

MINUTES
OF THE
EIGHTY-THIRD ANNUAL SESSION
OF THE
Beulah Baptist Association

HELD WITH
Providence Baptist Church
Caswell County, N. C.

JULY 17th and 18, 1917.



The next session meets with Bethel (Hill) Baptist Church
Person County, on Tuesday after the Third Sunday in
July, 1918. Railroad station, Woodsdale, N. C.

MODERATOR—C. J. Yarbrough, McIver, N. C.

CLERK—A. C. Gentry, Denniston, Va.

TREASURER—J. W. Noell, Roxboro, N. C.

R. S. BAYNES, President.

T. E. AUSTIN, Vice-President.

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OFFICERS OF THE ASSOCIATION.

Executive Board.

C. M. Murchison, Yanceyville, N. C.
 J. M. Hester, Roxboro, N. C.
 B. S. Graves, Yanceyville, N. C.
 J. W. Noell, Roxboro, N. C.
 T. H. Street, Mill Creek, N. C.

Ordained Ministers in The Association.

J. A. Beam, Woodsdale, N. C.
 J. F. Davis, Milton, N. C.
 Paul Hartsell, Semora, N. C.
 J. M. Hester, Roxboro, N. C.
 C. M. Murchison, Yanceyville, N. C.
 D. W. Overby, Reidsville, N. C.
 C. T. Plybon, Roxboro, N. C.

Chairmen of Committees for Next Session.

Foreign Missions, J. A. Beam
 State Missions, J. M. Hester
 Home Missions, C. T. Plybon
 Union Meetings, T. H. Street
 Orphanage, A. J. Crutchfield
 Sunday Schools, J. W. Noell
 Ministerial Relief, E. J. Tucker
 Christian Education C. M. Murchison
 Digest of Church Letters, The Clerk
 Temperance, Paul Hartsell
 Biblical Recorder, J. F. Davis
 Obituaries, D. W. Overby

PROCEEDINGS

Providence Baptist Church, Caswell County, N. C., July 17, 1917

The Eighty-third annual session of the Beulah Baptist Association was held with Providence Baptist Church, beginning Tuesday morning, July 17, 1917. The sermon was preached by Rev. J. A. Beam, of Woodsdale, N. C.

Organization was then effected by electing the following officers: Moderator, C. J. Yarbrough; Clerk, A. C. Gentry; Treasurer, J. W. Noell.

Delegates were enrolled as follows: Ministers, C. M. Murchison, J. A. Beam, C. T. Plybon, J. M. Hester, Paul Hartsell, J. F. Davis, D. W. Overby, Laymen; Antioch, N. R. Villines, R. B. Tapp, W. L. Barton, W. J. Edwards, W. A. Barton; Blanch, H. A. Powell, Wm. Lea; Baptist Memorial, L. F. Harrelson, Robt. Kimbro; Bethel, G. W. Joyner, A. C. Gentry, Miss Janie Joyner, Miss Irene Woody, Miss Helen Joyner; Beulah, ————; Clement, J. M. Williams, W. C. Warren; Ephesus, ————; Kerr's Chapel, T. A. Boswell; Lamberth Memorial, Theo. Watson, Miss Mattie Baynes, Miss Adalene Harralson; Lea Bethel, Miss Helen Graves, Miss Lula Barnwell, Bob. Murray, M. D. Dunkley; Mill Creek, ————; Milton, Miss Lottie Tucker; North Roxboro, C. S. Cozart, Ira Dickenson; Providence (C), J. A. Boswell, H. P. Motley, W. M. Zimmerman; Providence (P), O. C. Gravitt; Rock Grove, J. L. Slaughter, J. H. Yarboro, A. G. Riley, S. T. Slaughter, J. W. Wilborn; Roxboro, E. J. Tucker, J. W. Noell, A. R. Foushee; Semora, J. F. Swann, J. B. Yarbrough; Shiloh, H. C. Myers, Ernest Myers, H. E. Vernon; Trinity, C. J. Yarbrough, R. J. Gillispie, Gwynn Stamps, Rufus Stamps, Sr., and Jr., Wm. Stanley; Thompsonville, Jas. H. Pritchett; Yanceyville, B. S. Graves, W. G. Covington, A. L. Page, J. H. Kerr, P. F. Sutton, E. Fowlkes, F. T. Foster.

