### **MINUTES**

OF THE

### 102nd ANNUAL SESSION

OF THE

### BRIER CREEK BAPTIST ASSOCIATION

SOUTHEASTERN BAPTIST
THEOLOGICAL SEMINARY LIBRARY
Wake Forest, North Carolina

Mount Sinai Baptist Church

OCTOBER 5, 1923.

### OFFICERS

Rev.	R. :	N.	GAR	NER,	Mod	leratorSpurgeon,	N.	C.
S. G.	CR	AT	ER,	Clerk	and	Treas. Cycle.	N.	C.

### EXECUTIVE COMMITTEE

Li.	IN.	Garner	, ex-officio Unairman.		
S.	G.	Crater,	ex-officio Secretary.		
J.	M.	Crater	N. T. Jarvis	S. 7	. Gofort

### ORDAINED MINISTERS

	***
J. N. Binkley	
D. C. Clanton	Gilreath, N. C.
	New Castle, N. C.
R. J. Davis	Elkin, N. C.
J. W. Duncan	Congo, N. C.
N. M. Felts	Jennings, N. C.
J. A. Foster	Call, N. C.
R. N. Garner	Spurgeon, N. C.
D. I. Heglar	Winston-Salem, N. C.
C. C. Holland	Statesville, R. 5, N. C.
J. C. Horne	Statesville, N. C.
N. T. Jarvis	Roaring River, N. C.
W. L. Johnson	Hamptonville, N. C.
L. G. Lambert	New Hope, N. C.
W. F. Lawrence	Hamptonville, N. C.
J. W. Moore	Gilreath, N. C.
A. S. Mathis	Cycle, N. C.
J. E. Prevette	Jennings, N. C.
J. B. Ray	Roaring River, N. C.
J. P. Roberson	Gilreath, N. C.
S. F. Simmons	Jonesville, N. C.
J. A. Thomason	Hamptonville, N. C.
Frank A. Todd	Ronda, N. C.
M. Walker	Cycle, N. C.
J. G. Weatherman	Jennings, N. C.
J. M. Wright	Jennings, N. C.
	NARIES
	n Field:
	Tia An Fu, Shantung, China
Home	
Rev. H. A. Roshto	Pineville, Louisiana
TRUSTEES MOUNT.	AIN VIEW COLLEGE
S. T. Goforth, term expires	1924
T. J. McNell, term expires	
N. T. Jarvis, term expires	
	1020

### PROCEEDINGS

Mount Sinai Baptist Church October 5, 1923.

The Brier Creek Baptist Association was called to order for the 102nd annual session on the above date. Prayer by Rev. J. G. Weatherman. Letters were read and the messagers enrolled as follows:

Antioch—G. H. Staley, Simon Curry, Charlie Foster. Bethel—D. S. Gilliam, H. A. Pardue, H. G. Green. Brier Creek—G. W. Sale, W. A. Bentley, Worth Sale,

O. D. Bentley. Cranberry—L. M. Jarvis, A. Mathis, Robert Sale, M.

M. Mathis.
Dennyville—M. Walker, J. F. Walker, J. H. Byrd, C. H.

Velborn.
Foll Crook I I Prov Por Ponton A H Bryant I

Fail Creek—J. L. Bray, Roy Benton, A. H. Bryant, J. J. Vestal.

Fishing Creek—T. C. Foster, J. A. Foster, B. O. Glass. Grassy Knob—C. W. Barker, W. G. Mitchell, W. E. Turner, Lemon Templeton.

Hamm's Grove—J. E. Davis, A. L. Wilson, R. W. Dob-

Hebron—J. E. Hendren, J. P. Watts, Ed Taylor, Roy Lloyd.

Holly Springs—J. N. Binkley, Z. R. Tharpe, A. H. Shaver.

Hunting Creek—G. H. Hayes, W. M. Moore, T. R. Moore, H. F. Hayes.

Lewis—N. C. Lewis, B. C. Souther, A. C. Moore, A. K. Baity.

