the Church adjourned on  
motion and second

Brother Alexander prayed. Otho Williams Eld<sup>r</sup> (protem)

The Baptist Church met pursuant  
to adjournment and after divine service  
By Brother More proceeded to business  
but nothing special came before  
the Church came to a close

The Saturday before the third  
Lords day in June 1834

Otho Williams Eld<sup>r</sup> protem

1834

The Church at Deer Creek  
met pursuant to adjournment the Saturday  
before the 3<sup>rd</sup> Lords day in July  
No business came before the  
Resolved we come to a close

Otho Williams Clerk pro tem

Augt. 17<sup>th</sup> 1834 The Baptist Church of Christ  
at Deer Creek met pursuant to adjour-  
nement and after Divine Service by  
Brother Moore the Church took  
up their Moral pursuit. and on Motion  
and second Brother Beatty and Brother  
Williams were appointed to write our  
Letter to Be inspected at our next  
Meeting or the Reception thereof to  
Be handed to our Messengers to bear  
the same to our association -  
Resolved That Brothers Moore, Williams, &  
Beatty Be our Messengers to bear our  
Epistle to the association now on

1834

Business come before the Church and  
on motion and second we come to  
a close until our next in course.

P. Leach Clerk

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Sept. 19<sup>th</sup> The Baptist Church of Christ  
at Deer Creek Met according to adjour-  
nment and after Devine services by  
Brother Moore the Church set in  
order for the day. The Letters for the  
association was handed in by Brother  
Williams and was received by the Church  
no other business came before  
the Church. and we come to a close  
until our next. P. Leach Clerk

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Oct 19<sup>th</sup> The Baptist Church of Christ at  
Deer Creek Met according to adjournment  
and the Church took for moral pursuit  
first on motion and second chose Brother  
Crake Moderator second chose brother to teach etc  
no business come before the Church and  
we come to a close until our next P. Leach  
Clerk

Saturday Before the 3<sup>d</sup> Lords day in  
Nov. the Baptist Church at Deen Ce  
seth met according to appointment and  
after Divine Service By Brother Moor  
The Church set in order for Bus  
ines First. Brother Cabb. Made  
Application to the Church for  
to be Exonerated from his office  
he holds as Deacon and on Motion  
and second it was taken up  
for consideration and Laid over  
untill our next meeting in course  
Robert Leach

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Saturday Before the 3<sup>d</sup> Lords  
day in the Church at Deen  
seth met according to appoint  
and after preaching by Brother  
Moor proceeded to business of  
the Church First Resol<sup>d</sup> that  
the request of Brother Cabb  
was taken up by the Church  
and on Motion and second he  
was Exonerated from his office as Deacon  
on Motion and second welcome to

1835

Saturday preceding the 3<sup>rd</sup> Lords  
in January the Regular Baptist  
Church at Deer Creek met and after  
preaching by Elder Moore,  
proceeded to the concerns of the  
Church But nothing special came  
before the Church So Resolved  
upon Motion and Second we close  
until our next in course -

Otho Williams Clerk

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Saturday preceding the 3<sup>rd</sup> Lords  
February. the church met  
according to adjournment and  
after preaching by Elder Moore  
the church proceeded to such business  
as might come before her and  
after the usual Enquiries Resolved  
to adjourn until our next in  
course

Otho Williams Clerk  
protem

Saturday Preceding the 3<sup>d</sup> Lords  
day in March the Church at Deer  
Creeks Met according to appointment  
and after Divine Service the  
Church took up her Moral Persuit.  
The Church proceeded to such -  
business as came before her and  
after her usual Enquiries adjourned  
until our next in course

Robert Lead *etc*

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1<sup>st</sup> Res<sup>d</sup> That we at our next meeting  
in course Make choice of A Deacon  
2<sup>nd</sup> Resolved that Bro J Thomas & Collins  
be the nomination

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Saturday Preceding the 3<sup>d</sup> Lord's day in  
April Met according to appointment after  
divine Service proceeded to business -  
1<sup>st</sup> Resolved that the choice of A deacon  
be made  
2<sup>nd</sup> Res<sup>d</sup> That Jerimah Thomas be  
our Deacon



1835

Saturday Preceding the 3<sup>rd</sup> Lords day  
in May the church met according to  
appointment and after Divine service  
proceeded to Business, nothing special  
came before the church  
Resolved we come to close

The Williams CLK

1777

Saturday preceding the 5<sup>th</sup> Lords day in  
June 1835 the Church met according  
appointment and after Divine service  
proceeded to Business  
1<sup>st</sup>. A Letter handed in by Sister Ann  
More, Resolved it be Received and Sister  
More Read in Fellowship with the church  
2<sup>nd</sup> Resolved we come to a close until  
Our next in course

The Williams  
CLK

Saturday preceding the 3<sup>rd</sup> Lords  
day in ~~June~~ July 1835 the church  
met according to appointment and  
after Divine Service By Brother  
Beatty proceeded to business

- 1<sup>st</sup> Chose Benjamin Leach Moderator
- 2<sup>nd</sup> A letter thanked in by Sister Mary Leach
- 3<sup>rd</sup> Resolved she be received in full fellowship  
in the church -
- 4<sup>th</sup> Resolved we come to close

Otho Williams 6<sup>th</sup>  
profr

Saturday preceding the third Lords day  
August 1835 the Church met according to  
appointment and after divine service by  
Elder Moore - proceeded to the business of the  
church

- 1<sup>st</sup>, Resolved that Brethren Moore & Williams  
write the letter to the association and present it at  
our next meeting
- 2<sup>nd</sup> Resolved that Brethren B Leach &  
J. P. Moore be our messengers to the association
- 3<sup>rd</sup> Res. that we come to a close

1835

Saturday preceeding the 3<sup>rd</sup> Lords  
day in September the church Met according  
to adjournment after prayer the church  
proceeded to Business

- 1<sup>st</sup> Resolved that Broth<sup>r</sup> R. Lach be Moderator
- 2<sup>nd</sup> Read the Letter written By brother Williams  
be Read
- 3<sup>rd</sup> Read We come to a close Tho Williams Clerk

Saturday preceeding the third Lords  
day in October the church Met pursu-  
ant to adjournment, and after Divine service  
by brother J. Littleton the church proceeded  
to business Whereas Broth<sup>r</sup> Richard Alexander  
applied to the church for Liberty to Exercise his gifts  
in a public 1<sup>st</sup> Resolved that ~~the~~ the broth<sup>r</sup>  
have the privilege of Exhortation in the bounds  
of the Church

2<sup>nd</sup> Resolved we come a close

Tho Williams Clerk

1835

Saturday preceeding 3<sup>rd</sup>  
Lords day in november the  
Church mett according to appoint-  
ment and after prayer and Exhortation  
by Brother Alexander proceeded to  
business

St A letter handed in by sister Margaret  
Gashill

2<sup>nd</sup> on motion it was Resol

3<sup>rd</sup> on motion Resol we close

W<sup>tho</sup> Williams Clerk

1835

Saturday preceeding the 3<sup>rd</sup> Lords day  
in Dec<sup>r</sup> the church met according  
to appointment and after Divine service  
By brother Moore the church proce-  
-ed to Business &c nothing special  
came before the church, on motion  
Resolved we come to a close

W<sup>tho</sup> Williams Clerk

1836 Saturday preceeding the  
third Lord Day in January the  
Church met according to appointment  
and after Divine Service proceeded  
to Business. nothing came before  
the church of an Extraordinary nature  
Resolved we close

Thos Williams

Saturday before the third Lord day  
in February the church met according  
to appointment and after Divine Service  
by Elder J. B. Moore the Church  
proceeded to Business nothing special  
came before the church  
on orations Resolved we close  
till our next in course

Thos Williams Clerk

1836

Saturday before the 3<sup>rd</sup> Lords  
day in March - the church  
met as usual and after Divine  
service proceeded to business  
Resolved we close  
Otho Williams clerk

Saturday preceeding the third  
Lords day in April the church  
according to appointment and after  
preaching by elder Moore proceeded  
to the business of the yet nothing special  
came before the church  
Resolved we close  
Otho Williams clerk

Saturday before the third Lords day  
in May the church met according  
to appointment and after preaching  
by Brother Darty proceeded to business  
nothing special was presented  
and on motion and second  
Resolved we close  
Otho Williams Clk

Saturday preceding the 3<sup>rd</sup>

Lords day in June the church met  
according to appointment and after sermon  
by Elder Moore the church proceeded to busi-  
ness 1<sup>st</sup> Resolved Brother Moon prepare  
letter to the association 2<sup>nd</sup> Resolved  
we close

O. Williams Clk

Saturday Preceding the 3<sup>rd</sup> Lords  
day in July the Church according  
to appointment and after Divine  
Service By Elder Sperry, Proceeded  
to the business of the Church -

1<sup>st</sup> Resolved that Brother William Beatty  
and Leach prepare a Letter and  
present the same on to morrow  
for the association - 2<sup>d</sup> That  
there is one dollar and seventy five cents  
for the use of minutes and funds -  
3<sup>rd</sup> Resolved that Brother

Moore Beatty Leach & Thomas, be  
messengers to bear our Letter to the  
association: on Motion and second  
are born to a close and Brother  
Moore closes our Meeting -

Robert Leach Clerk



1836

Saturday preceeding the 3<sup>rd</sup> Lords  
day in September the Church Met acca-  
ding to adjournment and after Sermon  
by Elder Moore proceeded to Business  
1<sup>st</sup> Whereas Charity <sup>is</sup> ~~is~~ about ~~about~~ to Remove  
and had not an opportunity of obtaining  
a letter directly from the church  
that Otho Williams made out and gave  
her a letter by and with the advice and  
consent of several of the members  
therefore Resolved the church sanction  
the above proceedings as ~~above~~ as Legal  
2<sup>nd</sup> Resolved on Motion and Second in  
case Otho Williams Clerk

Saturday Preceeding the 3<sup>rd</sup> Lords day  
we met and after preaching by Brother  
Moore the Church proceeded to busi-  
ness. first the Declaration of our  
faith and Rules of Secours were read  
and on motion and second that  
there was one dollar and 37 $\frac{1}{2}$  Cent  
in Robert Leachs hand of the Churchs  
money and that he pay the same over to  
the Deacons of this Church R. Leach Clerk

Saturday Before the 3<sup>d</sup> Lords Day  
in November the Church at Deer Creek  
met according to appointment and after  
preaching by Brother Littleton, sat in  
a Church Capacity - 1<sup>st</sup> on motion  
and second the Church took in consid-  
eration the Case of Ann. Moore for  
her absenting her self from this Church  
and joined the Methodists Clap them  
fore, Resolved. that... Brothers Thomas &  
Williams are appointed to visit her  
on the occasion and Report at our  
next meeting on motion and second  
we came to a close R. Leach Clerk

Saturday before the 3<sup>d</sup> Lords Day in January  
the Church met at Deer Creek and  
after preaching proceeded to business -  
first on motion and second the Case of  
Ann Moore was called and on motion  
she was Excluded from our Body and  
after Pray the Church adjourned  
until our next Robt<sup>o</sup> Leach Clerk

Saturday Before the 3<sup>rd</sup> Lords Day in  
Feb. 1837 The Church met according to  
appointment and after preaching by Brother  
Moore the Church sat in Church  
capacity. No business came before  
the Church. on motion and second the  
Communion season be put off untill  
the 3<sup>rd</sup> Lords Day in April closed  
the meeting untill our next in March  
Robert Leach Clk  
" "

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Saturday before the third Lords  
day in March the Church met  
according to appointment and after  
preaching by Elder Moore proceeded  
to business of the Church nothing  
special came before the Church  
on motion and second we close  
untill our next in course  
Otho Williams  
Clerk

Saturday Before the 3<sup>d</sup> Lords day in  
April The Church of Christ Called Deer  
Creek met according to appointment and  
after Divine Service By Brother Moore  
The Church sat in Church Capacity  
The On motion and second we come  
to a close until our next in course  
Pastor Leach Eld

Saturday before the third  
Lords day in May the  
Church met according to  
appointment and after  
preaching by Elder Moore  
proceeded to attend to the  
business of the Church nothing  
special came before the church  
Resolved on motion and second  
we close.

O. H. Willard  
Eld

Saturday before the 3<sup>rd</sup> Lords day in June  
The Church of Christ called Deer Creek  
met it being there yearly meeting  
Brother Baker attended and preached  
on Saturday and Brother Sperry from  
old Town followed.

