

Minutes
OF THE
FORTY SEVENTH ANNUAL SESSION
OF THE
BEULAH
PRIMITIVE BAPTIST
ASSOCIATION
HELD WITH
MT. BEASON CHURCH
OF
WAKULLA COUNTY, FLORIDA

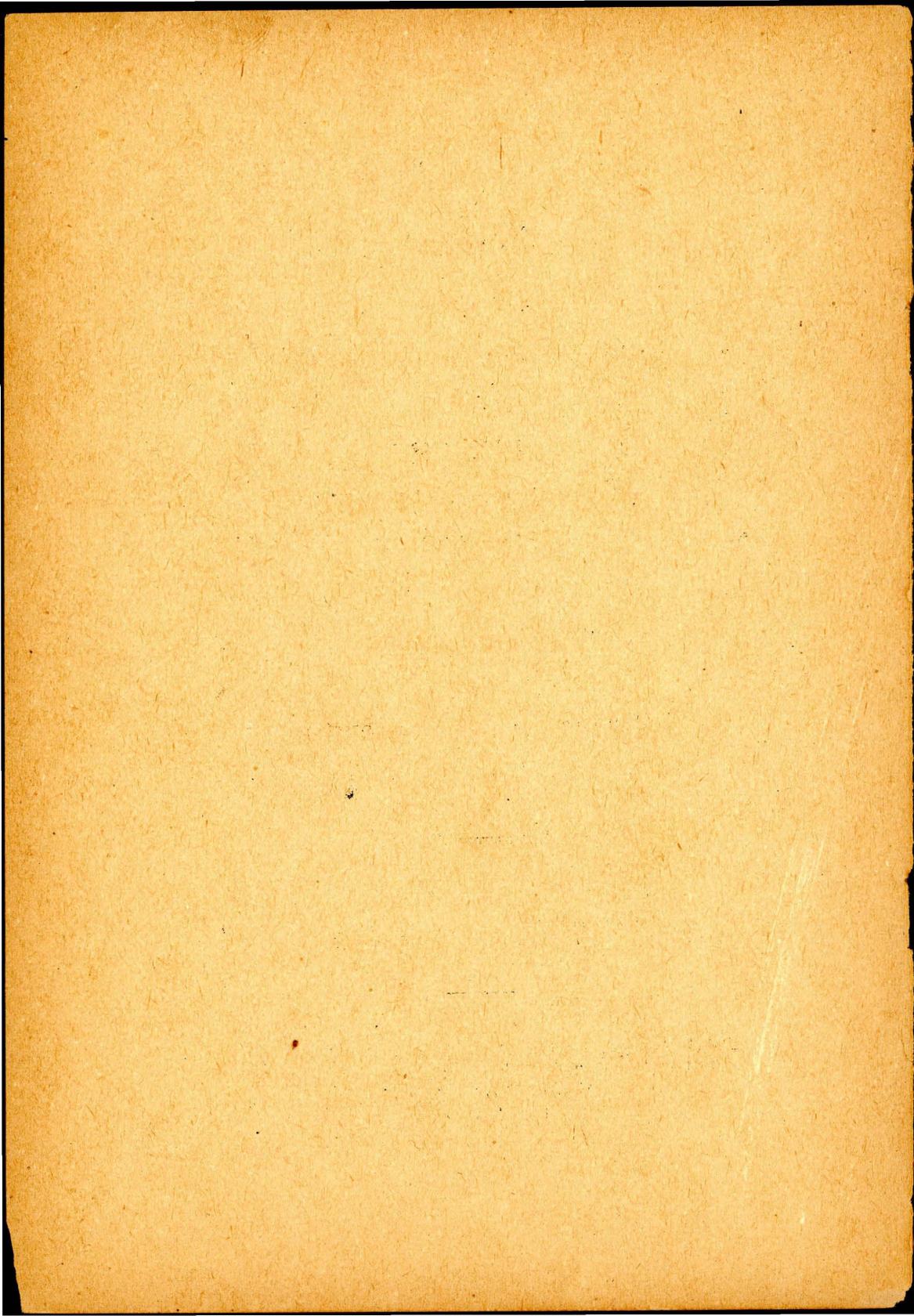
Friday, October 7, 1921



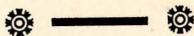
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R. J. CARRAWAY, Moderator
H. C. REHWINKEL, Jr., Clerk.