Mount Pisgah—J. P. McCarter, N. M. Felts, J. R. Wright, L. W. Felts.

Mount Sinai—W. A. Johnson, John Anderson, H. M. Anderson, P. L. Henderson.

Mount Vernon—D. J. Pharr, R. L. Sloan, Flake Goforth. New Hope—J. P. Roberson, J. W. Moore, W. N. Hayes. New Prospect—H. R. Lloyd, H. L. Jordan, T. M. Snow, J. G. Weatherman.

Oak Forest—Walter Harris, W. L. Foster, M. A. Privette.

Oak Grove-By Letter.

Pleasant Grove—J. R. Calloway, J. E. Smith, W. B. Mathis, T. F. Calloway.

Pleasant View—W. W. Marlowe, Lolar Marlowe, Dollie Stroud, Charlie Gregory.

Rocky Hill-W. I. Jolly, G. H. Jolly.

Roaring River—T. J. McNeill, Grover Caudill, R. A. Morrison.

Shady Grove—J. E. Goforth, S. A. Mitchell, R. W. Goforth.

Swan Creek—J. G. Adams, L. W. Weatherman. Sweet Home—W. F. Lawrence, W. H. Henderson.

Shiloh—W. L. Johnson, W. A. Johnson, R. P. Madison, Everette Denny.

Union—J. M. Crater, Guss Myers, T. G. Casey, S. G. Crater.

Zion-G. B. Hemric, Albert Cooper.

On motion all officers were re-elected by acclamation, and business was suspended for the introductory sermon by Rev. W. F. Lawrence. Text, Luke 18:14.

Correspondents and visitors were invited. Rev. W. L. Griggs of the Brushy Mountain Association; Rev. T. L. Blalock of the Caldwell Association and the Foreign Mission Field in China; Rev. J. L. Shinn and Rev. A. T. Pardue of the Brushy Mountain Association; Rev. L. M. Holloway of the Elkin Association; Rev. J. W. Rash of the South Yadkin Association, and Rev. W. E. Linney of the Brushy Mountain Association accepted seats with us.

### AFTERNOON

The Association was called to order by the Moderator. Prayer by Rev. A. T. Pardue.

The Moderator announced the following appointments: Church Discipline and its Enforcement—N. M. Felts. Periodicals—Guss Myers, J. W. Rash. Missions—T. L. Blalock.

Bible Schools—W. F. Lawrence.

Nominating Committee—N. T. Jarvis, W. T. Comer, J. M. Crater.

The Committee on Church Discipline and its Enforcement reported as follows:

### REPORT ON CHURCH DISCIPLINE

Church discipline means keeping order in His house. It means the things which are necessary for disciples. It means imposing penalties for crimes or wrongs committeed by members of the church. We fear that too many churches are not disciplining their members as they should. No church can be the power for good that her Lord intended her to be unless she disciplines her members.

We recommend a careful study of the New Testament as our book on discipline. In this we have all we need. We call attention to the following:

1. The gospel plan for settling personal or private difficulties is given in Matt. 18:15-17.

2. In Gal. 6:1 we are told how to deal with ordinary offences.

3. In I Cor. 5:1-5 we have a precedent for dealing with public or gross offences.

4. In II Thes. 3:6 we are told how to deal with members who walk disorderly.

5. In Titus 3:10 directions are given for dealing with heretics.

W. T. COMER, N. M. FELTS.

After remarks by W. T. Comer, N. M. Felts, N. T. Jarvis, W. L. Griggs, and L. M. Holloway the report was adopted.

### REPORT ON MISSIONS

Missions, whether at home or abroad, are one, but the respective needs of the fields differ. In some fields the gospel has in a large measure reached the people, in others in a smaller measure, in still others the first word has not been heard of the Gospel of the Son of God. While we are under obligations to all these fields, it seems that the greater obligation rests upon us to reach those who have not heard at all.

There are few spots on earth that are not in some respects mission grounds for Baptists—this because we as Missionary Baptists hold the truth in its fullness as do no others.

