MINUTES

OF THE

FIFTY-NINTH ANNUAL SESSION

OF THE

Tuckasiege Baptist Association,

OF NORTH CAROLINA.

HELD WITH THE

CHURCH AT HEAD OF TENNESSEE, RABURN Co., GA.,

August 16th, 17th, 18th and 19th, 1888.

OFFICERS OF THE ASSOCIATION:

ELDER S. H. HARRINGTON, MODERATOR	. Franklin,	N. C.
T. C. BRYSON, CLERK		
JOHN AMMONS, TREASURER	• •	"
ELDER A. H. SIMS, HISTORIAN	Sylva,	"

The next session will be held at Shoal Creek Church, Jackson Co., N. C., three miles from Whittier, beginning on Thursday before the third Sunday in August, 1889, at 11 a. m. Introductory by Elder W. S. Ballard, of Franklin. Alternate, Elder J. D. Vinson, of Cullasaja.

> RALEIGH, N. C.: Edwards & Broughton, Power Printers and Binders. 1888.

ORDAINED MINISTERS.

FIRST DISTRICT.

W. ENSLEYSylva,	N. C
A. H. SIMS	"
J. G. AMMONS	**
J. L. BUCHANAN	
C. S. BUCHANAN	**
W. W. REED	
A. B. HENSON	"
G. W. CRAWFORD	"
A. B. THOMAS. Dillsboro,	
JOHN OWENS	"
J. L. OWENS	"
J. A. MARSHAL	
B. N. QUEEN	"
L. W. HOOPER	
M. M. BROWN	
J. A. GALLOWAY	1, "
A. C. QUEEN	
L. QUEEN	
D. FISHER	"

SECOND DISTRICT.

S. H. HARRINGTON	Franklin,	N. C.
W. S. BALLARD.		"
I. D. WRIGHT.		"
P. R. RICKMAN	West's Mills,	
M. P. LONG	Scaly,	"
WM. DEWEESE	Flats,	"
F. M. MORGAN		"
J. E. MORGAN	Burningtown,	""
J. P. YARBOROUGH	Wikle's Store,	"
D. L. MILLER		"
J. D. VINSON		
T. CARTER	Raburn Gap, G	a. 🕐 🕐
R. S. SAUNDERS		•

PROCEEDINGS.

RABURN GAP, RABURN Co., GA., August 16th, 1888.

The Fifty-Ninth Annual Session of the Tuckasiege Association convened this day with the "Head of Tennessee church."

After singing and prayer by Elder J. G. Ammons, Elder S. H. Harrington announced that neither Elder B. N. Queen, who was appointed to preach the introductory sermon, nor his alternate, Elder A. B. Thomas, were present, and, on motion, the introductory was preached by Elder A. J. Kelley, of the Sarepta Association, Ga. Text: Gal. 6:9.

Benediction by Elder Kelley. Dinner on the ground.

- ---- Broana.

AFTERNOON SESSION.

Re-assembled after a recess of one hour. Prayer by Elder L. W. Hooper, and in the absence of Elder B. N. Queen, Moderator, the Association was called to order by Bro. A. J. Hall, Clerk.

On motion, Elder S. H. Harrington was made Moderator, pro tem.

Appointed J. M. Willson and T. C. Bryson, Reading-Clerks.

The list of churches was called, letters read and delegates' names enrolled, as follows:

FIRST DISTRICT.

BALSAM GROVE—
BIG RIDGE—H. M. Hooper.
CANEY FORK—Elder L. W. Hooper.
CULLOWHEE—D. H. Phillips.
EAST FORK, SA—Elder J. G. Ammons, W. J. Deitz.
EAST FORK, SA—Elder J. G. Ammons, W. J. Deitz.
EAST LAPORT—
HAMBURG—Elder J. L. Owens, J. M. Willson, Thompson Willson.
JOHN'S CREEK—
MOUNT PLEASANT—A. J. Hall, F. M. Bryson.
SCOTT'S CREEK—Elder A. H. Sims, A. W. Farmer, T. N. Snider.
SOL'S CREEK—Elder A. C. Queen.
SHOAL CREEK—Elder A. L. Hyatt, J. H. House.
SAVANNAH—No letter, Nathan Buchanan.
WEBSTER—J. W. Buchanan, D. Cowen, Judson Allen.
ZION HILL—J. P. Webb.

TUCKASIEGE BAPTIST ASSOCIATION.

SECOND DISTRICT.

BURNINGTOWN-J. F. Key, J. R. Fouts.

COWEE-H. H. Mashburn, T. C. Bryson, D. R. Sellers. COWEETA-Elder J. P. Yarborough, J. G. Bates, W. A. Garland, J. M. Carpenter.