Next Session of the Association Convenes with
Friendship Church, Wakulla County, Florida,
Friday before the Second Sunday in
October, 1922



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Minutes

of the Board of Directors

of the [Company Name]

for the year ending [Date]

at a meeting held on [Date]

at [Location]

present [List of Names]

absent [List of Names]

the following resolutions were adopted:

Resolved, that [Text]

MINISTERS AND THEIR POST OFFICES

Geo. W. Revells, Ashmore, Fla.
C. C. Scarborough, Spring Hill, Fla.
M. Russell, Holland, Fla.
R. J. Carraway, R. F. D. No. 1, Arran, Fla.
W. M. Lawhon, Woodville, Fla.
John McKinsey, Sanborne, Fla.
H. G. Lewis, Woodville, Fla.
H. W. Spears, R. F. D. No. 1, Ben Haden, Fla.
W. T. Green, R. F. D. No. 1, Arran, Fla.
J. R. Reeves, Spring Hill, Fla.

LICENTIATES AND THEIR POST OFFICES

G. T. Barrow, Woodville, Fla.
H. H. McCalister, Rehwinkle, Fla.
J. W. H. McClellan, Aucilla, Fla.
J. L. Holland, Ebb, Fla.
M. M. Miller, Arran, Fla.

NAMES AND POST OFFICES OF MINISTERS OF THE WEST FLORIDA ASSOCIATION

W. D. Carroll, Westville, Fla.
M. M. Carroll, Westville, Fla.
H. H. Stewart, Argyle, Fla.

LICENTIATES

E. E. Redd, DeFuniak, Fla.
J. C. Ainsworth, Gainer, Ala.

MINUTES

FRIDAY, OCTOBER 7, 1921

The Association held with Mt. Beason Church, Friday before the Second Sunday in October, 1921.

The introductory was preached by Rev. C. C. Scarborough, from 3rd chapter of Matthew, latter clause of the 9th verse, For I say unto you that God is able of these stones to raise up children unto Abraham.

After intermission of one hour and 20 minutes the Association was called to order by Rev. R. J. Carraway. Prayer by Rev. R. J. Carraway.

Moved and carried we adopt the order of business of last session.

Moved and carried we call for correspondence from Sister Churches.

Received 7 letters and report from Brother Rob Gray that the Clerk of Whidden Lake Church failed to furnish him with the letter.

On motion letters and messengers were received.

On motion Rev. R. J. Carraway was reelected moderator and Bro. H. C. Rehwinkel, Jr., Clerk.

On motion we call for petitionary letters. Received none.

On motion we call for correspondence from Sister Associations. Received none.

On motion the Moderator appointed five committees as follows:

Preaching committee, J. S. Roddenberry, Rob Gray and E. L. Carter.

Finance committee, Calvin Scarborough, Hilton Reeves and Nannie Durrance.

Correspondence committee was omitted for this session.

Committee on obituaries, C. C. Scarborough, H. G. Lewis, M. Russell.

Committee on Deceased Ministers and Deacons, W. T. Green, John McKenzie and Lige Vause.

On motion Moderator and clerk were added to the last committee.

Moved and carried the clerk send 50 copies of our Minutes to West Florida Association.

On motion the Association adjourned until Saturday morning October 8th at 9 o'clock.

Saturday morning the Association met pursuant to adjournment at 10 o'clock.

The Moderator called the Association together.

Prayer by Rev. M. Russell.

On motion we call for petitionary letters. Received none.

On motion we renewed the call for correspondence. Received none.

The Association received Brother H. C. Rehwinkel, Jr., and his wife, Sister Julia Rehwinkel, as delegates from Beulah Church, her chosen delegates failing to get here.

On motion we call for report of committee, on Deceased Ministers and Deacons, which was received.

On motion we call or report of committee, on Obituaries, which was received.

On motion we call for report of finance committee, which was received.

On motion we call for report of treasurer, which was received.

On motion we correspond with West Florida Association, was carried by agreeing to send one delegate.

On motion the Moderator was requested to appoint one delegate and one alternate, to go to West Florida Association.

The delegate appointed to attend the West Florida Association was Rev. W. M. Lawhon, and as alternate, Rev. John McKinzie.

On motion the delegate was instructed to invite delegates from West Florida Association.

On motion it was decided to hold the next session of the Association with Friendship Church, Wakulla County, Arran, Florida, R. F. D.

On motion the free will offering was given to Rev. C. C. Scarborough.

It was moved and carried that we do away with the free will offering in the future.

On motion minutes were read and adopted.

On motion the Association adjourned until the next time and place.

Ministers occupied the stand as follows:

Friday morning—Elder C. C. Scarborough.

Saturday morning—Elder M. Russell.

Saturday afternoon—Elder John McKenzie.

Sunday morning—Elder C. C. Scarborough.