The command is and was, as we understand it, to the churches of Jesus Christ through the Apostles. Therefore the responsibility for sending the gospel rests not simply upon the preacher and the missionary but upon each member of each church, alike.

The Foreign Mission Board has a large representation on the foreign fields—some 500 to 600. The China Direct Mission (Gospel Mission, or Faith Mission as some call it), has nine missionaries in the work in China, a number ready to go, and others who are considering going.

We would suggest that whether by this way or that the pastors and churches get behind this great work of sending the gospel to the ends of the earth as never before. To do this we must not only preach and give of our means, but first and above all else lay our lives upon the altar to go ourselves, being ever willing to say: "Here am I, send me".

The only formula or plan for getting missionaries that has ever been given is to pray the Lord of the Harvest for them. Are we all doing this? If so, He will surely give them for God never told us to pray for anything that He did not mean to give us. Now as never before we need Missionaries who believe in, stand for, and preach the Bible in its entirety. This sort comes only in answer to prayer.

T. L. BLALOCK, J. N. BINKLEY,

After remarks by T. L. Blalock, J. N. Binkley, W. E. Linney, N. T. Jarvis, and L. M. Holloway the report was carried over till tomorrow.

### REPORT ON RELIGIOUS EXERCISES

Guss Myers will conduct prayer services tomorrow mroning, and Rev. T. L. Blalock will preach at eleven o'clock.

Adjourned: benediction by J. L. Shinn.

### SATURDAY MORNING

October 6, 1923.

Prayer services were conducted by Guss Myers.

The Association was called to order by the Moderator and the minutes of yesterday were read and approved. By reference to the minutes the report on Missions was again taken up. After further remarks by W. T. Comer, T. J. McNeill, T. L. Blalock, and N. T. Jarvis the report was adopted.

### REPORT ON PERIODICALS

If, as a denomination, we realize our christian duty and responsibility in the social, moral, intellectual, and religious development of our young people, then in all candor let us urge that the preachers, teachers, and parents guard with a more sacred jealously and watch with a more vigilant eye over the sort of literature that occupies the minds of our children.

We recommend for your home such papers as Charity and Children, the Biblical Recorder, and The Fore-runner.

GUSS MYERS, J. W. RASH.

The report was discussed by Guss Myers, T. L. Blalock, and J. B. Ray after which it was adopted.

Business was suspended for preaching: sermon by Rev. T. L. Blalock.

### SATURDAY AFTERNOON

Prayer by Rev. J. S. Johnson.

The Baptists of North Carolina, either as a denomination or as individuals, are supporting wholly or in part twenty four educational institutions with total property valuation and endowments running into the millions, and an enrollment of more than six thousand young men and women.

A mere statistical statement of money values and enrollment can not represent the worth of these institutions, nor in any sense measure the service they render to the denomination and to the Kingdom of God. In support of this statement one has only to remember that the rapidly increasing demand for special training in every worthy human enterprise, of whatever nature, suggests at least an equal need for training for service in the Kingdom of our Lord.

The policy of compulsory education now being pursued in North Carolina means that the general average of intellectual culture of the next generation will be well above what it is now. This fact in turn means that our children and their children will require educational leaders in the pulpit, in the Sunday Schools, and in all of our christian enterprises. Of course the first and most important qualification for any christian worker is spirituality and consecration, but these qualities alone will not enlist the interest and command the following of the better cultured masses.

The most persistent and subtle assaults on our faith can best be met and foiled in our own Baptist institutions where we can have a voice as to the character of teaching given to our young people. It is essential therefore that these be maintained at all hazards.

### C. C. HOLLAND, J. C. POW.

After a discussion by J. C. Pow, T. L. Blalock, J. S. Johnson, and N. T. Jarvis the report was accepted by the Association.

### ORPHANAGE REPORT

We have often read that "the child is father to the man". There are hundreds of children throughout North Carolina seeking a chance to be men. Our orphanages are over-flowing with these children, and are doing their utmost to help those who are otherwise helpless. Our own Baptist Orphanage at Thomasville is caring for about six hundred, and still the call comes for more room—for a more generous support.