1<sup>st</sup> Resolved that Nandy Lead presented  
ten letters which was received.

2<sup>d</sup> Resolved that Brother Williams and Thomas  
prepare a letter for the association and  
present it at our next meeting for dispo-  
sition on Motion and second as above

Wm. Leach Clerk

Saturday before the second Lords  
day in September the church met and  
after service proceeded to the business of  
the church and adjourned till our next  
in course

Otho Williams Clerk

1837

Saturday before the 3<sup>rd</sup>  
Lords day in October the met  
according to appointment and after  
preaching by Elder Moore proceed  
to business of the church  
no business come before the church  
Resolved we close

Otho Williams  
Clerk

Saturday before the third Lords  
in November the church met according  
to appointment and after preaching by  
Elder Baker the church proceeded to  
business

- 1<sup>st</sup> Brother Paity was chosen moderator
- 2<sup>nd</sup> Brother Alfred Bacon presented a  
letter for admission into the church
- 3<sup>rd</sup> Resolved the letter be received or the  
brother be received in full membership
- 4<sup>th</sup> Resolved we adjourn untill our  
next in court signed

Otho Williams  
Clerk

1838

January Saturday before 3<sup>d</sup> Lords day in  
January the Church met pursuant to  
adjournment and after preaching by  
Elder Samuel Williams the Church  
proceeded to attend to the concerns of  
the Church nothing special came  
before the Church upon motion and  
Resolved we adjourn  
Signed Otho Williams Clerk

Feb. Saturday before the 3<sup>d</sup> Lords day  
in Feb. the Church met pursuant  
to adjournment and Brother Neathy  
officiated as Moderator no business  
came before the Church adjourn  
ed till our next - R. Seal Clerk

March Saturday before the 3<sup>d</sup> Lords  
day in March the Church met  
pursuant to adjournment and  
Brother DeWitt preached no business  
came before the Church on  
motion the Church adjourned.  
R. Seal Clerk  
11

Saturday Before The 3<sup>rd</sup> Lords  
Day in May the Church Called  
See Creek met and Brother  
Ambrose from Darbyville was  
present and preached to the Church  
& Chose Brother Ambrose Elder  
etc. No other Business Came before  
the Church on Motion and Resolved  
We term to a close until  
our next . . . . . N. Lash Clerk

Saturday before the 3<sup>rd</sup> Lord day  
in June the Church met pursuant  
to adjournment and after Divine  
Service by Eldon Moore proceeded  
to the business Nothing Special came  
before the Church on Motion and  
we Close



1838

Saturday before the <sup>3<sup>rd</sup></sup> Lords  
day in July the Church Met  
according to appointment and after  
preaching by Elan Moore  
proceeded to the business of the  
Church

1<sup>st</sup> Resolved that Otho Williams  
prepare a letter to send to the  
association to be held at Frankfort  
Ross County - Ohio

2<sup>nd</sup> Resolved that Brethren  
J. B. Moore Robert Leach be our  
Messengers to bear the letter to the  
association 3<sup>rd</sup> Resolved we close

N. B. the Church omitted  
Meeting in August in consequence  
of the association which was  
held the 3<sup>rd</sup> August

1836

Saturday before 3rd Lords day in  
September the church met according  
appointment and after preaching by  
Brother Baity proceeded to business  
Nothing came before church Resolved  
on motion and second we close.

Otho Williams clrk

Saturday before the 3rd Lords day  
in October the church met according  
to appointment and after preaching  
by Elder Moore proceeded to business  
1st Sister Nancy Leach petitioned  
for a letter of dismission which  
was granted  
2nd. Resolved we close

Otho Williams  
clrk

1836

Saturday before the third Lords  
day in Novr the Church Met  
according to appointment and after  
preaching by 'Brother Baity  
the Church, proceeded to business  
and no business came before the  
Church Resolved we close  
Otho Williams Clk

Dec. Saturday before the 3<sup>rd</sup>  
Lords day in December the Church  
Convened according to appointment  
and after a Discourse by Bro<sup>r</sup>  
Baity attended to the concerns of the  
Church 1<sup>st</sup> appointed Brother Baity  
Moderator (pro tem),  
2<sup>nd</sup> on Motion and second we close  
Otho Williams Clk

1839 January Saturday before the 3<sup>rd</sup>  
Lords day in <sup>the Church of Gen. Creek</sup> January = Not according  
to appointment and after Divine Service  
by Brother Ambrose. The Church  
proceeded to business by choosing  
Brother Beatty Moderator.

1<sup>st</sup>. Resolved that on Motion and Record  
the Church concluded to raise  
a fund for the use of the Church  
to be put in the deacons hands  
~~and~~ upon the Directions of  
the Church to be disposed of  
accordingly. and say half yearly  
to raise such fund beginning at  
our meeting in February on Motion  
and Record we carried to a close.  
R. Leach Clerk

1839 Saturday Before the 3<sup>d</sup> Lords  
day in Feb, the church called Deen  
Creek met according to appointment  
and after Divine Service By  
Brother Mc Donel proceeded to  
business of the church. Brother  
Moore being our Moderator  
was present and took the Chair  
1<sup>st</sup> Resolved on Motion and second  
that so much of the Resolution  
at our last meeting as relates  
to the fund to be raised by the  
church to be appropriated according  
to her several needs that  
the same be amended so as  
to leave it discretionary with  
the Deacons to Disperse of the  
same to the best of their abilities  
on Motion we Close By  
Brother Ambrose Close  
the Meeting By Prayer  
W. Crach Secy

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1839 Saturday Before The 3<sup>rd</sup> Lords day  
in March the Church at Deer  
creek. Met according to appointment  
and after Service By Brother Moore  
proceeded to set in Church capacity

1<sup>st</sup> Resolved that on Motion and  
Second that the Resolution Respect  
ing the fund to be raised for the use  
of the Church in Feb. Be recorded  
and Disannulled and void —  
on Motion and second we  
came to a close  
R. Grack Clerk

1839

Saturday before the 3<sup>rd</sup> Lords  
day in April the church met  
according to appointment and after  
preaching by Elder Movic attended  
to the Business of the church  
nothing came before the church  
on motion & second we close

Otho Williams Eld

1839

Saturday before the 3<sup>rd</sup> Lords  
day in May brother John Littleton  
preached the meeting was organized  
by choosing brother C Beatty  
Moderator who after making  
the usual enquiries respecting  
the fellowship of the members  
&c the church meeting adjourned  
till the 3<sup>rd</sup> in June

Otho Williams  
Clerk pro tem

1839

Saturday before the 3<sup>rd</sup> Lords day in  
June the church met pursuant to  
adjournment and after preaching by Elded  
John B Moore proceeded to business

Resolved the clerk prepare a letter  
against our next meeting and present  
the same for inspection. to be sent  
to the association which is to be held  
with the Turkey Run church Fairfield  
County Ohio the 3<sup>rd</sup> in August, 1839

Resolved we adjourn, B. L. Leach clerk  
J. P. C.

Saturday before the 3<sup>rd</sup> Lords  
day in July the church met according  
to the usual custom of the church  
and after Divine Service by Brother  
Moore the church ~~met according~~  
~~to appointment and~~  
took up her Moral pursuit  
1<sup>st</sup> Resol<sup>n</sup> that the Letters for the  
Associations Being called for and  
read and Received 2<sup>d</sup> that  
there be Messengers appointed



To hear our Letter to the  
associations 3<sup>rd</sup> Resolved that  
Brothers J. B. Moore Charles Beatty  
Otho Williams & Robert Leach  
be our Messengers 4<sup>th</sup> Res<sup>d</sup> that  
there is one dollar and 60<sup>cts</sup> to  
go to our associations for  
minutes and funds.

On Motion and second  
We come to a close

Robert Leach Clk.

1839

Saturday before the 2<sup>nd</sup> Lords  
in August the Church met according  
to previous appointment and after preaching  
by Eldr Moore proceeded to attend  
to concerns of the Church nothing  
special came before the Church  
on Motion and second resolved we close

Otho Williams

Saturday before the 3<sup>rd</sup> Lords day in  
September the Church met according to  
appointment and after sermon by  
Eldr George Ambrose proceeded to  
the business of the Church  
and after having attended to the concerns  
of the Church resolved we come to a close

Otho Williams

1839

Saturday before the ~~Church~~

2<sup>nd</sup> Lords day in October the met  
as usual and preaching by Eld. Moore  
proceeded to business

This being the time of our  
Communion Season on motion + second  
resolved we dispense with it till our  
next in course  
on motion we close

Otho Williams clk

Saturday before the 3<sup>rd</sup> Lords day  
in Nov. The Church met according to  
appointment, and no business before  
the Church on motion we close  
until our next. Robert L. Clark

Saturday before the 3<sup>rd</sup> Lords  
day in Dec. The Church of per  
Church met according to appointment  
and S. B. Moore preach - & c  
business before the Church on  
motion we close - R. L. Clark clk

1840

Saturday before the third Lords  
day in January the Church met  
pursuant to adjournment and after  
Sermon by Elder J B Moore the Church  
proceeded to business Nothing Special  
Came before the Church on Motion  
of Second we close intill our next  
in course Oth Williams Clk. pr.

Saturday before the third Lords day in  
February the Church met pursuant to  
adjournment and after Sermon by Brother  
Baity the Church proceeded to business  
1st on motion of Second Chose Brother  
Baity moderator 2nd attended to the  
Concerns of the Church as usual on motion  
and Second it was Resolved that we Continue  
our Communion intill our meeting in March  
3rd on motion of Second we adjourn intill our  
next in course Oth Williams Clk. pr.

1840

Saturday before the 3<sup>rd</sup> Lords  
day in March A-1840 the Church  
met pursuant to adjournment and after  
preaching by Elders J. B. Moore the Church  
Proceeded to attend the Concerns of the Church  
on Motion and second <sup>Resolved</sup> we adjourn until  
our next in course

Wm Williams Clerk P. L.

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Saturday before the 3<sup>rd</sup> Lords day  
in April the Church met Pursuant  
to adjournment and after Preaching  
Proceeded to Business nothing came  
before the Church and on  
motion and second We adjourn  
until our next in course

N. Leach Clerk

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Saturday before the 3<sup>rd</sup> Lords day  
in May the Church met acc  
ording to adjournment no  
business came before the  
Church we adjourn until our  
next -

N. Leach

Saturday before the 3<sup>rd</sup> Lords day  
In June the Church of Christ  
called Deer Creek Met according  
to appointment and after Preaching  
By Brother Moore the Church  
Proceeded to business.  
1<sup>st</sup> Brother Ben Leach is appointed  
to write the Letter for the  
association and Present it to our  
next.

2<sup>d</sup> Brother Elijah Minix  
Thomas Caabbs O. Williams  
and J. B. Moore be our  
Messengers to the association  
Protect Leach.

Saturday before the 3<sup>rd</sup> Lords day in  
July the Church Met according to  
appointment and after Preaching by  
Brother Ambrose the Church proceed  
to business. 1<sup>st</sup> Brother Ambrose  
Moderator 2<sup>d</sup> Letter for the association  
called for read and Adopted.

Saturday before the 2<sup>nd</sup> Lords day in August in August the Church met  
pursuant to adjournment and after sermon  
by brother Mear the Church proceeded to business  
and after attending to the usual business  
on motion and second adjourned until our  
next in coming  
Thos Williams, Clerk

Saturday before the 3<sup>rd</sup> Lords day in ~~August~~ <sup>September</sup>  
the Church met according to adjournment and  
1<sup>st</sup> Chou Brother Benjamin Beach Moderator  
2. Sister Margaret Scrithfield presented to  
the Church for admission for membership  
3<sup>rd</sup> on Motion and second she Resolved  
she be received for Baptism  
4<sup>th</sup> on Motion and second Resolved  
the Church adjourned until our next in  
coming  
Thos Williams, Clerk

1840

Saturday before the third Lords day in  
October the Met according to adjournment  
and after Sumon by Elder Moor the Church  
proceeded to Business

1<sup>st</sup> fellowship Enquiry after

2 Brethren of Sister Church invited to a Seat in  
Council with us

3<sup>rd</sup> A door opened for the Reception of members  
Either by Letter or Experience

When Brother John Mesmore applied to the  
Church for Membership

4<sup>th</sup> on motion and second the brother was Received  
for Baptism

5<sup>th</sup> on motion and second the Church adjourned  
untill our next in Council

Wm Williams Clerk

Sabbath Succeeding Margaret Street  
+ John Mesmore was Baptized by Brother  
Moor and Received into full fellowship with  
the Church



1840

Saturday Before the 3<sup>rd</sup> Lords day in November  
At 8<sup>o</sup> the Church assembled according  
to appointment and after Sermon by Bro  
Ambrose the Church proceeded to Business  
1<sup>st</sup> Chore Brother Ambrose Moderator  
2<sup>nd</sup> the usual Enquiries being made by the Church  
3<sup>rd</sup> on motion and Second we adjourn  
until our next in evn

Otho Williams C. M.