The order of business as prepared by the Clerk was adopted, subject to change.

The report on Sunday Schools as prepared by Bro. Upchurch was called for and read by Bro. C. M. Murchison. The report as amended by Bro. E. L. Middleton is as follows:

REPORT ON SUNDAY SCHOOLS.

Your committee reports with pleasure, that we, upon an investigation find that the Beulah Association in the past few years has made progress in the Sunday School work slowly, but in making this statement, we desire to emphasize the word "slowly."

The automobile has almost annihilated distance and should have doubled the attendance on our Sunday Schools during the summer months, has, we fear, too often been a hindrance in many of our rural communities. We believe if some method could be devised by which the automobile could be enrolled in our Sunday Schools the attendance would be increased at least one hundred per cent.

We maintain our public school system by compelling each property owner to contribute to its support, because we believe it is necessary to have an intelligent citizenship in order to preserve our form of government. Yet our State is no more dependent upon its public school system for life and its citizens for happiness and progress than the Baptist churches of this association are dependent upon its Sunday Schools for life and growth.

If we favor the great prohibition movement and desire a part in continuing its growth, if we favor community development, if we believe in the Bible doctrines as taught by our churches, if we believe in civil liberty, sweetened by Christianity, if we desire to keep the great command; if we even hope to maintain our present strength and influence in the territory covered by our association, we must put more time and energy in our Sunday School work.

For next year let us make progress along all lines. We recommend the following as our aims:-

1—Definite campaigns for reaching more of our people for our schools. A religious census with a follow-up canvass will help greatly.

2—An earnest effort to get our officers and teachers enlisted in the great work of Teacher Training. Our schools can never be what they should be until we have trained workers.

3—A close touch and cooperation with the Sunday School Department of our Mission Board. The Secretary, E. L. Middleton, Raleigh, N. C., will furnish free, valuable tracts and suggestions on every phase of Sunday School work. Let this cooperation include liberal offerings in our schools for the expenses of Sunday School Missions.

4—Finally, a vitalizing of all our schools to make them more effective in evangelism and definite in training every one for personal service.

Respectfully Submitted,

The Committee.

On motion to adopt the report was discussed by Bro. E. L. Middleton. The report as amended was adopted.

The report on the Biblical Recorder was called for. The Moderator recognized the Clerk who read the following report as prepared by Bro. A. J. Crutchfield:

REPORT ON BIBLICAL RECORDER.

The Biblical Recorder now in the 83rd year of its existence, is the principal source of information in regard to the working of all Baptist agencies in North Carolina. Many of our people do almost nothing for the cause of Christ because they are not informed as to the needs of the different forms of Baptist activity. The growth of the Baptist cause in North Carolina has been in proportion to the progress and power of our Baptist papers. Information must precede interest and interest must precede activity. The development of the objects of the denomination demands a sympathetic interest which comes from an intelligent grasp of these objects. We urge pastors and Sunday School superintendents to try to increase the circulation of the Biblical Recorder in this association.

Respectfully submitted,

A. J. CRUTCHFIELD, Committee.

On motion to adopt the report was discussed by Bro. C. J. Thompson, of Raleigh. The report was adopted.

The Moderator recognized the following visitors: Pres. F. P. Hobgood, of Oxford College; C. J. Thompson, of The Biblical Recorder; E. L. Middleton, S. S. Sec'y; W. N. Johnson, Mission Sec'y; F. B. Hamrick, Treasurer of the Orphanage.

The Association then adjourned for dinner.

TUESDAY AFTERNOON.

At 2:15 P. M., the Association was called to order by the Moderator,

Rev. C. T. Plybon conducted the devotional exercises. Bro. Powell led in prayer.

HOME MISSIONS.

Bro. C. M. Murchison was recognized and read the report on Home Missions which is as follows:

What The Home Board is Doing.

For Southern Baptist the Home Board is maintaining 300 missionary workers and is participating with the State and other agencies in maintaining 1,100. West of the Mississippi it is supporting 35 missionary workers and participating in the support of 683 others; east of the Mississippi it is supporting 63 workers and participating in the support of 404 others. It is, in addition, employing 217 workers in large special fields—40 in Cuba and Panama and 177 in the mountain-school field. In 1916 in the State in our convention west of the Mississippi, excepting Texas, it spent \$73,000 in cooperation with State bodies which contributed \$88,000, in doing a mission work which resulted in 7,246 additions to churches by Baptism.