In North Carolina there are more than three thousand children in orphanages, and of these about one third have one living parent who in many instances with a little help could preserve unbroken the family circle. In addition to those within our orphanages whom we will support, we should add to our contributions that these home circles may be kept intact, to maintain that atmosphere which has nurtured the strongest men of all times and fostered the highest ideals in our spiritual life.

M. WALKER. S. G. CRATER.

The report was discussed by M. Walker, and adopted.

### **OBITUARIES**

### Current

Rev. J. M. Current was born August 21, 1849 and died January 15, 1923. He was ordained to the ministry of Christ May 20, 1894, being at that time a member of Zion Baptist church. His life was given to Christ and His cause. During his life he served many churches in the Brier Creek Association. "The ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away". Isaiah 35:10.

### Goforth

Rev. Samuel S. Gcforth was born April 25, 1833. He was baptized as a member of Lewis Missionary Baptist church in April 1853, but later moved his membership to New Prospect. At a still later date he was ordained to the ministry and served faithfully in that capacity t.ll his death, December 27, 1922.

During his fifty-six years as a pastor many duties were his-He helped to ordain thirty-two deacons and five ministers; baptized 670 persons; conducted 488 funeral services and attended 546 burials. In the mean time he married 386 couples, and made

He has laun hed out into the Infinite Eternity, and his going leaves a place unfilled.

### Parks

C. L. Parks passed from our midst June 4, 1923, aged 73 years. During forty years of this time he was a consistent member of Brier Creek church where he served as a deacon for twenty years. He has gone a little before us, but may his going but add another tie between us and the Unseen Side of Life.

### Livingston

L. J. Livingston joined Lew's Baptist church by letter in 1870, and in 1881 was ordained a deacon in which capacity he served faithfully and well till the hour of his death. He was born October 25, 1840, and die January 8, 1923.

We mourn the passing of cur brother and the church has lost a loved and trusted leader. We can only say: "Blessed are the dead that die in the Lord; henceforth there is a crown of righteousness laid up for them in heaven".

### Stalev

John M. Staley, a deacon of Antioch Baptist church and clerk of the church for more than twenty years, has gone out from among us, and no longer can add his physical presence to our assembly. In his death the church has sustained the lcss of a most devoted member, his family a loving husband and father, and the community a loyal citizen. His long life, from January 28, 1857 till March 6, 1923, proved his worth among us, and we feel that he now has a "house not made with hands, eternal in the heavens".

J. P. McCARTER, Z. R. THARPE.

On motion the report is adopted.

### HOW MANY CONSTITUTE A PRESBYTERY

A presbytery for the ordination of a minister or a deacon has been defined as a body of elders in the early christian church, a judicatory consisting of all the ministers within a certain district, and one layman who is a ruling elder from each parish or thurch.

Smith's Bible Dictionary speaks of a presbytery as a body of elders in the christian church. Also a body consisting of pastors, ruling elders, and laymen commissioned to represent the churches belonging to the presbytery. An old custom calls for three or more ministers.

> R. N. GARNER, J. N. BINKLEY.

After discession by R. N. Garner, N. T. Jarvis, and J. B. Ray the report was adopted.

### BIBLE SCHOOLS

These schools are held for the benefit of the ministers and others of the Alexander and Brier Creek Associations, who want to meet for study and discussion of the Word. There have been two sessions held this year. The third session will be held with Holly Springs Church, beginning on Monday before the fifth Sunday in December.

We believe there should be a Bible school in every home with every member of the family a student and the Holy Spirit as tea her. Its session should last throughout the year.

> J. B. RAY, W. F. LAWRENCE.

Discussion by J. B. Ray, and the report is adopted.

### TIME AND PLACE

The next session of the Association will be held with Swan Creek Bapt st church, located five miles south of Elkin, beginning on Thursday before the first Sunday in October 1924. C. C. Holland will preach the annual sermon; J. M. Wright, Alternate.