Saturday Before the 3<sup>rd</sup> Lords day  
in Dec<sup>r</sup> the Church met according to  
appointment no Business came before  
the Church on motion the Church  
Adjourned. Robert Leach C. M.

Saturday Before the 3<sup>rd</sup> Lords  
day in Jan<sup>y</sup> the Church met and  
after Preaching by Brother Moore the  
Church proceeded to Business first  
received Loh Dick by Letter no other  
Business before the Church on motion  
adjourned until our next in evn

Leach C. M.

1841

Saturday before the third Lords day  
in February the Church Met pursuant  
to adjournment the Church proceeded to  
business and after divine service  
by Brother Baity the Church proceeded  
to appoint Brother Baity Moderator  
2<sup>d</sup> Reference called for & on  
3<sup>d</sup> on motion and second the  
Church adjourned until our next in  
course

July 20<sup>th</sup> 1841

Otho Williams Clerk

Saturday before the 3<sup>d</sup> Lords day in  
March The Church Met Pursuant  
to adjournment and after Preaching  
By Brother Moore - The Church  
Proceeded to her regular business  
nothing came before the Church  
on motion and second we come  
to a close until our next in  
course - March 20<sup>th</sup> 1841

Robert Leach Clerk

1841

At a meeting held at the meeting  
House called New Salem on Lords day  
following at 4 o'clock. Brothers Moore and  
Beatty Preached and after service spent  
a Season for the Reception of Members  
Benjamin Cornwell came forward gave  
Satisfactory Evidence to the Church and  
was received. and on Monday following  
was Baptized: N. Slack Chk

Saturday before the third Lords day  
in April the Church of Christ at Bee-  
chuck Met Pursuant to Adjournment  
after Divine Service by Brother Moore  
and Beatty. The Church attended  
to her Church government re-  
Business came before the Church  
and as Motion and second we  
come to a close -  
N. Slack Chk

Saturday Before the 3<sup>rd</sup>. Lords day<sup>n</sup>  
May the Church of Christ called  
Deer Creek Met. Brother Beatty attended  
to the concerns of the church our  
business came before the church  
and on motion and second we come  
to a close. R. Leach clerk  
11

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Saturday Before the 3<sup>rd</sup>. Lords  
day in June the church called  
Deer Creek Met pursuant to adjour-  
nment. Brother Moore Beatty and  
were present. Brother Moore  
Moderator. no business came before  
the church and on motion and  
second we come to a close  
R. Leach clerk  
11

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Saturday Before the 3<sup>rd</sup> Lords day  
in July the Church of Christ called  
Deer Creek Met Pursuant to adjournment  
Brothers Ambrose & Moore Preached and  
after Divine Services Proceeded to Let in  
Church capacity -

1<sup>st</sup> Brother Moore Moderator -

2<sup>nd</sup> On Motions & Second Brother.

John Mesman write the letter for  
the Association and Present it at our  
next Meeting for Inspection of the Church

3<sup>rd</sup> on Motions and Second Brother.

John B. Moore Benjamin Leach & John  
Mesman Be our Messengers to Bear  
our Letter to the Association -

4<sup>th</sup> On Motions and Second we  
come to a Close to Meet at  
Saturday Before the 2<sup>nd</sup> Sunday Aug.

R. Leach Ch. Clerk

Saturday before the 2<sup>d</sup> Lords  
Day in Aug 1841 - The Baptist  
Church of Christ called Dear Creek  
Met Pursuant to Adjournment  
and after divine service by Brother  
Moore the Church proceeded  
to transact the Letter called  
for read and approved -  
No other business came before  
the Church on Motion and  
second we came to a close  
R. L. Baker

Saturday before the 3<sup>d</sup> Lords day  
in Sept. 1841. The regular Predestinarian  
Baptist Church of Christ called  
Dear Creek Met Pursuant to adjourn-  
ment and after Divine service by  
Brother Moore. On motion and  
second that the Clerks write  
a Letter for to send to Sister  
Belford as a Letter of Dismission  
on Motion & second we came to a close  
and Brother Ambrose close the Meeting

Saturday before the 3<sup>d</sup> Lords Day in  
Oct. the Baptist Church of Christ  
called Deer creek Met Pursuant to  
adjournment and after Preaching by  
Brother Beatty. there was no business  
come before the Church and a  
Motion and second we come  
to a close Oct. 16<sup>th</sup> 1841.

Robert Leach, clerk

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Saturday before the 3<sup>d</sup> Lords day  
in Nov. the Baptist Church of  
Christ called Deer Creek Met  
Pursuant to adjournment and  
after Preaching by Brother Beatty  
the Church sat in her  
capacity no business came  
before the Church and a  
Motion and second we come  
to a close

Robert Leach  
clerk

Nov 20<sup>th</sup> 1841

R. Leach

Saturday before the 3<sup>rd</sup> Lords day  
in December the church of Christ  
called Deer Creek met pursuant  
to adjournment and after Divine  
Service By Brother Moore read  
her Minutes as usual no business  
came before the church and  
on motion and second we come  
to a close until our next  
in course. Robert Leach Ch<sup>l</sup>

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1842 January - Saturday Before the  
3<sup>rd</sup> Lords day in January the  
church of Christ called Deer  
Creek met pursuant to adjourn-  
ment and after Divine Service  
By Brother Moore the church  
took up her usual Pursuits -  
no Business came before the  
church and on motion and  
second we come to a close.  
Robert Leach Ch<sup>l</sup>

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Saturday before the 3<sup>rd</sup> Lords  
day in Feb.

The Church of Christ called  
Deer Creek Met pursuant to  
adjournment and after Divine  
Service By brother Moore  
the Church took up her  
Moral present no business  
came before the Church on  
Motion & second we come to a close  
Robert Leach Chh

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Saturday before the 3<sup>rd</sup> Lords day  
in March the Church of Christ called  
Deer Creek Met pursuant to adjournment  
and after Divine service by  
brother Moore the Church sat  
in Church capacity no business  
came before the Church and  
on Motion and second we come  
to a close until our next in  
April. Robert Leach  
Chh

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1842

Saturday before the 3<sup>rd</sup> Lords day in  
April the Church met pursuant to  
adjournment and after preaching  
by Elder J. B. Moore proceeded to  
business Elder Moore Standing  
Moderator

- 1<sup>st</sup> Opened a door for the reception of  
Members by Letter or Experience
- 2<sup>nd</sup> Brothers & sisters of sister churches invited  
a seat in council with us &c
- 3<sup>rd</sup> on motion and second we closed or  
adjourn until our next in course  
A. Williams Clerk  
Protem

Saturday before the 3<sup>rd</sup> Lords day  
in May the Church met pur-  
suant to adjournment and after  
preaching by Brother Moore  
no other business came be-  
fore the Body and on motion  
and second we come to a close  
A. Teach Clerk

1842)

Saturday before the 3<sup>d</sup> Lords day in June  
the Church of Christ called New Creek  
Met pursuant to adjournment and  
after Divine Service proceeded to business  
Brother Moore being our Moderator

first open a door for the reception of  
Members Eliza Leach came for want  
and on Motion and second was received  
for baptism N. Leach Chh<sup>n</sup>  
and was Baptized on Sunday following ~

N. Leach Chh<sup>n</sup>

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1842] Saturday before the 3<sup>d</sup>. Lords day  
in July the Church of Christ called  
Deer Creek met pursuant to  
adjournment and Brother Moore  
and Ambrose <sup>in Littleton</sup> were present and  
after Divine Service proceeded  
to the business of the Church -  
first on Motion & Second  
Brother Jeremiah Thomas prepared a Letter  
for the association.

Second on Motion & Second there  
be four Messengers appointed  
to our association. Brother Moore  
Williams, Abernethy and Weaver be  
said Messengers,

3<sup>d</sup> that our next Church Meeting  
be on the 5<sup>th</sup> Lords day and Saturday  
before at the Meeting House - by  
Brother Leach. on Motion and  
Second we come to a close  
Robert Leach Clerk

The 5<sup>th</sup> Lords day in July was spent  
in Public worship and the Letter for the  
association was received by Leach Clerk

1842 Saturday before the 3<sup>rd</sup> Lords day  
in Sept. The Church of Christ called Deer  
Creek met pursuant to adjournment  
and after preaching by Elder Aborn  
the Church took up her Moral  
pursuits. no business came before  
the Church and on motion and second  
we came to a close.

Robert Leach Chk

11 Saturday before the 3<sup>rd</sup> Lords day in  
October The Church of Christ called Deer  
Creek met pursuant to Adjournment  
and after preaching by Elder Moore  
the Church took up ~~her~~ Moral pursuits,  
The case of Sister Hatfield being brought up  
of consulting, By motion and second the was  
that she be Deaped from the Communion  
of the Church, For Emibing false Doctrine  
by motion & second we came to a close  
A. Messmore Chk protes

11 Saturday before the 3<sup>rd</sup> Lords day in Nov. A few mem-  
bers of the Church of Christ called Deer Creek met  
pursuant to adjournment & after Devise Service by  
brother Ellis the church took up her moral pursuits

1842 Brother Ellis Appointed Moderator pro tem  
Nothing of import being brought up by Motion  
& Second adjourned John W. Moore *Ch. Sec.*

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Saturday before the third Lords day  
in December the Church of Christ  
called Dec Creek met according  
to adjournment and after divine  
service by Brother Moore the  
Church took up for trial  
papers. Nothing came before the  
Church and on motion and second  
we came to a close

Robert Leach  
*Ch. Sec.*

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January 1843

Saturday before the 3<sup>d</sup> Lords  
day in ~~the~~ January the Church of Christ  
called Deer Creek met pursuant to  
Adjournment - Brothers none  
being absent. Brothers Williams  
of man officiate - no Business  
came before the Church  
on motion and second we  
came to a close - Brother Bajleach  
Moderator. N. Leach Clerk

Feb. 1843 -

Saturday before the 3<sup>d</sup> Lords day in  
Feb. the Church of Christ called  
Deer Creek met pursuant to adjournment  
and after Divine Service by Brother  
Moore - the Church took up her  
~~Moral~~ ~~pursuant~~ Business of Church  
Capacity -

1<sup>st</sup> On motion & second the Church  
took up the case of <sup>Sisters</sup> E. W. Logans is  
Letter it being read ~~from~~ the Church

Received the Sister in Relations  
of her being attatched to the old School  
Baptist Case principally -  
2<sup>nd</sup> On Motion & Second Brother  
McCombe being about to take a visit  
to the East. that this Church  
give Elder McCombe a Letter of  
Recommendation -  
3<sup>rd</sup> On Motion & Second we come to  
a close - Robert Leach clerk

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Saturday before the 3<sup>rd</sup> Lords day in  
March the Church of Christ called New  
bark. met according to appointment  
Brother Ellis was present and  
preached to the Church -

Brother Beatty was chosen Moderator  
no business came before the body  
and on Motion and Second we came  
to a close - Robert Leach clerk



1843 Saturday before the 3<sup>rd</sup> Lords day in  
April the Church of Christ called Deer  
Creek met according to appointment and  
after Divine Service by Brother Moore  
the Church took up ten moral precepts  
No business came before the body  
and on Motion and second we came  
to a Close until our next in Council  
Robert Lach Chh

---

Saturday before the 3<sup>rd</sup> Lords day in May  
The Church at Deer Creek met according to appoint-  
ment. Brother Ellis was present and Preached  
for the Church no business came before the  
body and on Motion and second we came to  
a Close  
Robert Lach Chh

---

Saturday before the 3<sup>rd</sup> Lords day in June  
The Church at Deer Creek met according  
to appointment and after Preaching by  
Brother Ambrose proceeded to set in  
Church capacity no business came before  
the body and on Motion and second  
we close until our next  
Robert Lach Chh

---

At the Meeting in June the Church  
Authorized them clerk to give Brother  
Charles Beatty a certificate to pay  
the Tows notes with out expense  
A. Leach Clerk

1843 Saturday before the third Lords day  
in July the Church at Deer Creek  
met pursuant to Adjournment and  
Brother. Ellis - Chosen Moderator.  
first Brother Robert Leach write a letter  
for the association --  
2<sup>d</sup> Brother Beay Leach John McSpencer  
and Brother Moore. Elijah. Minia Be  
our McSpencers to our association --  
3. That there is one dollar paid in  
Brother McSpencer hand for our minutes  
and contribution  
On Motion & Sermon we came  
to a Close

Robert Leach Clerk

Saturday before the 3<sup>d</sup> Lords day  
in Lyfeyeth Church of Christ called Deer  
Creek Met according to appointment  
and Brother Moore being present preach  
to the Church.

first the Letter for the association was  
read & received - ~~no other business~~  
3<sup>d</sup> in motion & second we come  
to a close until our next in  
General Robert Leach Chbr.