In these and several other states it is doing a most valuable work cooperating with and strengthening State Boards for tasks in mission work which would be beyond their strength unaided.

Among three Indian tribes in Oklahoma it is maintaining six mission workers, and one worker among the Baptist students in 12 Indian schools, and is also participating with the Oklahoma State Board in a fine work among 5 civilized tribes.

In the Southern Highlands, for about 6,000 students, it is maintaining a magnificent system of 32 mission-schools, with a Superintendent, 32 Principals and 145 other teachers, and in the Arkansas Ozarks is fostering a new mountain school.

In cooperation with State Boards in six States it is maintaining 12 enlistment field workers, who are succeeding finely in gathering first fruits of a service which might wisely engage 200 workers among Baptist churches in the South—a work of fellow-helpfulness and enlargement which cries out before Heaven for a worthy and serious attention.

It is maintaining 23 evangelists and singers who are doing an evangelistic service in quality and extent never surpassed in America, and at a net cost marvelously small for results secured.

Through 3 negro evangelists, of the staff named above, and 40 other negro missionaries, it is rendering a great and helpful service to our negro neighbors in the South.

Through gifts of about \$40,000, and loans of more than that annually, it is aiding scores of needy churches in erecting houses of worship.

Through its publicity and educational service, in tracts, newspapers, letters, mission-classes, etc., it has far and wide disseminated Home Mission information, and through its Mission-Study books it is creating for our people a constructive literature on the problems of saving the South by a pure gospel.

Thro about 25 missionary teachers and workers, at sea-ports and among foreign populations in our cities, it is doing a useful service toward Christianizing and Americanizing the people who have come from other lands to our shores.

Thro the work of its missionaries, the medium of its publications and the spoken messages of its officials it is contributing a support of timely and almost immeasurable value to sound Bible doctrine and denominational loyalty.

Thro its every capacity it is developing a constituency and a vision which makes possible a great and advancing Foreign Mission program.

On motion to adopt the report was discussed by Rev. C. M. Murchison. The report was adopted.

The report on Christian Education was called for. In the absence of Bro. Thos. B. Woody, the clerk was recognized and read the following report which was prepared by Bro. Woody:

REPORT ON EDUCATION.

We as a denomination cannot enter wholeheartedly into the matter of Christian Education until we fully realize that there is a place in our educational system for the Christian School. In the educational field the Christian School alone affords the highest educational motive and end in that it places Christ at the cultural center of life. It thus emphasizes the most essential part of education because while equaling the secular school in the development of a sound and active mind in a sound and active body the Christian School goes further in directly urging a sound and active conscience. We see the Christian School then standing out as our only source of religious teachers who are in a vital sense teachers of Religion and our most aggressive agents of Christianity, which of itself should insure it an honored place in any educational system.

The Baptist school system of North Carolina consists of three colleges and fourteen secondary schools. These schools have heretofore kept pace with the other institutions of our State. Shall they do so in the future is a question we must answer by our own individual efforts and sacrifices. If we answer this question affirmatively we must face squarely and unflinchingly the tasks and obstacles that may befall us. We are living in an age which of itself is polluting our educational ideal by making man an instrument solely for the accumulation of wealth. Our great educational benefactors are inclined to neglect our Christian Schools and are allowing their golden treasures drift almost exclusively into the coffers of the secular schools. Commonwealths have been aroused to the necessity of public education and with lavish hand they are pouring out their treasure so that their youth may at public expense receive training from kindergarten to university.

To my mind the cause of Christian Education generally is today passing through one of the most critical stages of its history. If the Christian school, and I might say the Baptist school, is to survive it must compete with the specially favored secular schools. We then as a denomination cannot expect to accomplish this end by lying supinely upon our backs boasting of the past record of our institutions however gratifying to us they may be. We must lay hold of the tasks that await us with grim hand and determined effort; and, whatever may be our sacrifices, we must prepare to overcome any influences that might be detrimental to the cause of Religious education in our midst, then shall we as a denomination be lifted upon a plain of educational and Religious growth such as we have never heretofore experienced.

Respectfully submitted,

THOS. B. WOODY.

On motion to adopt the report was discussed by Pres. F. P. Hobgood, of Oxford College.

The report was adopted.