N. C. LEWIS, J. E. DAVIS.

The report is adopted.

### RELATIONSHIP BETWEEN CHURCH AND COMMUNITY

On the 8th day of June, 1783, fcurteen miles east of Wilkesboro, Brier Creek church was organized, and was at that time the only Baptist church in all the territory now included in the counties of Iredell, Yadkin, Surry, Alleghany, Ashe, Watauga, Caldwell, and Alexander, with the exception of the George McNeill church on Reddies River, from which Brier Creek was organized.

Some of the churches organized from this mother church are Cub Creek, Cool Springs, Fishing Creek, Covenant, Swan Creek, Antioch, White Plains, Pleasant Grove, and Oak Forest.

Today we have in Wilkes County alone, ninety-seven Baptist churches, or one church for about every 330 people. These churches have so permeated every community that we now claim as Baptists, or as Baptist inclined, ninety percent of her people.

The relationship between the church and the community is close. Often men who make no profession of faith in Christ give liberally to support the church, and cheerfully share with it their hospitality.

In 1727 the first Baptist church was organized in North Carolina, in Camden county. By 1783 (56 years later) there were about 80 Baptist churches in the state, with about 6,000 members. Now we have 2,250 Baptist churches with about 326,000 members, or about one church for every 1,100 in population.

In Rev. 1:30 the church is called the tandlestick; in Matt. 5:15 we are admonished to put the light on the candle stick and then it giveth light. The church is the beacon to the community. The church life shapes the activities of the community life, thus our progress. "I love thy church, O God".

N. T. JARVIS, T. J. McNEILL.

The report was adopted without discussion.

### REPORT OF NOMINATING COMMITTEE

Religious Exercises—J. F. Walker with pastor and messengers of Swan Creek church.

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Periodicals—Frank A. Todd, N. M. Felts. Orphanage—Guss Myers, Grover Caudill. Obituaries-G. W. Sale, T. F. Calloway.

Missions-N. T. Jarvis, J. N. Binkley.

Bible Schools-J. P. McCarter, J. M. Wright.

Education-A. H. Casey, S. G. Crater.

The Greatest Need of the Country Church—C. C. Holland, J. B. Ray.

Unity in Purpose and Spirit-W. T. Comer, M. Walker.

Finance-J. E. Hendren, J. P. Watts.

TOTAL.

Time and Place-L. J. Bray, J. W. Robbins.

Resolutions-G. B. Hemric, W. F. Lawrence.

The report is accepted by the Association without remarks.

### RELIGIOUS EXERCISES

Rev. J. B. Ray w.ll preach tonight; Rev. W. T. Comer at eleven o'clock Sunday.

Special collection for Rev. T. L. Blalc:k \$13.05.

### FINANCIAL REPORT

### Total contributions for the year.

Pastors' Salaries	\$2,594.31
Ministerial Help	
Building and Repairs	5,881,14
Incidentals	100 05
Sunday School Expenses	122.21
Local Poor	29.86
Minute Fund	53.55
75-Million Fund (Undesignated)	138.00
Foreign Missions	
Home Missions	
State Missions	100.00
Orphanage	01041
Other Benevolences	44 41

J. E. HENDREN,

\$10,368.40

J. P. WATTS.

### TREASURER'S REPORT

Cash	received	from	Finance	e Committee	\$	254.17
Balan	ce from	1922	*************			.55
Collec	ction (T.	L. Bla	lock)		***************************************	7.72

TOTAL \$262.44

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### Disbursements

Orphanage	89.06
Foreign Missions	110.83
Home Missions	9.00
Clerk	13.55
Printing Minutes	40.00
TOTAL	8262 44

### S. G. CRATER, Treas.

\$262.44

### RESOLUTIONS

Resolved. That the messengers and visitors of this Association tender their sincere thanks to Mount Sinai church and community for their bountiful support of the association during this session.