REPORT OF COMMITTEES

Report of committee on Deceased Ministers and Deacons:

We your committee, beg leave to make the following report where the grim reaper has again entered our Ministerial Ranks, and has taken from us our dearly beloved Brother S. T. Pigott, who was born April 26th, 1846, united with the Methodist church at the age of 29 years and later the Primitive when organized. Began preaching the Gospel of our Lord and Savior Jesus Christ, at the age of 40 years, being a minister for more than 35 years, being 75 years, two months and four days old. We bow in submission to the Will of Him who doeth all things well, and say, We miss the Brother Pigott; we miss with the deep sorrow none can tell. But we know that all things with thee always be well. Our hearts are sad when we see our Brother Preachers being removed out of the vineyard and no new ones being called in to take their places. Pray the Lord of the harvest to send more laborers in His vineyard.

W. T. GREEN, Chairman.

Report of committee on Obituaries:

Brother T. H. McAllister who became a member of Beulah Church third Sunday in June, 1894, and died the 17th day of April, 1921, was clerk of Beulah Church from June, 1910, until his death. Was born May 20th, 1862, and was near 59 years old. Also Sister Fannie Whitley, who was a member of White Church who died November 6th, 1920. Sister Whitley was the oldest member in White Church. Brother T. H. McAllister and Sister Fannie Whitley, they

shall sleep but not forever; they shall rest beneath the shades; they shall wake to live forever in the land where Jesus is.

Respectfully submitted,
C. C. SCARBOROUGH, Chairman.

The original Finance Report being mislaid, I, as Clerk of the Association will submit same as best I can from memory.

Report of Finance Committee:

We your committee on finance beg to make the following report:

We have received from the different churches \$33.60; for printing minutes and \$3.75 for free will offering.

We recommend the printing of 300 copies of the minutes, after paying for and distributing minutes, clerk to have \$5.00 for his services.

Respectfully submitted,
C. C. SCARBOROUGH, Jr., Chairman.

Report of Treasurer:

Received for printing and distributing Minutes, 1920	\$	27.50
Balance on hand from funds of 1919		9.00
		<hr/>
Total on hand, 1920	\$	36.50
Cost of printing minutes		32.00
		<hr/>
		4.50
Clerks fee allowed by Finance Committee		5.00
Mailing out minutes by clerk, no charge .		<hr/>
Association due clerk50
Which I donate to the Association.		

Respectfully submitted,

H. C. REHWINKEL, Jr.
Clerk and Treasurer.

REPORT OF COMMITTEE ON CONSTITUTION
AND ORDER, AT BEULAH CHURCH,
WAKULLA COUNTY, FLA.,
ON OCTOBER 3, 1874

The cause of this Constitution was not for convenience from geographical situation, nor from enmity to any of our sister churches or brethren, nor from a feeling of exclusiveness or selfishness or desire to be let alone, nor from a difference of opinion with our brethren or a disbelief of the long established doctrines and usages of the old Baptist, as to add or detract from the commandments, nor with a view of serving the church of Christ into another fragment, or setting up another religious sect, thereby weakening the cause of our Master, already enfeebled by divisions, and lessening the power and influence of the gospel by trying to force nice distinctions, thus substituting ourselves and affording to others a pretext to substitute a system of perverse disputing and disgraceful wrangling for the simplicity of Christ's revealed will as taught in His word. We do rather pray for unity and a healing of the breaches already made. But we have been thrown into a dilemma, either to submit to the exclusion and unchurching of a part of our body directly, and all of us ultimately, and suspend all religious services as in the fear of God, asserting the sovereignty of the church and meeting together in a church and associational capacity for our mutual comfort and edification. We believe that the cause of truth demands that we adopt the latter alternative, assured from an intimate acquaintance with our Sister Elim, that she has not nor had not departed from the faith of God's elect, and that her exclusion from the Ocklocknee Association under the above charge, and the dropping of our Sister Mt. Zion for endorsing her supposed departure, was in the highest sense unjustified by facts associational, constitutional or scriptural, and a lamentable disregard of Ephesians 4 and 3. The order of this Association and of the Churches of which she is composed is preserved unchanged in any particular, being that of the Primitive Baptist all over the world, to-wit: Salvation by grace through faith, which is the gift

of God, Ephesians 2:8; that a Church is a body of immersed believers, Acts 2:41, who only are entitled to the ordinances of the Lord's supper and Washing of the Saint's feet, John 13; together with the Articles of Faith and Rules of Decorum, common to our people, which we omit in this provisional minute.