Bro. J. A. Beam read the following report on State Missions:

REPORT ON STATE MISSIONS.

Of the 2,400,000 people in North Carolina only 280,000 are white Baptists with approximately 175,000 colored Baptists, leaving a total of 1,955,000 people, black and white, who belong to some other denomination, or no denomination at all. How sad it is that only a very small per cent

of this vast host of people affiliate with any church, while the remainder make no pretention whatever to religion! What a dark cloud hangs over our spiritual kingdom in North Carolina! We cry out from the depths of our souls, "Surely the heathen world is at our door!"

Working for the extension of our Lord's Kingdom and for the salvation of this mighty host of people, we have 2,151 white Baptist churches 64 Associations, and about 150 Missionaries, but what are these among the host of the unsaved?

There is, however, a hopeful outlook, a brighter side. Our people see more clearly the possibilities of State Missions and are giving more liberally to this phase of our work; new churches are springing up at a rapid rate, while many of the old ones are taking on new life; our Sunday Schools are growing; and our preachers are becoming much better equipped for their work. So let us thank God and take on new courage and zeal not forgetting to pray more, do more, and give more to help save our dear old North State.

We, your committee, urge that every member of the Beulah Association lay more stress upon obtaining information concerning the needs of State Missions and at the same time give liberally of his time and means to further the cause in North Carolina.

Respectfully submitted,

J. A. BEAM, Chairman.

Motion to adopt was made and tabled until report on Foreign Missions be read, at which hour the entire subject of Missions would be discussed. At this period about 30 minutes was taken by Rev. J. A. Beam and Rev. W. N. Johnson in general remarks on different phases of Christian work.

A collection for expenses was taken and \$3.50 was turned over to the Clerk for programs and other incidental expense.

The following committees were appointed by the Moderator:

Finance—Dr. E. J. Tucker, R. T. Wilson, N. R. Villines.

Orphanage—J. W. Noell, N. R. Villines, A. R. Foushee.

Place and Preacher—G. W. Joyner, B. S. Graves, C. S. Cozart.

State Missions—J. A. Beam, J. H. Kerr, Jas. H. Pritchett.

Foreign Missions—J. F. Davis, Rufas Stamps, Sr., T. Boswell.

Home Missions—C. M. Murchison, H. L. Page, N. B. Slaughter.

Union Meetings—C. J. Yarbrough, C. T. Plybon, P. F. Sutton.

The Association adjourned to meet again Wednesday at 9:30 A. M.

WEDNESDAY MORNING.

The Association was called to order by the Moderator and Bro. G. W. Gurley conducted the devotional exercises, Bro. Fuller B. Hamrick led in prayer.

The roll of delegates was called and corrected.

Proceedings of Tuesday's sessions read, corrected and approved.

Brethren S. T. Slaughter, J. M. Hester and E. J. Tucker were elected delegates to the Baptist State Convention and Bro. C. M. Murchison was elected delegate to the Southern Baptist Convention.

The Moderator announced the following Committees:

Obituaries—B. S. Graves, Wm. Lea, N. B. Slaughter.

Temperance—C. J. Thompson, J. W. Noell.

Bible Recorder—S. T. Slaughter, A. J. Crutchfield.

Sunday Schools—E. F. Upchurch, P. F. Sutton, R. T. Wilson.

Ministerial Relief—T. H. Street, W. A. Barton, T. Boswell.

Education—T. B. Woody, W. L. Dunnavant, Wm. Stanley.

Digest of Letters—A. C. Gentry, Robt. Kimbro, H. C. Myers.

The Moderator appointed the following Executive Board:—C. M. Murchison, B. S. Graves, J. W. Noell, T. H. Street, J. M. Hester.

The report on the Baptist Orphanage was called for and Bro. J. W. Noell read the following:

THOMASVILLE BAPTIST ORPHANAGE.

Somehow the mention of the Thomasville Baptist Orphanage sends a thrill through the average Baptist, especially the Baptist who has had the privilege and pleasure, for it is both, to visit this institution. No other object of the Baptist State Convention is so liberally supported, and all of the contributions are voluntary for no one is sent over the State canvassing or begging for these children. And I sincerely hope there will be no occasion to resort to this practice. So long as this institution is supported from contributions which represent the love of the heart of the Baptists so long will the Trustees feel that they can safely fill every building which Godly men out of the abundance of their means erect at this institution. The cry for admittance is loud, but the buildings are full, and only can more be cared for as buildings are erected. But God's loving care is watching over this institution and in due time the man and the means will be found who will erect the buildings.