Saturday day before the 3<sup>d</sup> Lords day  
in Sept. the Church of Christ called  
Deer Creek Met according to appointment  
and after divine service by brother  
Moore the Church took up her usual  
business

1<sup>st</sup> Resolv<sup>d</sup> that our motion and second  
the Church at Deer Creek does not think  
it expedient for one Minister to recommend  
a Mother Minister by Letter with out  
the approbation of the Church -  
our motion and second we come to a close  
Robert Leach Chbr.

1843

Saturday before the third Lords  
day in October the Church met  
at Waterloo according to appointment  
and after Sermon by Elder Moor  
attended to the order of the Church  
1<sup>st</sup> that whereas Brother Wheeler &  
sister wheeler having removed from  
the bounds of this Church, and Brother  
Robt Leach did prepare and  
deliver to said members a Letter of  
dismissal from this church

Resolved therefore that the church  
sanction and approve of said  
act of Brother Leach and that Bro  
Wheeler and sister wheeler are hereby  
dismissed from this church

3<sup>rd</sup> a petition from from the paint-  
creek, desiring Elder Moore attend  
at the ordination Brother Ellis at  
paint-creek Church.

Resolved on motion and second that  
Brother Moore attend on that occasion  
on the 4<sup>th</sup> Lords day in ~~Oct~~ next  
Moore

1845

3<sup>rd</sup> on Motion and second we adjourn  
untill our next in course

Otho Williams Clerk  
Pro-tem

Saturday before the Third Lords  
day in Nov. The Church at Deer Creek  
met according to appointment and  
after Divine Service by brother  
Moore the Church took up  
her Moral pursuit -

Brother Moore Moderator

Brother John Dick returned  
His letter of Dismission not being  
able to move to the West this fall  
No business came before the Church  
and on Motion and second we come  
to a close untill our next.

Robert Leach Clerk  
" "

1843

Saturday before the 3<sup>d</sup> Lords day in  
Decem<sup>r</sup>. The Church of Christ called  
Dew creek met pursuant to adjournment  
and after Divine Service by Elder  
Moore the church took up her  
Moral pursuit -

- First Brother Moore being Moderator.  
- no business came before the church on  
Motion and Leave we came to a close until  
our next in course M. Leach Clerk.

1844 Say, Saturday before the  
3<sup>d</sup> Lords day in Say. The Church  
of Christ at Deer Creek Meet  
pursuant to Adjournment  
Brother Parker from Hooking and  
Brother Ambrose from Darbyville  
was present. Brother Parker first  
preached, and Brother Ambrose  
followed —

No business came before  
the Church and on Motion  
and Second we come to a close  
Robert Leach Clerk

Saturday before the 3<sup>d</sup> Lords day  
in Feb. The Church of Christ called  
Deer Creek Meet pursuant to adjournment  
Brother Moore being absent. Brother  
Ellis was present and Preached to the  
Church and on Motion and Second  
was chosen Moderator  
Resolved, that on Motion & Second that there  
be a set of Trustees Appointed to

by the Church to be recognized as such  
for the purpose of procuring a title to  
a piece of ground for to build a Meeting  
House upon and on Motion and  
Second John Mepmone, Robert Trach  
& Otha Williams was appointed said Trustees  
to receive a title for be half of said Church  
and no further proceedings on that subject  
are ~~these~~ this committee of Trustees  
are not empowered to do any further  
and on Motion & Second we come  
to a close until our next in  
course  
Robert Trach Clerk

Saturday before the 3<sup>rd</sup> Lords Day in  
April the Church of Christ called  
Dear Creek Met pursuant to Adjourn-  
ment and after Divine Service by brother  
Moore the Church took up her  
Moral pursuit. no business came  
before the Church and on Motion  
and Second we come to a close  
until our next in course  
Robert Trach Clerk



Saturday before the third Lords in  
May the Church Met according to  
appointment Sermon by Brother  
Moore. nothing of interest presented  
on motion and second adjourned until  
the Saturday before the 3<sup>d</sup> Sabbath in June  
May 18<sup>th</sup> / 1844 J. B. Moore Moderator  
Otho Williams Clerk  
G. J. J. J.

Saturday before the 3<sup>d</sup> Lords  
day in June the Church Met  
according to appointment. no  
business came before the Church  
and on motion and second  
we close until our next

Robert Leach Clerk

Saturday before the 3<sup>rd</sup> Lords Day  
in July, the Baptist Church  
of Leachport called Deen Creek  
met pursuant to adjournment  
Brother Ashbrook being present.  
Preached to the Church -

1<sup>st</sup> Resolved that Brother Otha  
Williams write a letter for the  
Association -

2<sup>nd</sup> On Motion and Record  
Brother Moore, Benj. Cornum  
W & Otha Williams & an  
Moepurger, to bear our letter  
to the Association -

3<sup>rd</sup> On Motion & Record we  
came to a close

N. Leach Ch<sup>h</sup>

N<sup>o</sup>. on Sunday there was preaching  
at the upper Meeting House  
Sister Kemp came forward  
& related her hope to the  
Church and was baptized on  
Monday following. N. Leach

There being no Meeting given  
out for the 3<sup>d</sup> Lords day in  
August. it Being the time of  
our Association therefore  
Adjourned to Meet the 3<sup>d</sup>.  
Lords day in Sept. and Saturday  
before.

R. Leach. Ch<sup>h</sup>.

---

Saturday before the 3<sup>d</sup> Lords  
day in Sept. the church at  
Deer creek Met pursuant  
to adjournment. Brother <sup>Pittston</sup> ~~Leach~~  
being present. Preached to the  
church after which Broth<sup>r</sup> Moore  
closed by a short exhortation  
no special business came before  
the church and on motion and  
accord we come to a close.

R. Leach. Ch<sup>h</sup>.

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Saturday before the third Lords  
day in October the church met and  
after preaching by Elder Gos Reeves  
proceeded to Patena to the Business  
of the church. on motion and  
second Resolved we adjourn  
Otho Williams Clerk P.S.

Saturday before the third Lords  
day in November the church met  
Pursuant to adjournment and  
after preaching by Elder Kingdon and  
Ambrose proceeded to the Business  
of the church adjourned —  
Otho Williams Clerk P.S.

1844

Saturday before the Third Lords  
day in December the church met  
pursuant to adjournment and after  
preaching by Elder J. B. Moore proceed-  
ed to attend to the Business of the  
Church. On motion and  
second adjourned until our next  
in course.

Otto Williams Clerk, P. S.

1845

Saturday before the Third Lords  
day in January 1845 The church  
met pursuant to adjournment and  
after preaching by Elder Kingman  
the church proceeded to her regular  
business nothing came before the  
church and on motion & second  
we come to a close until our  
next in course.

Robert Beach Clerk

Saturday before the 3<sup>d</sup> Lords day  
in Feb. The Church at Deer  
Creek met pursuant to adjournment  
no business came before the  
Church it being Communion  
Season on Motion & Consent  
We came to a Close  
R. Leach Chm.

Saturday before the  
3<sup>d</sup> Lords Day in March The  
Church at Deer Creek met  
pursuant to adjournment  
Brother Benjamin Carwell  
called for a Letter of Dismissal  
which was granted no  
other business came before  
the Church and on Motion  
and Consent we came to  
a Close

R. Leach Chm.

Saturday before the 3<sup>rd</sup> Lords  
day in April the church at  
Deer Creek met according to  
customs =

Brother Moore being absent.

Brother Beatty was chosen Moderator

No business came before the church  
and on motion & second we came  
to a close R. Lach Ch. Pr.

Saturday before the 3<sup>rd</sup> Lords  
day in May the Church of Christ  
called Deer Creek met pursuant  
to adjournment and after Divine  
service proceeded to church services  
nothing came before the church  
and on motion and second we  
came to a close

R. Lach Ch. Pr.

Saturday before the 3<sup>d</sup> Lords day  
in June the Church of Christ called  
Dear Brethren met pursuant to adjour-  
ment and Divine Service by

Brother Elden Johnson from  
Indiana. The Church

proceeded to business first Brother  
Mason being our Moderator

Invited Brethren from Sister  
Churches to a seat with us --

On motion and second  
Sister Mary Leach has a Letter of  
Dismissal to join the Darbyville  
Church.

2 On motion and second that  
Brother Benjamin Leach write  
a Letter for the association and  
present it at our next.

On motion and second we come  
to a close

B. Leach clerk



Saturday before the 3<sup>rd</sup> Lords day  
in July the Church of Christ called Deer  
Creek Met pursuant to adjournment  
and of ten Divine service by Brother  
Kirkum. We sat in church capacity  
1<sup>st</sup> Letter called for ~~the~~ ~~second~~  
3<sup>rd</sup> Brother Dick ~~on~~ motion and  
Lecom have a Letter of Dismissal —  
3<sup>rd</sup> On motion and second that  
there be 3 Messengers appointed to  
the association. Brother John B. Moore  
Robert Leach & Otho Williams be our  
Messengers to the association.

No other business came before  
the church and on motion and  
second we came to a close

R. Leach Chmn —

1845

Saturday the third Lords day in  
August the Church met according to  
appointment sermon by Elder G. DeBolt  
nothing of business ~~was~~ came before the  
church. adjourned until our next in course  
Otho Williams Clerk, Protom

Saturday before the third Lords day in  
September the church met according to  
the usual practice. 1<sup>st</sup> chose Brother  
Benjamin Leach Moderator Contritator  
called for for the Expenses of the Church  
which was attended to. Resolved we  
adjourn until our next in course  
Otho Williams Clerk, Protom

1815 Saturday before the 3<sup>d</sup> Lords day  
in Oct. The Church at Deer Creek  
met pursuant to adjournment and  
after Divine Service proceeded to sit  
in Church Capacity. Elden Moon  
Being present was our Moderator  
No Business came before the  
Church on Motion and Second  
we come to a close until our  
next in course

N. Leach Chk  
11

Saturday before the 3<sup>d</sup> Lords day in  
Nov. The Church at Deer Creek  
met pursuant to adjournment and  
after Divine Service by Elden Moon  
proceeded to sit in Church Capacity  
first Brother Bacon being  
about to remove to the West  
asked for a Letter of Dismissal and  
on Motion and Second the same  
was granted. No other business came  
before the Church and on Motion and Second  
we come to a close N. Leach

Saturday being the 3<sup>d</sup> Lords day  
in Dec<sup>r</sup> The Church at Seeruck  
met according to appointment and there  
was no Minister present therefore  
There was no official Meeting

Robert Trapp.

1846 Saturday before the 3<sup>d</sup> Lords day  
in January the Church at Deer Creek  
met pursuant to adjournment. and after  
Devine Service by Brother Beeman  
the Church took up her Moral  
pursuit. Brother Moore being present  
acted as Moderator. No business came  
before the Church and on motion and  
second we come to a close until our  
next

Robert Leach

Feb.

Saturday before the 3<sup>d</sup> Lords  
day in February the Church at Deer  
Creek met pursuant to adjournment  
Brother Ambrose & Elden Ashbrook  
were present no Business came  
before the Church and on motion  
of second we come to a close

Robert Leach

Colt.

1846 Saturday before the 3<sup>d</sup> Lords day  
in March the Church at Deer Creek  
Met pursuant to adjournment and  
after Divine Service by brother Moore  
proceeded to sit in Church Capacity  
Brother Moore Being present was  
our Moderator. No business came  
before the Church and on Motion  
and second we came to a close until  
our next.