J. N. COGGINS, Moderator.

J. N. BARROW, Clerk.

ARTICLES OF FAITH

1. We believe in only one true and living God, and that there are three in the Godhead, the Father, the Son and the Holy Ghost. Isaiah 44:8; 45:21; I John 5:7; I Cor. 8:6.
2. We believe the Scriptures of the Old and New Testaments are the Word of God, and the only rule of faith and practice. II Tim. 3:16.
3. We believe in the doctrine of election of grace. Titus 3:7.
4. We believe in one Lord, one Faith and One Baptism. Ephes. 4:5.
5. We believe in man's impotency to recover himself from the state he is in by nature of his own free will and ability. John 5:7.
6. We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ. I Peter 2:24; Isaiah 53:5.
7. We believe that God's elect shall be called, regenerated and sanctified by the Holy Ghost. Romans 15:16 and 8:30; II Thes. 2:13; II Peter 1:2.
8. We believe the faithful shall grow in grace and in the knowledge of our Lord and Savior Jesus Christ. II Peter 3:18; Colos. 1:10.
9. We believe that Baptism, the Lord's Supper and the Washing of Feet are the only subjects of these ordinances, and that the only mode of Baptism is by immersion. Mat. 28:19; I Cor. 24 to 26; St. John 13:14; I Tim. 5:10; Mat. 3:16.

10. We believe the punishment of the wicked shall be everlasting, and the joy of the righteous shall be eternal. Mat. 25:46.

11. We believe that no Minister has the right to the administration of the Ordinances only such as are regularly called and come under the imposition of the hands of the Presbytery. I Tim. 4:14.

12. We believe in the resurrection of the dead and a general judgment. Rev. 20:5; Rom. 14:10.

J. M. SHEPARD, Moderator.

W. T. GREEN, Clerk.

10. We believe the punishment of the wicked shall be everlasting, and the joy of the righteous shall be eternal. (John 10:28)

11. We believe that no man shall be the ruler of the administration of the Government, until such an one shall be called and come under the imposition of the hands of the people. (1 Tim. 5:22)

12. We believe in the resurrection of the dead and a coming judgment. (Matt. 20:28; Rom. 14:10)

L. M. KERR AND W. T. GIBBS

W. T. GIBBS

STATISTICAL TABLE

CHURCHES	COUNTY AND STATE	DELEGATES	Received by Baptism	Received by Letter	Restored	Confession of Faith	Expelled	Dismissed by Letter	Died	Total Membership	Contributions	Free Will Offering	YEARLY MEETINGS
Beulah	Wakulla Co., Fla.	H. C. Rehwinkel, Jr., and wife ...	0	1	0	0	0	2	1	37	4.25	.00	June, 3rd Sunday
Friendship	Wakulla Co., Fla.	E. L. Carter, Nannie Durrance ...	0	2	0	0	0	0	1	53	6.75	.00	May, 4th Sunday
Mt. Reason	Wakulla Co., Fla.	H. Clay Revell, J. S. Roddenberry	1	0	1	1	0	2	0	78	7.10	.00	July, 1st Sunday
Whidden Lake	Wakulla Co., Fla.	E. P. Vause, Robert Gray	5	0	1	0	0	0	0	42	3.40	.00	July, 2nd Sunday
Lake Jackson	Leon Co., Fla.	Morgan Spears, E. F. Hale	0	0	0	7	1	1	1	32	1.75	1.75	July, 4th Sunday
White Church	Leon Co., Fla.	C. R. Langston, H. G. Lewis	3	0	4	0	0	0	1	99	7.00	2.00	August, 2nd Sunday
New Hope	Leon Co., Fla.	H. L. Reeves, C. C. Scarborough jr.	0	0	0	0	0	0	0	21	1.85	.00	Sept., 1st Sunday
Pleasant Grove	Jefferson Co., Fla.	W. M. Lawhon, Pastor	0	3	0	0	0	0	0	20	1.50	.00	July, 4th Sunday
Total										33.60	\$3.75		

<p>1. The first part of the paper is devoted to a general discussion of the problem. It is shown that the problem is of great importance and that it has not been completely solved.</p>	<p>2. In the second part of the paper, the author gives a detailed account of his own work. He shows that the problem can be reduced to a simpler one, and that this simpler problem can be solved.</p>	<p>3. The third part of the paper is devoted to a discussion of the results. It is shown that the results are of great importance and that they have not been completely solved.</p>	<p>4. In the fourth part of the paper, the author gives a detailed account of his own work. He shows that the problem can be reduced to a simpler one, and that this simpler problem can be solved.</p>	<p>5. The fifth part of the paper is devoted to a discussion of the results. It is shown that the results are of great importance and that they have not been completely solved.</p>	<p>6. In the sixth part of the paper, the author gives a detailed account of his own work. He shows that the problem can be reduced to a simpler one, and that this simpler problem can be solved.</p>	<p>7. The seventh part of the paper is devoted to a discussion of the results. It is shown that the results are of great importance and that they have not been completely solved.</p>
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