To give you just a little information as to the magnitude of this great institution we append a few figures. The last annual report showed 505 children at the orphanage. The value of the buildings and grounds was \$113,324.65. Endowment \$109,933.19, and the cost per child, including board, clothes, schooling, medicine and physicians care, in fact everything which concerned the keep of the child, was \$10.50.

Out of a total of 505 there was not a single death, and the amount per child for physicians care was less than 75 cents. How many of you have so small a charge for physicians bill?

The institution is out of debt but you know how very costly living is at this time and it behooves each and every one of us to increase our contributions for this great work, otherwise we will not be so fortunate with the next annual report. Let us all pull together for there must be no slackers in this work of caring for the motherless waifs whom God has permitted us to try to bring to Him. Respectfully submitted.

J. W. NOELL.

On motion to adopt, the report was discussed by F. B. Hamrick and J. W. Noell.

The report was adopted.

Bro. C. J. Thompson offered the following report on Temperance:

REPORT ON TEMPERANCE.

It is very gratifying to note the steady and rapid growth of prohibition, both in sentiment and in legislation. State after state has defeated the liquor forces and come over on the dry side. National temperance legislation has been enacted, and now the bone-dry law for complete universal prohibition is being considered at Washington, D. C.

The recent triumphs of national prohibition in other countries are among the most remarkable world movements.

All these great and astonishing achievements should nerve each of us

to intensify our efforts for State and National prohibition.

C. J. THOMPSON.

J. W. NOELL.

On motion to adopt the report was discussed by C. J. Thompson and J. A. Beam.

The report was unanimously adopted by rising vote.

Bro. J. F. Davis was recognized and read the following report on Foreign Missions:

REPORT ON FOREIGN MISSIONS.

Foreign Missions is pioneer work. Men are sent out to new places and the work is started with the hope that in the years to come it will develop into strong, self-supporting, aggressive churches. This hope is being realized in many places; and as the years come and go will be realized more and more.

Our Lord and Master laid emphasis upon a few words in regard this work. One word he emphasized was "Go." This is the "Master's" word, the "Soldier's" word. "Go into all the world." Another word emphasized was "Creature." "Every creature." That is our fellow man, our brother whom we should love as we love ourselves. Another word emphasized is "Gospel." "Preach the Gospel to every creature." This is our marching order; our instructions, "As ye go preach." This work is being done in seven different fields by Southern Baptists: China, Japan, Italy, Brazil, Argentina, Africa and Mexico.

There are 459 churches, 42,630 members, 203 houses of worship. 95 of these churches are self supporting (about one-fifth). Some contend that Missions do not pay; that the outlay in men and money is too great for the returns. But there are some things to consider. First our obligation to the Gospel to these people. If not one was ever saved, still it would be our duty to do this because the Lord requires it. But it pays in more than one way. It pays because the souls of men are worth saving, and it pays in its reflex influence on the work at home. If we compare our selves with what we were one hundred years ago we can see that it has paid handsomely to do this work.

In 1812 there were 228,067 members, in 1906, in the same territory, 3,229,767 members. What has been the cause of this growth in members if not the fact that we have been actively engaged in doing Mission work.

The Beulah Association could do itself no greater good than to adopt an aggressive Missionary policy. Send some one to the foreign field and then support him. We would come to feel that we had some personal interest in the work.

You may say we are not able to support a missionary, but we are abundantly able to do so. If we could only get the thought fixed in our minds and each one would do his part we could easily do so. Let us take the subject to the Lord in prayer and see if we cannot decide to undertake the support of some one on the Foreign field.

J. F. DAVIS, Committee.

On motion to adopt, the tabled motion to adopt report on State Missions was taken up and both reports were discussed by Brethren J. F. Davis and W. N. Johnson.

Both reports were adopted.

At this time the Clerk read the report on the Digest of Church Letters which showed a notable increase in contributions along all lines, but a decrease in membership. The report was briefly discussed and received as

information.

The Association then adjourned for dinner.

WEDNESDAY AFTERNOON.

At 2:00 o'clock the Moderator called the Association to order. Bro. J. M. Hester led in prayer.