Robert Peck Chk  
14

Saturday before the 3<sup>d</sup> Lords day  
in April the Church at Deer  
Creek Met pursuant to adjourn-  
ment and after divine service  
By Brother Moore - after  
which - Brother O. Williams was  
appointed Moderator for this  
day. 2<sup>d</sup> on motion and second  
the rule of our standing Mod-  
erator. Be recorded and hereafter  
that the Church shall appoint

The Moderator at Each Meeting  
No other Business came before  
The Church and on Motion & Consent  
We come to a Close

R. Leach Clerk

Saturday Before the 3<sup>rd</sup> Lords  
day in May the Church met pursuant  
to adjournment Preaching by Elderton  
Chose Brother R. Leach Moderator  
and after the usual Enquiries &c  
on Motion and Second Resolved  
We adjourn until our next in  
Course R. Leach Clerk

Saturday Before the Lords Lords  
day in May the Church met acco-  
rding to appointment Preaching by Elderton  
Chose Brother William Baker Moderator who  
Presided over the deliberations of the  
Church while in Session ~~and~~  
~~and Second~~ ~~and~~

1<sup>st</sup> Appointed Bro E. Manning to  
write the Letter to the Association  
2<sup>nd</sup> on motion and Second  
Resolved we close  
R. Leach. Chh

Saturday before the 3<sup>rd</sup> Lords day  
in July. The Church of Christ  
called Dun creek met pursuant  
to Adjournment and after  
Divine Service by Brother <sup>Moore</sup> the  
Church took up her Annual  
pursuit -

1<sup>st</sup> Chose Brother Moore  
Moderator. 2<sup>nd</sup> Letter for the  
Association called for read  
and Adopted 3<sup>rd</sup> Appointed  
Elden John B. Moore Robert  
Leach Otha Williams & Elijah  
Minix Messengers to the Association  
and on Motion & Second we  
close to A close unite our  
meet in cause  
R. Leach Chh  
2



Saturday before the 2<sup>d</sup> Lords day  
in Sept. The church of Christ  
called Deen took Met pursuant  
to adjournment and after Divine service  
By Brother Kingam The church  
sat in church capacity -  
on motion & second Benj. Lach  
was chosen Moderator -  
1st. Pr.

Sister Ann Lake presented  
her Letter of Dismission from  
your church and on motion and  
second the sister was received by  
Letter. no other business came  
before the church and on motion  
and second we come to a close

R. Lach Ch. R.

Saturday before the 3<sup>d</sup> Lords  
Day in Sept. the Church of  
Christ called Ben Creek Met  
pursuant to adjournment and  
after Preaching by Brother  
Moore the Church took up  
her Moral pursuit first  
chose Brother John McPherson  
Moderator. no business came  
before the Church and on motion  
and second we come to a close

R. Leach C. K.

---

The Church Met in Oct.,  
Nov. and Dec. and there was  
no business came up before the  
Church at either of the fore  
going meetings they met and  
Adjourned according to Rule 4<sup>th</sup>

Robert Leach C. K.

---

July 16<sup>th</sup> 1847

Saturday before the 3<sup>rd</sup> Lord  
in July. The Church of Christ at Leon Creek  
met pursuant to adjournment and  
after Divine Service By Brother Moore  
the church took up her moral present,  
first. Chose Brother Moore, Moderator  
on. no business came before the church  
and on motion and second we come to  
a close

Robert Leach Chk

Saturday before the 3<sup>rd</sup> Lord  
Day in Feb. The Church of Christ  
at Leon Creek met pursuant  
to adjournment. Present with us  
at this meeting. Brethren. Askbrook  
and Ambrose. Brother Ambrose  
Preached. after Divine Service  
the church took up her moral  
Present. first chose Brother  
Williams ~~was~~ Moderator no  
Business came before the church  
on motion & second we come to  
a close

R. Leach Chk

Saturday before the 3<sup>d</sup> Lords  
day in March. The Church of  
Christ called Deer Creek met per  
suant to Adjournment. Brother  
Ambrose was present and Preached  
on Saturday and Sunday no  
other business came before the  
Church and on motion & Record  
we came to a close.

R. Leach Chk

Saturday before the 3<sup>d</sup> Lords  
day in April the Church at  
Deer Creek met pursuant to adjourn-  
ment, 1<sup>st</sup> Brother Stone was chosen  
Moderator.

2<sup>d</sup> ~~Point~~ <sup>Resolution</sup> on motion and Record the  
Church think & that according to  
Scripture that the Ministers and  
Deacons shall fill the offices as  
Moderators of the body, former acts  
to the contrary, Notwith Standing,  
No other business came before the body,  
and on motion & Record we close R. Leach Chk

Saturday before the 3<sup>d</sup> Lords day in  
May the Church of Christ called  
Deer Creek Met according to appoint  
ment and after Divine service by  
Brother Mason. The Church took  
up her Moral pursuit,

No business came before the  
Church and on Motion and second  
we come to a close.

W. Leach C. K.

Saturday before the 3<sup>d</sup> Lords Day  
in June the Church Met pursuant  
to Adjournment and after Divine  
service by Brother Mason  
the Church took up her Moral  
pursuit first Brother Jeremiah  
Thomas wrote the letter for the  
Association No other Business  
came before the Church  
and on Motion & second  
we come to a close

W. Leach C. K.

Saturday from the 3<sup>d</sup> Lords Day in  
July. The church called Deen  
breck met pursuant to adjourn-  
ment and after Divine service  
By Brother Moore the church  
took up her moral pursuit  
first Letter called for read  
and received? 2<sup>d</sup>

Brother Moore Robert Leach  
Elijah Minix and Jeremiah  
Thomas Be our Messengers  
to you to the association

3<sup>d</sup> There was 2 Dollars & 81 ct for  
funds put in the clerks hats to  
be our correspondance and for  
Minutes

4<sup>th</sup> On Motion & second  
there be a request inserted  
in our letter for the next  
association.

5<sup>th</sup> No other Business came  
before the church and on  
Motion & second we have to  
a closure By Leach Clerk  
2.

Thursday after the first Sunday  
in Aug. the Church of Christ called  
Deer Creek Met. and Brother  
Moon & Ambrose were present with  
the church. Elder Ambrose Preached  
no Business came before the  
church and on motion &  
Second we came to a close  
On Last & M<sup>th</sup>

---

Saturday before the 3<sup>rd</sup> Lords  
day in Sept the Church of Christ  
called Deer Creek Met pursuant  
to adjournment. Brother Reeves  
and Dehott were present. No  
Business came before the  
Body and on motion and  
Second we came to a close  
On Last & M<sup>th</sup>

---

Saturday before the 3<sup>d</sup> Lords day  
in Oct 1847 The Church of Christ  
at Deer Creek met pursuant  
to Adjournment. After Preach  
ing by Elder Moore. The Church  
Sat in Church Capacity, no  
Business came before them  
and on motion and second we  
came to a close until  
our next in course  
R. Lath 6th  
16

1847 Saturday before the 3<sup>rd</sup> Lords day  
in November the met Pursuant to  
adjournment, Sermon by Brother Brooks  
the Church proceeding to attend to the order  
Church Meeting nothing came before the church  
for action adjourned to meet in course  
Otho Williams Ch



1848 Saturday before the 3<sup>rd</sup> Lords  
day in March the Church met pursuant  
to adjournment - the Church meetings  
of Decemb<sup>r</sup>, Jan<sup>y</sup>, and Feb<sup>r</sup> were regularly  
attended. no business came before  
the Church at either + no other  
business came before the Church  
and on motion & second we come  
to a close  
W. Leach Chk<sup>r</sup>  
" "

Saturday before the 3<sup>rd</sup> Lords day in  
April the Church met according to  
Appointment, after giving service by  
Baths Moon. the Church took  
up her usual pursuit no business came  
before the Church and on motion and  
second we come to a close  
W. Leach Chk<sup>r</sup>  
" "

Saturday before The 3<sup>d</sup> Lords  
Day in May The Church met  
pursuant to adjournment and  
after Divine Service by Brother  
Whitman. proceeded to sit in  
Church Capacity, Brother  
Moore being Moderator  
no business came before the  
Church and on Motion and  
Record we come to a close  
R. Leach Clerk

Saturday before The 3<sup>d</sup> Lords  
Day in June The Church at  
Dan Creek met according to  
appointment, after Divine Service  
The Church took up her blood  
pursuit. & Appointed Brother  
O. Williams to write the  
letter for the Association  
and on Motion and Record  
we come to a close  
R. Leach

Saturday before the 3<sup>rd</sup> Lords  
day in July, the Church met  
according to appointment and after  
Divine Service by Brother Moore  
the Church took up her Moral  
pursuit

- 1<sup>st</sup> Letter for the association  
called for read and accepted
- 2<sup>d</sup> Brother Moore, N. Leach  
and Jeremiah Thomas be our  
Messengers to the association
- 3<sup>d</sup> Collected called for an  
amount to two dollars and 75 cents  
on motion of second we come  
to a close N. Leach Chks

Saturday before the 3<sup>rd</sup> Lords  
day in Sept. the Church at  
Deer Creek met pursuant to  
adjournment and after Divine  
Service by Brother Moore  
the Church took up her  
moral pursuit nothing came  
before the Church and on  
motion of second we close N. Leach

Saturday before the 3<sup>d</sup> Lords  
day in the Church at  
Dan Creek Met pursuant to  
adjournment. There being no  
Ministers Present. on  
Motion & Secord we close with  
our next in course

Mr. Lach <sup>Chk</sup><sub>16</sub>

Saturday before the 3<sup>d</sup> Lords  
Day in the Church at  
Dan Creek Met pursuant to  
adjournment and after Divine  
Service by Brother Moore  
The church sat in church  
capacity no business came  
before the church and on  
Motion & Secord we come  
to a close

Mr. Lach <sup>Chk</sup><sub>17</sub>

Saturday Before the 3<sup>d</sup> Lords  
day in June. The Church of  
Christ called Deer Creek met  
pursuant to adjournment and  
Brother Moore being present  
acted as Moderator. No business  
came before the Church and  
on motion of Secord we come  
to a close. R. Leach Chk

~~1849~~ No business came before the Church  
in July. R. Leach  
Saturday before the 3<sup>d</sup> Lords  
day in July. The Church at Deer  
Creek met pursuant to adjou-  
ment. Elder Ashbrook being  
with us. Preach'd. Elder J. W.  
Moore also was present and  
closed. R. Leach Chk

1849 Saturday Before the 3<sup>d</sup> Lords  
day in March. The Church at  
Deer Creek Met Pursuant to  
Adjournment. Brother  
Johnston from Pleasant Cur  
Being with us. Preached  
With Brother Moore -  
Nothing <sup>of</sup> came before the  
Church and a Motion &  
Second we come to a Close

N. Leach Chk  
191

Saturday before the 3<sup>d</sup> Lords day  
in April

Saturday before the 3<sup>rd</sup> Lords day  
in May the Church at Deer Creek  
met pursuant to adjournment.

Brother Lehnston from Pleasant Run  
was present and Preach -

no business came before the  
Church last or motion of record  
we come to a close

A. Leach Clerk  
16

Saturday before the 3<sup>rd</sup> Lords  
day in June the Church at Deer  
Creek met pursuant to adjournment  
and after Divine Service by Brother  
Moore, Proceeded to business of the  
Church. first in order appointed  
Brother Moore to write the letter  
for the Association and no other  
business came before the Church  
and on motion of record we come  
to a close

A. Leach Clerk  
17

Saturday before the 3<sup>rd</sup> Lords  
Day in July the Church met  
Pursuant to adjournment.

Brother Reeves was present  
and Preached to the Church.

Brother Moore being Absent  
Deacon Benj. Leach acted as Moderator  
First the letter was Landed in  
By Brother O. William. was Read  
and Received. 2<sup>d</sup> Messengers  
appointed to write Elders, John B. Moore  
John Messmore. & Robert Leach as  
Messengers to carry our letter to  
the Association 3<sup>d</sup> contributions.

Called on, and there was four  
minutes and paid two dolls. & 75<sup>cts</sup>  
No other business  
came before the church and  
on motion & lead we come to  
a close

W. Leach clerk  
12



1850. Saturday Before the 3<sup>d</sup> Sunday  
in Dec. The Church of Christ called  
Deer Creek. Met Pursuant to adjourn-  
ment after Divine Service by  
Brother Moore the Church  
took up her usual Pursuit  
No business came before the  
Church and on Motion and  
Second. We come to a close

R. Leach Chk.

Saturday before the 3<sup>d</sup> Lords  
day in Feb. The Church at  
Deer Creek met Pursuant  
to adjournment.