J. M. CRATER. L. M. JARVIS.

It was ordered by the Association that the Clerk be paid his usual fee for services, and that the balance of the Minutes Fund be applied to printing of Minutes, not to exceed 700 copies.

Adjourned. Prayer by J. C. Pow; benediction by N. T. Jarvis.

### REPORT OF SUNDAY SCHOOL CONVENTION

The Brier Creek Baptist Sunday School Convention met in annual session on the above date. Devotional exercises were conducted by N. M. Felts; sermon by C. C. Holland.

On motion J. P. McCarter was re-elected Chairman and L. M. Jarvis Secretary. Committees were appointed as follows:

Program-N. M. Felts, N. T. Jarvis, W. T. Comer.

Time and Place-C. E. Madison, R. N. Garner.

Resolutions-J. W. Robbins, C. C. Holland.

### Afternoon Session

The convention was assembled for business. Prayer by J. W. Robbins. The queries on the program were then discussed.

- 1. What is a Model Sunday School ?- C. C. Holland, R. N. Garner, and W. T. Comer.
- 2. Give the Essential Qualifications for a Sunday S. hool Teacher. -J. W. Robbins, and N. T. Jarvis.
- 3. What is the purpose of a Sunday School Convention ?-W. T. Comer, D. W. Pool, and others.
- 4. Should a woman be a superintendent, and teach the Bible ?-N. M. Felts, and W. T. Comer.

### Sunday Morning

After some songs by the choir, devotional services were conducted by J. M. Wright. Prayer by N. M. Felts. Discussion of queries was resumed.

5. Should evangelization be taught in the Sunday Schools?-C. C. Holland and D. W. Pool.

Essays were read by Misses Bertha Baity and Etta Livingston. Miss Irene Sloan was appointed to prepare an essay for the next convention.

Mount Vernon Sunday School reported a contribution of \$18.00 for Rev. J. P. Gwaltney. The convention took a special collection for Rev. T. L. Blalock, amounting to \$11.60.

### RESOLUTIONS

Resolved: First, that we tender our thanks to Lewis church and the community for hospitable entertainment of this conven-

Second, that each Sunday School in the convention make a monthly contribution to the orphanage work.

### C. C. HOLLAND.

The next convention will be held with Mount Vernon church, fourteen miles north of Statesville, on Saturday before the fifth Sunday in June 1924.

> C. E. MADISON, R. N. GARNER.

### PROGRAM FOR NEXT CONVENTION

Prayer Service, 10:00 A. M.-G. D. White.

Sermon, 11:00 A. M .- J. M. Wright.

Organization-11:45.

Refreshment, 12:00.

Name Three Ways by Which the Church Can Help the Pastor Preach-J. B. Ray and J. P. McCarter.

Sunday School Work-R. N. Garner and N. M. Felts.

Evolution-W. T. Comer, C. C. Holland.

God's Plan for the Salvation of the Lost-A. S. Mathis, J. N.

Do we Need Church Co-operation? If not, why? If so, give what you believe to be the best plan .- Guss Myers and T. J. Mc-

### Sunday Morning

Devotional Services, 9:30-W. F. Lawrence. Round Table Discussion-Led by J. W. Robbins. Sermon-