The Finance Committee made the following report:

REPORT OF FINANCE COMMITTEE.

We find that the Treasurer has received from seventeen churches \$165.93. The funds from many of the churches being apportioned by the church letter, the Committee will have to refer you to the minutes for information in regard to distribution for the different objects.

Respectfully submitted,

E. J. TUCKER.

N. D. WILSON.

N. R. VILLINES, Committee.

The report on Union Meetings was called for and the Moderator read the following report:

UNION MEETINGS.

Union meetings, or Ministers and Deacons meetings, as they were the laymen. These meetings give the laymen a great opportunity to talk in church and expound their thoughts and ideas and build them up in stronger faith and broaden their work for the Master and the Lord. Also bring them into closer touch with the pastor and his workings with the people and are good to get all the pastors together in the association.

C. J. YARBROUGH.

On motion to adopt the report was discussed by C. J. Yarbrough, Paul Hartsell, J. W. Noell and others.

The report was adopted.

The following report on Obituaries was read by Bro. C. M. Murchison.

OBITUARY OF REV. H. T. ALLISON.

Rev. H. T. Allison died in Milton, N. C., rather suddenly of a complication of diseases. He came to the field which he was occupying from Virginia about four years ago. He was very well equipped for his work. Educated at Richmond College and Southern Baptist Theological Seminary.

He was faithful and true as man, husband, Christian Minister, citizen. He was handicapped by the smallness of salary paid him by the field he served. Consequently he sought some secular employment to meet expenses. The last two years of his life he was county surveyor for Caswell county. We counted him a safe, sane man in Kingdom work.

He is survived by wife and one child.

C. M. MURCHISON.

On motion to adopt Bro. Murchison spoke briefly of the life and work of Bro. Allison.

The report was adopted.

The report of the Executive Committee was read by the Chairman of the Board. The report is as follows:

REPORT OF EXECUTIVE COMMITTEE.

We had one meeting during the year. Present, Brethren Street, Noell, Putnam, Murchison. The Chairman had to go to Roxboro to get a meeting at all. The session was the most satisfactory of any held by the present Executive Committee.

Aid from the Board of State Missions was requested for three fields within our Association, viz: Milton field, \$150.00; Semora, \$100.00; Baptist Memorial field, \$240.00. Granted by the Board to Milton \$100.00, Baptist Memorial field, \$200.00, Semora field, \$60.00. The Chairman attended the meeting of State Board at his own expense, but his influence could not prevent the cutting down of each amount asked for.

I called for another meeting afterwards but failed to get Committee together.

One of our Missionaries died during the year. Rev. H. T. Allison, of Milton, at his post of duty. Rev. Davis occupies the field thus made vacant.

We are glad to report all of the churches of Association having arranged themselves in adjacent fields with resident pastors. One church, Roxboro, having gone to full time preaching. Four new pastors coming among us during the past year seems to be in answer to the prayers and plans of the Executive Committee. We grieve over the departure of Brother Putnam, a member of this Committee, and faithful pastor of several of our good churches.

July 17, 1917.

E. M. MURCHISON, Chairman.

On motion to adopt the report was discussed by Brethren Murchison and Noell. The report was adopted.

On motion the Clerk was authorized to solicit some advertisements of merit for the minutes.

The report on Woman's Work and Ministerial Relief not being ready these subjects were briefly discussed by Brethren J. M. Hester and C. M. Murchison.

Bro. J. W. Noell was requested to write a report on Woman's Work and Bro. T. H. Street on Ministerial Relief, the same to be inserted in the minutes of the Association.

REPORT ON WOMAN'S WORK.

Few of us have ever realized the real worth of Woman to the Kingdom. They labor with untiring zeal, not alone with their hands, but their prayers count for much in the coming of the Kingdom, and they are just as faithful in their efforts towards raising money for the extension of the Kingdom. They deserve, and should have, our unstinted praise in this great work. This they do not always receive as there are many who are too ready with their criticisms to throw obstacles in their way.

We acknowledge with pride the great work of the ladies are performing in this Association under the name of the Woman's Missionary Union and we bid them God speed, and hereby call upon them to conscript the men when they see fit.

Respectfully submitted,

J. W. NOELL, Committee.

A rising vote of thanks was given the Church and surrounding community for their excellent entertainment of the Association and visitors.