First Brother Moore - Preached  
in the Church, as usual -  
No Business came before  
the Church and on Motion  
We come to a close

R. Leach Chk.

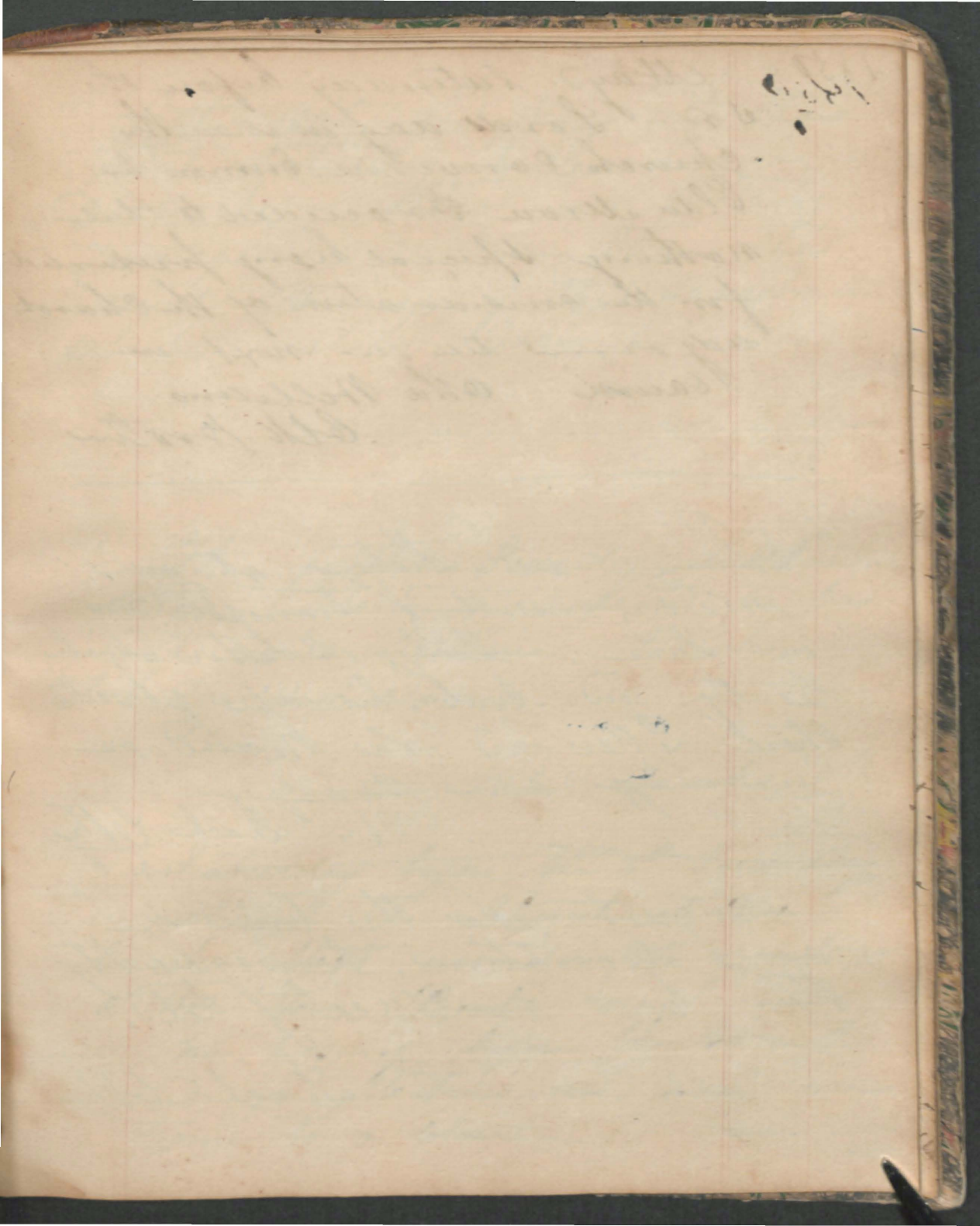
1850 Saturday before the 3<sup>rd</sup>  
Lords day, viz March, the  
Church at Deer creek met  
according to appointment.

Brother ~~Wood~~ Preached to the Church  
Then took up the moral persons  
of the Church. There being no  
business before the Church  
and on motion and second  
We come to a close  
N. Leach Ch<sup>r</sup>

---

N.B. On Motion & Second  
Sister <sup>Conroy</sup> was Received as one  
of our Body N. Leach Ch<sup>r</sup>

---



1850

May. Saturday before the  
3<sup>rd</sup> Lords day in May the  
Church convened. Summon by  
Elder Moon proceeded to business  
nothing special being presented  
for the consideration of the Church  
adjourned till our next in  
Season  
Otho Williams  
Chk Prosten

---

June and July at our  
meeting - nothing transpired as  
in June. July Brother Elijah  
Beathy and Anna, his wife presented  
these letters and was received as  
one of our society -  
N. Leach Chk

---

August was the time of  
our Association, consequently  
there was no meeting held,

N. Leach Chk

Sept Oct, and Nov. and the  
then Saturday & Sunday in  
December there was nothing  
transpired more than the  
usual business of the Church -  
which met at each time.

M. Leach Chm  
11

The fifth Sunday and Saturday  
before there is expected to be  
with us. Brothers. Brooks.  
Johnston & Meares.

M. Leach Chm  
10

Saturday before the 3<sup>d</sup> Lords day  
in March the Church at Deer  
Creek met according to appointment  
Brother Moore Preach

no business before the Church  
and on Motion and second we  
come to a close M. Leach Chm

1851 April

Saturday before the 3<sup>d</sup> Lords  
day in April. The Church at Deer  
Creek met according to appointment  
after divine Service by Brother  
Moore. The Church took up her  
Moral per text.

No Business came before the Church  
and on Motion & second we come to  
a close until our next in course

R. Leach Chm

May Saturday before the 3<sup>d</sup> Lords  
day in May. The Church  
met as usual. no business.

transacted and on Motion  
and second. we come to a close

R. Leach, Chm

June

Saturday before the 3<sup>d</sup> Lords  
day in June. The Church at  
Deer Creek met according to  
appointment. Brother Moore  
Preached, no business before the  
body. closed as usual. R. Leach  
Bro. Brother O. Williams. Write the letter for Chm

Saturday being the 3<sup>d</sup> Lords  
day in Oct. The Church at Deer  
Creek met according to appointment  
and after Divine Service by  
Walter Moore.

The Church took up  
her Moral pursuit.

There was meetings as usual  
in July and Sept. No other  
business carried on. The  
Church and on motion and  
second we come to a close

R. Leach Clerk

---

The Church at Deer Creek  
met pursuant to adjournment  
Deacon Bay Leach acted as  
Moderator no business before  
The Church and on motion  
and second we come to a close

R. Leach Clerk

Saturday before the 3<sup>d</sup> Lords  
day in March The Church  
met at Waterloo according to  
appointment and after Divine  
Service By Brother Moore  
The Church took up her  
Moral pursuit

Nothing came before the  
Body and on motion we  
came to a close until  
our next in course  
Dr. Leach Ch. P.

Saturday before the 3<sup>d</sup> Lords  
day in April. The Church met  
according to appointment and  
after Divine Service by Brother  
Moore, The Church took  
up her Moral pursuit.

No Business came before the  
Body, and on motion and  
second we came to a close  
until our next in course  
Dr. Leach, Ch. P.



Saturday before the 3<sup>rd</sup> Lords  
day in May The Church met as  
usual, no business - Adjourned  
until our next in cases -  
M. Leach Clerk  
16

Saturday before the 3<sup>rd</sup>  
Lords day in June The Church  
at Danvers met according  
to appointment and, Preaching  
by Elders. Parker. and Padden  
Wheeler. was also present. -  
Brethren Moore was present and  
closed.

Brethren. M. Leach was  
appointed to write the letter  
for the Association and present it  
at our next Meeting - for inspection  
and on motion of Secy W.  
Loomis to a close  
M. Leach

Saturday before the 3<sup>d</sup>  
Lords Day in Nov. 1852 the  
Church of Christ at Dan Creek  
met ~~at~~ as usual. - -

First in order Elder  
John B. Moore being present  
and about to ~~resign~~ resign  
his Pastoral care of  
said Church.

Dr. on Matthew and record  
the Church on decided the  
Clerk to write a Letter of  
Dismission for Brother Moore  
and present him with the

same  
Resolved by the Church  
that they unanimously agree  
to invite Elder John Parker  
to be their Pastor and authorize  
the Clerk and Deacon Wm. Leach  
to write a Letter to Elder  
Parker informing him of the same

W. Leach

Leach

Saturday before The 3<sup>rd</sup> Lords  
Day in Feb. 1853-

The Church of Christ called  
Dun brook met according to  
appointment. and after Divine  
Service by Brother Parker

The Church took up  
the moral present

1. at a meeting previous, accord-  
ing to arrangement, Elden <sup>Parker</sup> after  
being admitted of the Meadonia  
of the Church, accepted the call  
and took the Pastoral care  
of the Church. - No business  
came before the Church but  
on motion and second we came  
to a close -

N. Leach

M. B. -

On motion and second  
Resolved that Sister E. W. Coggeshall  
a Letter of Dismission

N. Leach

Saturday before the 2<sup>d</sup> Lords  
Day in March the Church met  
according to appointment and  
after divine service by Brother  
Parke proceeded to business  
and adjourn until our next  
in course

N. Leach Clerk

Saturday before the 3<sup>d</sup> Lords  
Day in April the Church  
at Deer Creek met accor-  
ding to appointment and  
after Divine Service by  
Brother Parke proceeded  
to business, no business  
came before the Church  
and in motion and second  
we come to a close

N. Leach Clerk

N.B.

On motion & second the time  
of our meeting of the Church shall  
be at 2 o'clock on Saturdays -

until further order by the  
Church

N. Leach  
Chm

Saturday before the 3<sup>d</sup> Lordsday  
in May the Church of Christ  
met according to appointment  
and after Divine Service by  
Elder Parke proceeded to business  
No business came before the  
Church, and on Motion and  
Record we came to a close

N. Leach, Chm

1853, Saturday before the 3<sup>d</sup> Lords Day  
in June the Church of Christ called  
Dear Creek. met according to appoint-  
ment. Elders. Lohrster, & Parke  
were present. Brother Lohrster  
Preacher, and on motion & Record  
the Clerk, prepare a letter  
for the Association and present it  
at our next meeting

1853

Resolved. On motion and second,  
Elijah Beatty was ~~the~~  
appointed by a vote of the church  
as one of the Trustees of the  
Body in the place of John  
Williams Dec<sup>r</sup>.

On motion of second  
we come to a close  
until our next in course  
N. Leach Clerk

---

Saturday before the 3<sup>d</sup> Lords  
day in July the church  
of Christ called over back  
met according to appointment  
Brother Peters was present  
with Brother Parker and  
preached in the church -  
The clerk presented the  
letter for the association  
and Brothrs. Beatty, Mays  
Mum and N. Leach was  
chosen Messengers to the  
association

Saturday began The 3<sup>d</sup> Lords  
Day in Oct. The Church  
of Christ called Dan Cook  
Mr, according to their usual  
Practice. Bathered, Parker  
and Moore were present and  
both, Preached,  
An Motion 'nd Seced -  
The Church voted that Broth  
Moore and wife, are about  
to move to the West, that  
they have a Letter of Dismissal  
on Motion 'nd Seced We come  
to a close - untill our next in  
course,

Wm. Parker

Nov. 1853 -

Brother Parker being absent  
There was no Meeting

1853 Dec<sup>r</sup> Saturday before the 3<sup>d</sup> Lords Day  
The Church met according  
to Appointment Elder Parker  
was present and Preached -  
on Motion & Second The Church  
continued Brother Parker with his  
consent. as there Pastor, no  
other Business came before  
the Church closed until  
our next

Robert Leach<sup>Chh</sup>  
" " "

1854.

