

PRIMITIVE BAPTIST
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MINUTES

OF THE

Nintieth Annual Session

OF THE

Ocklockonee Primitive Baptist
Association

CONVENING WITH

Valdosta Primitive Baptist Church
Valdosta, Georgia

October 26th, 27th and 28th,
1917

VALDOSTA TIMES PRINT

MINUTIVE REPORT
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Ninetieth Annual Session

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Oldskonee Primitive Baptist

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CONVENING WITH

Wisdoma Primitive Baptist Church

Wisdoma, Georgia

(October 26th, 27th and 28th)

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WALDOCK: IN BR. PRINT

Appointed the following committees:

On Finance—J. Alderman, W. L. Adams and W. S. Yates.

On Preaching—Elders T. I. Samford and A. V. Simms and Brethren E. H. Davis, Jno. L. Powell and J. W. Johnson.

By unanimous vote of the body the time for holding the next session of the Association was appointed to be held on Tuesday, Wednesday and Thursday before the fourth Sunday in October, 1918.

By invitation of the church at Mount Carmel, five miles north of Thomasville, the next session of this body was appointed to be held at that place.

On motion, the Clerk was instructed to have the Articles of Faith of the Primitive Baptists published in the body of these minutes.

ORDER OF PREACHING

Introductory sermon by Elder S. H. Whatley, of Thomaston, Ga.

Friday night, Elder B. H. Pierson, of Macon, Ga.

Saturday morning, Elders T. E. Sikes, of Vidalia, Ga., and W. M. Blackwell, of Fitzgerald, Ga.

Saturday night, Elder J. J. Kirkland, of Palmersville, Tenn.

Sunday morning, Elders M. F. Stubbs, of Statesboro, Ga., and R. H. Barwick of Columbus, Ga.

Sunday night, Elder J. J. Kirkland, of Palmersville, Tenn.

A. V. SIMMS, Clerk.

J. M. THOMAS, Moderator.

The session just closed was noted for its love, joy and good-will. The preaching was done with power and in "much assurance," and a good and happy spirit prevailed throughout. All present, both of the home people and visitors from abroad, seemed alive to the service of the Master. "Peace on earth and good-will to man" was the slogan of all present.

STATISTICAL TABLE

CHURCH	COUNTY	CLERKS AND POST OFFICE	PASTOR	Baptized	Received by Letter	Confession of Faith	Dismissed by Letter	Excluded	Dead	Total	Contributions
Ty Ty	Worth, Ga.	E. A. Williams, Ty Ty, Ga.	T. E. Sikes				27		1	12	\$10.00
Bethel	Hamilton, Fla.	S. S. Smith, Jennings, Fla.	J. M. Thomas	2			1	3	1	62	5.00
Adel	Berrien, Ga.	M. E. Parrish, Adel, Ga.	A. V. Simms					1		25	8.00
Lebanon	Brooks, Ga.	W. A. Parrish, Quitman, Ga.	A. V. Simms	1	6	2				21	5.00
Columbia	Brooks, Ga.	W. S. Yates, Quitman, Ga.	A. V. Simms					1	1	49	5.00
Pilgrim's Home	Turner, Ga.	J. H. Dean, Sycamore, Ga.	J. E. Spillers		2				1	9	3.00
Mount Carmel	Thomas, Ga.	M. N. Wertz, Thomasville, Ga.	W. M. Blackwell	16						42	8.00
Valdosta	Lowndes, Ga.	F. B. Rivers, Valdosta, Ga.	J. M. Thomas	1	1		3	2	1	51	8.00
Magnolia	Colquitt, Ga.	D. A. Fain, Doerun, Ga.	R. H. Jennings						1	21	3.00
Pavo	Thomas, Ga.	W. L. Adams, Pavo, Ga.	J. M. Thomas	7	1				1	114	12.50
Boston	Thomas, Ga.	(No Statistics)	.....								7.50
Totals .....	.....	.....	.....	27	10	2	31	7	7	404	75.00

ARTICLES OF FAITH.

First—We believe in the one only true and living God, and that there are three persons in the Godhead—the Father, the Son and the Holy Ghost.

Second—We believe that the Scriptures of the Old and New Testaments are the word of God and the only rule of faith and practice.

Third—We believe in the doctrine of eternal and particular election.

Fourth—We believe in the doctrine of original sin.

Fifth—We believe in the doctrine of man's impotency to recover himself from the fallen state he is in by nature of his own free will and ability.

Sixth—We believe that sinners are justified in the sight of God only by the imputed righteousness of Christ.

Seventh—We believe that God's elect shall be called, converted and sanctified by the Holy Ghost.

Eighth—We believe that the saints shall persevere in grace, and shall never finally fall.

Ninth—We believe that baptism, the Lord's Supper and washing of the saints' feet are ordinances of Jesus Christ, and that true believers are the only subjects of these ordinances, and that the true mode of baptism is by immersion.

Tenth—We believe in the resurrection of the dead and a general judgment.

Eleventh—We believe that the punishment of the wicked will be everlasting, and that the joys of the righteous will be eternal.

Twelfth—We believe that no minister has a right to the administration of the ordinance of baptism and the Lord's Supper, only such as are regularly called and come under the imposition of the hands of a regularly authorized presbytery.