Bro. J. M. Hester was appointed Vice President of the Foreign Mission Board and Bro. C. T. Plybon Vice President of the Home Mission Board for this Association.

REPORT ON TIME, PLACE AND PREACHER.

The report on Time, Place and Preacher as adopted is as follows:

Time, Tuesday after 3rd Sunday in July; Place, Bethel (Hill) Church, Person County; Preacher, J. M. Hester; Alternate, J. F. Davis. Railroad station, Woodsdale, N. C.

G. W. Joyner,
B. S. Graves,
C. S. Cozart, Committee.

The Chairman of the Committees for next session was then announced.

There being no further business the Association adjourned.

C. J. YARBROUGH, Moderator.

A. C. GENTRY, Clerk.

REPORT OF THE WOMAN'S MISSIONARY UNION.

As excessive rains hindered the workers from reaching our Association, thereby rendering us unable to carry out the program in full, we feel it is more fitting for the Supt. to simply make a report of the work instead of using minutes.

Reports were sent in, however, from nearly all of the societies that could not be represented by delegates.

It gives us great joy to report the growth of Woman's Work in the Beulah Association. There are twenty Mission Societies, including the Sunbeams. Only a few of them failed to report each quarter. In one report I was glad to note this sentence: "We have obligated to educate a boy in Africa." Another said, "We have raised by some united effort in work \$52.00 to be used in Personal Service." Still another—a Y. W. A.—reported \$26.00 for Personal Service, earned by entertainments and selling things. These extra things reported denote progress—the getting out of the narrow channel of thinking, and taking a broader vision of the real things of life.

In adding the columns, I find that we have overreached our apportionment. We have raised for all objects, including Personal Service and Associational Expense, \$550.00, an increase of over \$400.00 in four years. Changes have been made in our organization, which, we feel sure will be the means, under the power of the Holy Spirit, of stimulating our women into greater activity. The grouping of churches, forming districts, with a live Secretary in each one to assist the Superintendent, conduct Mission Rallies once or twice a year. Another forward step—the having of our annual meeting at a different time and place from the regular Association. Also the circulating library will be a means of increasing the interest.

Mrs. C. M. MURCHISON.

Supt. Beulah Association.

Yanceyville, N. C.

CHURCHES	Pastor's Salary	Building and Repairs.	Incidentals	Sunday School Expenses	The Poor	Minute Fund	State Missions	Home Missions	Foreign Missions	Sunday School	Orphanage	Ministerial Education	Ministerial Relief	Colleges and Schools	Other Objects	TOTAL
Antioch	\$0.00	00.00	25.00	00.00	\$0.00	\$2.87	\$12.81	\$5.90	\$15.09	\$0.00	\$22.67	\$0.00	\$6.45	\$0.00	\$302.29	
Baptist Memorial	260.00	00.00	00.00	2.50	00.00	2.00	11.85	2.00	5.00	00.00	6.50	3.15	1.25	15.00	308.99	
Bethel	225.00	09.30	26.10	00.00	10.00	5.59	31.47	31.30	132.92	00.00	127.90	100.00	00.00	156.50	840.37	
Blanch	50.00	00.00	00.00	00.00	00.00	1.00	5.00	1.00	00.00	00.00	00.00	00.00	00.00	00.00	82.00	
Ephesus	200.00	00.00	00.00	12.00	00.00	2.50	11.00	4.00	5.00	00.00	5.00	4.00	2.50	00.00	70.00	
Lea Bethel	00.00	00.00	00.00	00.00	8.00	1.50	42.50	00.00	00.00	00.00	00.00	00.00	00.00	00.00	247.50	
Milton	00.00	00.00	00.00	00.00	00.00	2.00	2.00	4.72	2.00	00.00	00.00	00.00	00.00	00.00	264.00	
North Roxboro	75.00	00.00	26.00	00.00	00.00	2.00	10.00	5.00	8.00	2.00	3.81	2.00	1.44	00.00	119.97	
Providence (C)	00.00	00.00	00.00	2.82	00.00	2.00	5.00	7.18	5.00	00.00	3.04	2.00	3.00	1.00	184.82	
Roxboro	300.00	00.00	25.00	00.00	00.00	2.00	63.70	50.00	100.00	22.45	60.00	15.00	20.00	00.00	122.52	
Shiloh	00.00	00.00	00.00	10.00	00.00	1.40	17.50	10.05	12.00	1.00	7.00	1.00	1.00	00.00	693.15	
Trinity	00.00	00.00	00.00	00.00	00.00	1.00	1.56	2.00	2.00	00.00	3.30	3.00	00.00	00.00	186.05	
Thompsonville	75.00	00.00	00.00	00.00	00.00	4.00	16.40	13.50	17.70	00.00	3.50	3.00	00.00	00.00	119.86	
Yanceyville	00.00	00.00	00.00	00.00	00.00	5.00	100.00	88.85	82.92	5.00	10.25	5.00	5.00	00.00	442.89	
TOTAL	\$0.00	\$0.00	\$53.74	\$0.00	\$0.00	\$4.00	\$47.59	\$29.34	\$96.05	\$11.00	\$45.32	\$10.00	\$9.15	\$0.00	\$1759.99	