Saturday before the 3<sup>d</sup> Lords  
Day in March the Church  
met according to appointment  
Brother Parker was not  
present. Elder George News was  
present and Preach<sup>d</sup> no busi-  
ness before the Church adjourned  
until our next meeting

R. Leach Chh  
" " "



1857, Saturday before The 3<sup>d</sup> Lords  
Day in April The Church  
of Deer Creek met according  
to appointment and after Divine  
Service, By Elder Parker  
Proceeded to sit in Church  
Business nothing came  
before The Church and  
on motion and second we  
came to a close until our  
next in June

---

1 Saturday before The 3<sup>d</sup>  
Lords Day in May The Church  
met according to appointment  
no Preacher Being Present  
nothing before The Church  
Adjourned  
R. Leach

---

Saturday before the  
3<sup>d</sup> Lords Day in July the Chh  
met according to appoint  
ment. Elder Baker was  
Present, and Preached for the  
Church.  
First the Letter called for  
for the association, being Presented  
was accepted.

2<sup>d</sup> Brethren, Lemish The one  
Nelson & Bury as appointed our Messengers  
to the Association.

Subd. H. Doo + R. Leach

August being the time  
of our Association there  
was no Church meeting

R. Leach  
18

The Church Meet as  
usual at their "time of Meeting"  
There was no business done  
before the Church in Sept.  
an Oct. in Oct. the Church  
Communion. R. Lead  
Oct 11

---

Saturday before the 3<sup>rd</sup> Lords  
Day in Nov. the Church  
Met as usual, Elder Parker  
was present and Preached.  
No business done before  
the Church and our meeting  
at Seco. We close until  
our next in course

R. Lead Oct 11

---

Saturday before the 3<sup>d</sup> Lords  
day in Dec<sup>r</sup>

The Church of Christ call  
Dear Creek met according to  
appoinment, Elder Loh B. Moore  
was Present, and Preached for  
the Church.

first in Motion & second Motion  
the Junior Clerk <sup>Wendland</sup> and  
Joh. Moynon appointed  
to fill his place =

W. Leach clerk  
11

Saturday before the 3<sup>d</sup> Lords day  
of January 1854. The Church of Christ  
call Dear Creek met as their usual custom  
W. Parker being present read a chapter &  
preache there from, & as nothing of import  
came before the Church came to a close

J. Moynon Clerk

Saturday before the 3<sup>rd</sup> Lords day  
in February 1855

The Church of Christ called Fair Creek  
met according to appointment.  
Br Johnson being present and preaching.  
& according to our custom stood as  
moderator for the day,  
nothing of import came up the  
Church adjourned till the next in  
course,

J. Mepson Clk

Saturday before the 3<sup>rd</sup> Lords day  
in March 1855

The Church of Christ called Fair Creek  
met according to our usual practice

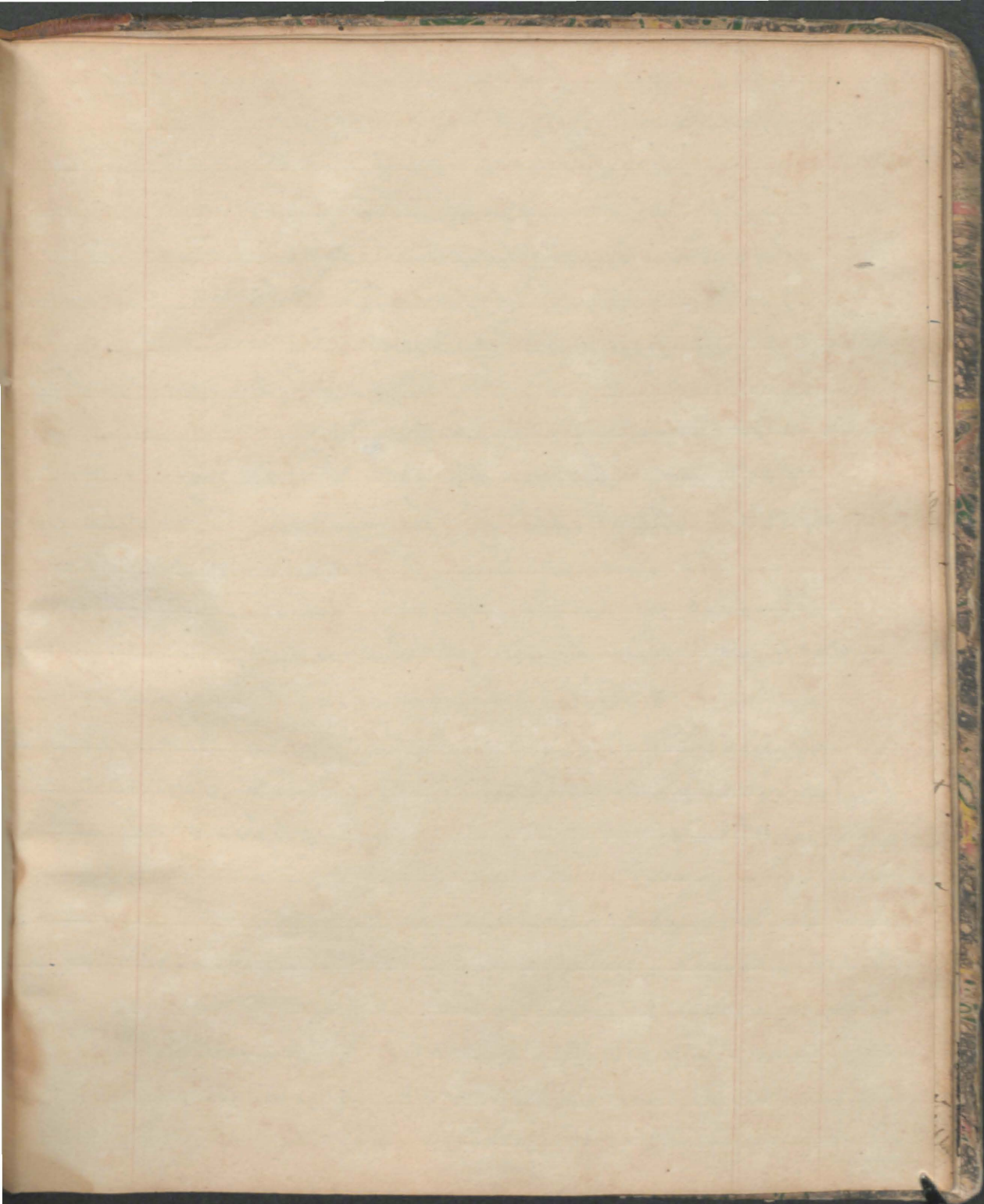
Br Babal being present & preaching, &  
then presided over our little boddy deliberation

By request of Br Dr Leach a letter <sup>of dismission</sup> was asked  
& obtained for sister Mary Leach

and also for Robert & Eliza Leach for the  
Clk to write & forward to the applicants

J. Mepson  
Clk

*[Faint, illegible handwriting in cursive script, likely bleed-through from the reverse side of the page.]*



Saturday before the 3<sup>rd</sup> Lords day  
in March 1854

The Church of Christ called Bar  
Creek met, according to practice. Br  
Parker was present & preached &  
nothing came before the church, adjourn  
till the next in course,

J. Mepson Ch. Clk.

Saturday before the 3<sup>rd</sup> Lords day in May  
1855 The Church of Christ called Bar Creek met

Br Parker being present & preached  
Brother & Sister Minnie returned to the  
church their letters of Dismission from our  
body, & Sister Samantha Edwards was  
present a letter of the Dismission from  
Creek was unanimously received into Fellowship  
with us

J. Mepson Ch. Clk.



Saturday before the 9<sup>th</sup> Lordsday in  
June 1855

The Church of Christ called Deer  
Creek met, according to practice Br  
Parker being present & Preached

It was moved & seconded that the Clerk  
prepare a letter to the Association to present  
at the next meeting in course. Then came  
to a close. until our next in course

J. McSpore Clerk

Saturday before the 3<sup>rd</sup> Lords day day  
in July 1855

The Church of Christ called  
Deer Creek met pursuant to adjournment  
our pastor not present, and a Chapter  
being read and a hymn sung, the Sealer  
as Moderator called the Church to order,  
The letter to the Association called for &  
read and received, on Motion & Secar, Br  
E. Mannin & Beatty & J. McSpore were  
appointed to bear the letter to the Assocn  
Adjourned till September J. McSpore Clerk

Saturday before the 3<sup>rd</sup> Lords day in  
in Sept 1855

The Church of Christ called Deer  
Creek met, according to practice,  
Br Parker being present & preached &  
according to Her practice b: Parker stood  
as Moderator of the day, Nothing of  
Note came forth therefore we adjourned  
till or next in course

J. Messmore Ch. W.

Saturday before the 3<sup>rd</sup> Lords day in  
October 1855,

The Church of Christ met pursuant  
to adjournment Eld. Parker was present  
preached, & stood as Moderator  
Nothing of note come up so we adjourned

J. Messmore Ch. W.

Saturday before the 3<sup>rd</sup> Lords day in Dec 1855

The Church was prevented Meeting on account  
of the Inclemency of the weather, but had  
preaching on Lords day by Br Parker  
J. Messmore Ch. W.

Saturday before the 3<sup>rd</sup> Lords day in  
Apr 1855

The Church of Christ Callee Ties Creek  
Met pursuant to adjournment, Br Parker  
being present & preached to a few Bre<sup>n</sup> & sister  
& stood as moderator, & opened the way for  
business, Nothing to attend to, adjourn to the  
next on hand  
J. Messmer Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in  
January 1856, &c collecting only 3 member

Saturday before the 3<sup>rd</sup> Lords day in  
February 1856 the Church of Christ  
Callee Ties Creek met,  
after Prayer by Leaven B. Leach the  
the Church was called to order by the  
same & as there was nothing <sup>of note</sup> we ad-  
journed untill our next in course

J. Messmer  
Ch. Clk

Saturday before the 3<sup>rd</sup> Lordsday in March  
1851,

The Church of Christ called Deer Creek  
met, being favoured with presence of Mr  
Baker, who preached for us. & as our custom,  
stood as Moderator, and after a few impressive  
remarks & making the necessary inquiries, nothing to  
attend to, adjourned till or next in course.

J. Thompson Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in  
April 1856.

The Church of Christ (called Deer Creek)  
met pursuant to adjournment. After divine  
services, Mr. Parker called the Church to  
order, after which Mr. Samuel Coffman  
presented a letter of Dismissal from Frank-  
lin Church in Franklin Co. & was unanimously  
received into fellowship with us & as nothing more  
came up we adjourned.

John Noyes

Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in May  
1855

The Church of Christ met pursuant to adjournment, Br Parker being present and preached. & after the usual form, nothing came before the Church, so we adjourned until our next in course

J. Ellsworth, Ch. Clk  
11

Saturday before the 3<sup>rd</sup> Lords day  
in June 1856

The Church of Christ met pursuant to adjournment, Brn. Crabtree, & Hendren, on a visit with us & preached, Br Parker after the usual form called the Church to business whereupon, it was agreed that the Clk should prepare the letter to the Association & present it at our next meeting of business. adjourned until our next in course

J. Ellsworth Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in July 1856  
the Church of Christ, Called Deer Creek,  
met pursuant to adjournment,  
Br. Baker being present, & preached & then  
stood as our Moderator,  
first the Letter called for & adopted.  
2<sup>nd</sup> Br. L. Beatty & sister Beatty called for  
Letter of Dismission from us which was  
unanimously agreed to & that the Elk should  
write the said letter of Dismission  
it <sup>was</sup> moved & seconded that we adjourn until  
the 3<sup>rd</sup> in September  
J. Maysmore Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day  
in Sept, 1856  
The Church of Christ called Deer Creek  
met pursuant to adjournment - Brs  
Carpenter & Parker being with us,  
Br Carpenter preached the words of eternal  
truth to us & Br Parker stood as mod-  
-erator & closed the services of the day  
J. Maysmore Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in Easter  
1855;

The Church of Christ call'd Fair Creek,  
met pursuant to adjournment, Mr Parker  
being present, preached, and then waited the  
Church to attend his concerns, & as there was nothing  
of note came up, adjourned untill our next  
in course  
J. Messmore Clerk

Saturday before the Lords day in May 1856  
the Church of Christ call'd Fair Creek, met  
pursuant to adjournment, no Preacher being  
with us, after reading & singing the Season  
call'd the Church to order & open a door for  
the reception of members, & other business,  
nothing of note came up, therefor came  
to close by by Prayer by Season by each

J. Messmore  
Clerk

Saturday before the 3<sup>rd</sup> in Dec 36 Ch  
Meeting but preaching on Lords day  
by Mr Parker

Saturday before the 3<sup>rd</sup> Lords day in Jan,  
1857,

The Church of Christ Callie Deer Creek  
met pursuant to adjournment,  
the pastor not being present, <sup>& prayer</sup> Reading by  
Deacon Leach, No business came up adjourn  
J. Messmore Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in  
Feb<sup>r</sup> 1857

The Church of Christ Callie Deer Creek  
met pursuant to adjournment,  
W. Parker being present & preached  
after divine service Stole as moderator.  
No business came before the Ch, therefore adj<sup>rd</sup>  
untill our next in course of Messmore  
Ch. Clk



Saturday before the 5<sup>th</sup> Lords day  
in April 1857.