## TABLE 1-STATISTICAL

Total Membership	1119 1119
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By Exclusion	0
By Letter	M4M 4 WHICHT MHMH W 10HW HW
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By Letter 2	0-1 100 10 10 10 10 10 10 10 10 10 10 10 1
By Baptism	0 10011400000 1000444 0000 10 000110
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Treasurer and Postoffice	O. D. Bentley, Ronda J. J. Vestal, Jonesville. Ed. Foster, Call C. W. Barker, Jennings. J. E. Hendren, Turnersburg. G. H. Hayes, Spurgeon J. P. McCarter, Jennings. W. S. Pinnix, Cycle. Thomas Gray, Renda W. W. Marlowe, Turnersburg F. R. Harris, Roaring River. J. E. Goforth, New Castle. J. E. Goforth, New Castle. J. W. Robbins, New Castle. J. A. Hoots, Jennings.
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Clerk and Postoffice	S. Gilliam, Ronda W. Sale, Ronda W. Sale, Ronda M. Javvis, Roating River. T. Redding, New Castle J. Vestal, Jenesville F. Payer, Call F. Parker, Jennings E. Davis, Statesville E. Hendren, Turnersburg, E. Davis, Statesville E. Hendren, Turnersburg, F. Hayes, Spurgeon C. Lewis, Spurgeon F. Goforth, Olin J. Estep, Gilreath J. Saler, Olin J. Saler, Olin J. Jolly, New Hope R. Sale, Cycle H. Green, Ronda H. Green, Ronda J. Jolly, New Hope R. Harris, Roaring River J. Jolly, New Hope J. Jolly, New Hope H. Green, Ronda M. Ladd, Lovelde M. Ladd, Lovelde H. Ladd, Lovelde J. Crater, Cycle J. Crater, Cycle J. A. ams, Ronda M. Ladd, Lovelde J. Ladd, Lovelde J. Crater, Cycle J. Crater, Cycle J. Crater, Cycle J. Ladd, Lovelde
8	Foster, W. Gilliam, F. Sale, Ro. Sale, Ro. Sale, Redding, P. Vestal, J. Coster, Cal. Davis, Ste. Hendren, Tharpe, J. Hayes, S. Lewis, Sg. Lewis, Sg. Weisner, Goforth, Goforth, Goforth, N. Gale, C. V. Sale, C. V
erk	F. Foster S. Gilliam W. Sale, M. Jarvis S. Gilliam J. Vestal, J. Vestal, J. Vestal, J. Vestal, J. Foster, W. Barke E. Davis, E. Hendre R. Tharps H. Hayes C. Lewis, P. McSale, J. Estep, G. Weisn, J. Goforth R. Sale, H. Green, M. Sale, M. Sale, M. Sale, M. Sale, M. Green, M. Sale, M. Green, M. Gre
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	D. C. Clanton, Gilveath John Burcham, Roaring River. N. T. Jarvis, Roaring River. D. C. Clanton, Gilveath C. C. Holland, Statesville. C. C. Holland, Statesville. J. N. Binkley, Hamptonville. J. C. Clanton, Gilreath. J. C. Clanton, Gilreath. J. C. Cholland, Statesville. J. W. Pool, Winsten-Salem. J. D. Ballard, Statesville. J. M. Rash, Statesville. J. M. Garmer, Spurgeen. J. C. Clanton, Gilreath. J. Jarvis, Roaring River.
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### ABLE II—FINANCIAL

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Ministerial Help		2448
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Pastor's Salary	01000 000 0000 0000 0000	
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JEOLOGICAL SEMINARY LIBRAR Wake Forest, North Carolina

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# TABLE III-SUNDAY SCHOOLS

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Officers and Teachers	4101010	200	104	91-9	00	91-10	000	1010	800	-1
Secretary and Postoffice	G. H. Staley, Roaring River—Fletcher McBride, Ronda—Worth Sale, Ronda—A. F. Sale, Roaring River—	Edna Bray, Cycle	J. E. Hendren, Turnersburg Bristol Tharpe, Turnersburg Talmage Moore, Hunting Creek.	Leonard Souther, Spurgeon Lacy McCarter, Jennings Miss Gradie Henderson		R. A. Dobbins, Cycle	diss Fay Gwaltney, New Hope. diss Zell Harris, Roaring River less e Roberts. New Castle.	W. C. Harris, Jonesville.	Lizzie Madison, Hamptonville	Mamie Hemric, Jennings.
CHURCH Superintendent and Postoffice	Antioch. Simon Curry, Call Bethel. D. S. Gilliam, Ronda. Brier Creek. Carl Horn, Ronda. Cranberry. A. Mathis, Roaring R.ver.	DennyvilleT. S. Wellbern, New Castle	A. H.	A. K. J. P. M.	on Flake C. A. I	10	Roky Hill. G. H. Jolly, New Hope	(E) (E)		R. D.