TABLE I--FINANCIAL--II

TABLE I--STATISTICAL

CHURCH	PASTOR	P. O.	CLERK	POSTOFFICE	Time of Preaching	Value of Church Property	GAINS					LOSSES					Total Membership
							By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death	No. of Males	No. of Females			
Antioch	C. T. Plybon	Roxboro	W. A. Barton	Roxboro, R. 5	2d S	\$1000	5	3	0	0	1	36	68	104			
Baptist Memorial	C. M. Murchison	Yanceyville	L. F. Hartsell	Union Ridge	2d S	2000	5	0	0	1	10	20	25	35			
Bethel	J. F. Davis	Milton	J. C. King	Blanch	3d S	600	0	0	0	1	15	24	39				
Blanch	J. A. Beem	Woodsdale	A. J. Churchfield	Woodsdale	1st S	2500	14	11	1	10	4	75	102	177			
Clement	J. F. Davis	Milton	Wm. Lea	Blanch	1st S	1000	2	0	0	0	8	10	18				
Ephesus	Paul Hartsell	Semora	F. J. Hester	Roxboro, R. 1	3d S	2000	0	0	0	0	2	105	105				
Kerrs Chapel	Paul Hartsell	Semora	S. M. Green	Alton, Va.	1st S	2000	1	0	0	6	1	69	90	159			
Lambersh Memorial	D. W. Overby	Semora	W. S. Underwood	Union Ridge	3d S	00.00	2	0	0	0	34	61	95				
Lea Bethel	Paul Hartsell	Semora	R. A. Clay	Roxboro	2d S	1500	1	0	0	0	4	10	21	29			
Mill Creek	C. T. Plybon	Roxboro	M. D. Dunkley	Prospect Hill	2d S P. M.	600	2	4	2	14	5	123	170	293			
Milton	J. F. Davis	Milton	Geo. W. Walker	Roxboro	1st S	2000	0	0	0	0	1	11	15	26			
North Roxboro	J. M. Hester	Roxboro	F. P. Tucker	Milton	1st S	1500	6	1	1	1	8	16	24				
Providence (C)	J. F. Davis	Milton	J. A. Boswell	Jaloug	2d & 4th S	1400	1	1	3	0	19	27	46				
Roxboro	C. T. Plybon	Roxboro	C. P. Perkins	Danville, Va. R. 5	4th S	1600	12	7	2	9	62	83	145				
Roxboro	J. M. Hester	Roxboro	A. R. Potts	Roxboro	Every S	10000	3	5	0	20	1	56	116	172			
Rock Grove	C. T. Plybon	Roxboro	S. T. Slaughter	Roxboro, R. 2	4th S	1200	2	3	0	0	3	35	53	88			
Semora	Paul Hartsell	Semora	Mrs. W. L. Taylor	Semora	2d S	1500	2	5	1	1	6	20	26				
Shiloh	J. F. Davis	Milton	G. B. Yarbrough	Blanch	2d S	600	2	0	0	0	37	42	79				
Trinity	D. W. Overby	Reidsville	C. J. Yarbrough	Melver	1st S	1800	0	0	0	0	19	19	38				
Thompsonville	D. W. Overby	Reidsville	Jos. H. Pritchett	Forshee	4th S	2000	0	0	0	0	9	34	35	69			
Yanceyville	C. M. Murchison	Yanceyville	R. S. Graves	Yanceyville	3d & 4th S	4500	8	7	0	2	3	62	65	127			

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