The church of Christ called Fair  
Creek met pursuant to adjournment,  
Mr Parker being present & preached  
& then called the church to business.  
Sister Corson through her son requests  
a letter of of dismission from us, also  
a recommendation to some church to  
suit her far remove from us. to be  
prepared by the Eld<sup>r</sup> Adjournment

J. Myerson

Saturday before the 3<sup>rd</sup> Lords day  
in May 1857.

The Church of Christ met pursuant  
to adjournment, & after divine service by  
Mr. Parker, the Church <sup>set</sup> in order for  
business, nothing came before he & therefore  
Dismissed

J. Myerson Eld<sup>r</sup>

Saturday before the 3<sup>d</sup> Lords day in June  
1857,

The Church of Christ met pursuant  
to adjournment no preacher present  
after reading & singing the formalities  
of the Church was entered into,

It being moved & seconded the Clerk prepared  
the letter to the Association & present it  
at our next meeting for inspection

J. Messmore Ch. Clk

Saturday before the 3<sup>d</sup> Lords day  
in July 1857

The Church of Christ met  
pursuant to adjournment, no preacher present  
After reading & singing, proceeded to attend  
to the matters of the Church,

The Letter was present & received also  
Bryn of Thomas S. Casman & C.  
E. Minnie appointed to bear the letter  
to the Assocn & came to a close with  
out further ceremony

J. Messmore Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in  
Sept. 1857

The Church of Christ Called  
Deer Creek met pursuant to adjournment,  
B. Parker being present & preaching  
Nothing of business nature came before  
the Church, therefore adjourned, untill the  
next

J. Messmore Cler.

Saturday before the 3<sup>rd</sup> Lords day  
in Oct. 1857.

The Church of Christ met pursuant  
to adjournment, after preaching by  
by Elder J. S. Johnson he stood as  
Moderator for the day, & as there was  
no reference & nothing came up, the Church  
adjourned.

J. Messmore Cler.

Saturday before the 3<sup>rd</sup> Lords day in  
1857 The Church of Christ Called Deer  
Creek met pursuant to adjournment  
B. Parker Preached to a few of the scattered  
flock, then adjourned until our next

J. Messmore Cler.

Saturday before the 3<sup>rd</sup> Lords day  
in Dec 1857

The Church of Christ Pella Iowa  
held mit pursuant to adjournment  
Bro Parker being present & preached  
by request. Letters of dismission  
was granted to Bro & Sister Minnie.  
and as there was no other business  
before the Church, we adjourned until  
our next in course

J. Meppore Ch. Clk

1858 Saturdays before the 3<sup>rd</sup> in January and  
February No meeting nor preaching therefore  
nothing to record J. Meppore Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in March  
1858 No Preche, and after reading & Prayer  
the Church was called to order by the Deacon  
and nothing came before the Church there  
fore we adjourned until our next

J. Meppore Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day  
in April 1858.

The Church of Christ Called Fairbree  
met pursuant to adjournment.

Br Parker being present & preached and  
Called the Church to business if any  
Nothing therefore Adjourned

J. Messmore Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in  
April 1858.

The Church of Christ met pursuant  
to adjournment. Br Parker, in attendance  
Preached & then gave way for the business  
of the Church. Nothing transpired of import  
therefore adjourned untill over next

John Messmore  
Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in  
July 1858

The Church of Christ Called Purcote  
met pursuant to Adjournment.  
Our pastor failing to attend, the Lord  
in his goodness sent us a Supply Br.  
Scotfield met with us & preached & then  
stood as Moderator, Messengers heretofore  
appointed to the Association Br J. Thome  
& S. Coffman & J. Myerson were appointed  
to bear the letter to the Association  
by motion & so soon we adjourned

J. Myerson Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day  
in Sept 1858

The Church met pursuant adjournment  
Br Parker being present. Preached  
& then stood as Moderator, to attend to  
the business of the Church. No business  
therefore adjourned

J. Myerson Ch. Clk

Saturday before the 3<sup>d</sup> Lords in Oct  
1858

The Church Met pursuant to adjourn-  
ment, Br Parker being present & preach-  
ed & then Opened a door for the reception  
of Members either by letter or experience  
or any other business, nothing of moment  
came up therefore adjourned untill our  
next in Course

J. Mepanore Ch  
Clerk

Saturday before the 3<sup>d</sup> Lords  
day in Nov 1858

The Church of Christ met per-  
suant to adjournment Br Parker  
being present & preached & went  
through the usual services & then  
Dismissed

J. Mepanore Ch  
Clerk

Saturday before the 3<sup>d</sup> Lords day  
in January 1859.

The Church of Christ called their annual  
persuant to adjournment, at the Dec.  
Meeting of 1858, Mr S. Carpenter being  
with us, & preached unto us the glorious  
Gospel of the Son of God for which we  
ought to give thanks to his Great name,  
& then as our custom stood as Moderator  
after opening a door for the reception of mem-  
bers nothing came before the Church.  
by Motion & Second. Adjourned untill our next  
in course  
J. Myerson Ch. Clk

February 1859. No Meeting

Saturday before the 3<sup>d</sup> Sunday in March  
1859.

Mr Parker being present & preached  
the Gospel of God our Saviour, to a few  
names assembled & then stood as Moderator  
& opened a door for the reception of members, or  
any other business nothing came up therefore adjourned  
untill our next  
J. Myerson Ch. Clk



Saturday before the 3<sup>rd</sup> Lords day in April  
1859,

The Church of Christ Callio Deer Creek  
met pursuant to adjournment W<sup>m</sup> Parker  
being present & preached, and stood as  
Moderator as usual Opened a door for the  
reception of members either by letter or Expe<sup>r</sup>  
Nothing came before the Ch. therefore  
adjourned J. Mepmore Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day  
in May 1859,

The Church of Christ met pursuant  
to adjournment - W<sup>m</sup> Parker being present  
and preached. & then opened a door for  
the reception of members by letter or excommunication  
Nothing came before the Church therefore  
adjourned on both occasions next in course  
whereupon J. Mepmore Ch. Clk  
Phibe Fulton Isabel East & Sarah  
A. Loofhourrow came forward & talked  
with the Ch & were deemed to be baptized  
on the morrow & become members in  
full fellowship J. Mepmore Ch. Clk

Lords day Morning 1859

After the Baptism of the 3 Candidates  
Reciev<sup>d</sup> on ~~Saturday~~ <sup>Sunday</sup>, B<sup>r</sup> Dr. Loofbourrow  
Came forward & professed a hope which he  
entertained for about 40 years, & was reciev<sup>d</sup>  
and baptized in full fellowship.

J. M. Ch. Elk.

Saturday before the 3<sup>rd</sup> Lords day in June  
1859.

The Church of Christ met pursuant to  
Adjournment B<sup>r</sup> Parker being present &  
Preacher. & then called the Church to order  
after invitation to transient Members to a  
Seat in Council with us, & invitation for  
letters or experiance, & then ordered the  
Elk to prepare a letter to the Association  
adjourned untill our next in course

J. M. Moore Ch. Elk

Saturday before the 3<sup>rd</sup> Lordsday in July  
1859

The Church of Christ called Deer  
Creek met pursuant to adjournment  
after Devine service by Bro Parker The  
Church was called to order <sup>in</sup> the usual man-  
ner By the moderator the letters to the  
Association called for & read & adopted  
with the names of Jeremiah Thomas  
& L H Socklawrow to bear our  
letters to the Association then came to  
a close by singing & prayer  
J. Myerson Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day in  
Sept. 1859

The Church of Christ called Deer Creek  
met pursuant to adjournment Bro  
being present & after devine service  
Sto as Moderator after an invocation  
being given to transient members opened  
a door for the reception of members  
Nothing came before the Church therefore  
adjourned untill our next J. Myerson Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day  
in Oct, 1859

The Church of Christ called  
Dear Creek met pursuant to adj-  
-ournment Br Parker being present  
& preached & then opened up Church  
business the first thing came before the  
body was the additional trustees necessary  
were upon Brn Nathan & Saban H.  
Loofbourrows were unanimously agreed  
upon. Nothing more come up therefore  
adjourned until our next in course

J. Myerson Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day  
in Nov, 1859,

The Church of Christ met pursuant  
to adjournment. Br. M. Brown being  
present & Preached the glorious Gospel  
of the Son of God to a few names assem-  
bled & called the Church to order &  
after the usual invitations. no bus-  
ness to attend to adjourned until our  
next in course

J. Myerson Ch. Clk

Saturday before the 3<sup>rd</sup> Lords day  
in Dec, 1859

The Church of Christ called Deer  
Creek met pursuant adjourn-  
ment Br Parker being present &  
preachd, & after divine service  
went through the formalities,  
and adjourned untill our next  
in course

J. Myerson Ch  
Ck

Saturday before the 3<sup>rd</sup> Lords  
day in Jan 1860

The Church of Christ called  
Deer Creek met pursuant to  
adjournment being favoured with  
the presence of Br M. Brown who  
preachd to the words of truth  
and then stood as moderator  
no business therefore the ch  
adjourned.

J. Myerson  
Ch Ck

Saturday before the 3<sup>d</sup> Lords day  
in february 1860.

The Church of Christ met pursuant  
to adjournment Br Carpenter being  
with us & administered unto us of the  
good things of the Kingdom, for which  
we as a Church ought to thank <sup>all</sup>  
mighty God, as there were neither of the  
Sacraments present & it being our common  
Season the Church deferred Communion  
untill march. & by motion ~~of~~ second  
~~Adjourned~~

J. Thompson Clerk

Saturday before the 3<sup>rd</sup> Lords day  
in March 1860.

The Church of Christ Called Deer  
Creek met pursuant to adjournment  
Br Parker being present & preache-  
d & after divine service Called  
the Church to order, as usual open-  
ing the door for reception of Members by  
letter or experiance. None of either  
to attend to adjourned untill the

4<sup>th</sup> Lords day in April and  
Saturday previous

J. Myerson  
Ch. Clerk

Saturday before the 4<sup>th</sup> Lords  
day in April 1860

The Church of Christ met  
pursuant to adjournment B<sup>d</sup>

Parker being present & proceed-  
ed & after service opened a door  
for the reception of members and  
the business of the Church nothing  
came before the Church therefore  
adjourned

J. Myerson

At the death of my father in  
the year 1780  
I was left an orphan  
and was brought up  
in the most  
modest manner

My father had left me  
a small estate of about  
£1000 which I sold  
and the proceeds I  
applied to my  
education at  
the University of  
Cambridge where  
I was educated  
for five years  
and then returned  
home to my  
father's house  
where I continued  
to reside until  
my death in  
the year 1785



We whose names are here unto annexed  
 severally agree to pay the sum annexed  
 to each of our names for the use of  
 our present minister John B. Moore  
 July 1<sup>st</sup> 1836 for the present year 1836 -

names	\$
Robert Leach	2
Otho Williams	2
Charles Beatty	3
Elijah Beatty	3
Elijah Minix	1
Stephens Huskell	1.50
Jeremiah Thomas	1.50
Benjamin Peach	1.50

We in

in

Charles Beatty -

\$ 1

Elijah Beatty -

1

John Mousen

3

June 1836

Charles Beatty paid

1

Otho Williams paid

1

Oct - 1836 -

Charles Beatty -

1

Benjamin Leach

1

Jeremiah Thomas

.50

Elijah Winnice -

1

Otho Williams -

1

Feb. 1837 -

Jeremiah Thomas

paid 4 bushels Corn  
at 33 ct per bush

1.32

Robert Leach paid

4 bushels Corn at  
33 cent. each -

1.32

75

2.07

Againt

1

4

Gratulation

1191111111



1119