ELLIJAY-A. J. Moore, A. M. Dills, W. G. Young. FRANKLIN-Elders W. S. Ballard, I. D. Wright, S. H. Harrington and J. D. Franks, John Ammons, E. Hurst.

- J. D. Franks, John Ammons, E. Hurst. FLATS OF MIDDLE CREEK—Elder M. P. Long, L. H. Garland, P. Woodall, W. M. Garland, R. S. Long. HEAD OF TENNESSEE—Elders T. Carter, R. S. Sanders and A. A. Dar-nell, J. S. Tanner, A. J. Grist, J. E. Rickman, J. W. Curtis. LIBERTY—W. P. Mashburn, W. A. Halbrooks, J. M. Mason, J. E. Biokman Rickman.

OAK GROVE-Letter.

PLEASANT HILL-J. T. Sanders, Henry Sanders, James Henson, J. V. Leadford, J. D. Jones, Jessie Sanders, M. L. Leadford, James Leadford, M. Leadford.

SUGAR FORK-B. M. Allen, W. T. Potts, J. C. M. Bolic, W. L. Higdon, T. R. Arnold, J. W. Gribble.

WATAUGA-Proxy, W. S. Ballard.

Called for the newly constituted churches and received the following:

FIRST DISTRICT.

DILLSBORO-Lindsy Bumgarner. PINE CREEK-Elder D. Fisher, John Holden, J. H. Gasaway. SYLVA-D. J. Allen, L. P. Allen.

SECOND DISTRICT.

MOUNT HOPE-N. J. Cloer. OAK DALE-A. L. Tippet, J. Tallent.

Received by letter from the Mountain Association, Ga.:

YELLOW MOUNTAIN-M. M. Pierson, Joseph Carroll, J. C. Stiwinter.

The election of permanent officers being next in order, the reading clerks were appointed tellers.

Elder S. H. Harrington was elected Moderator and T. C. Bryson, Clerk.

On motion, Bro. John Ammons was re-elected Treasurer, and Elder A. H. Sims was elected Historian.

Invited corresponding messengers and visitors to seats: Elder J. E. Carter, Western editor of the Biblical Recorder; Elder A. J. Kelley, from the Sarepta Association, Ga.; Elder F. M. Jordan, general evangelist, and Bro. W. M. Ballard, from the Anson County Association, N. C., responded and were welcomed to seats with the body.

Appointed the following committees:

Order of Business-J. D. Franks, A. W. Farmer, Elder L. W. Hooper.

Religious Exercises-John Ammons, A. W. Farmer, A. J. Hall. Finance-J. M. Willson, J. M. Carpenter, T. N. Snider. Home Missions-Elders J. G. Ammons, I. D. Wright, R. S. Sanders. Foreign Missions-Elders J. E. Carter, M. P. Long, A. C. Queen. Temperance-Elder F. M. Jordan, H. M. Hooper, H. H. Mashburn. Sunday. Schools—Elders A. H. Sims, J. P. Yarborough, W. T. Potts. Education—J. H. House, Elder W. S. Ballard, L. H. Garland. Periodicals—Elders I. D. Wright, A. H. Sims.

On motion, adjourned to 9 a.m. to-morrow. Elder Harrington, the pastor, announced the homes of the delegates and visitors. Benediction by Elder J. E. Carter.

SECOND DAY.

FRIDAY, August 17th.

The Association was called to order at 9 a.m. by the Moderator.

Religious exercises by Elder J. G. Ammons.

Read and approved minutes of first day.

Called the roll and marked absentees.

Called for letters. Pine Grove and Cartoogechaye letters were presented, also Brush Creek was received, by letter, from the Mountain Association, Ga.

The letters were read by reading clerks, J. M. Willson and H. H. Mashburn, and delegates enrolled.

PINE CREEK-Elder J. D. Vinson, B. L. Vinson, George, Vinson, J. R. Houston, J. L. Corbin. CARTOOGECHAYE-T. W. Dalrymple. BRUSH CREEK-Elder D. L. Miller, M. B. Keener, J. W. McClure.

Called for visitors and Elder T. C. Buchanan, from the Central Association, N. C., took a seat with the body. Appointed the following committees:

Obituaries and Changes-L. H. Garland, A. J. Hall. Time and Place-J. D. Franks, R. L. Hyatt. To Revise List of Ministers' Names-Elder J. G. Ammons, John Sanders.

Called for report of committees.

The report on Periodicals was read by Elder I. D. Wright. Remarks by Elder J. E. Carter, Western editor of the Biblical Recorder, urging the claims of his paper as the organ of the Baptists of North Carolina, speaking at length of the consolidation of the papers, etc., and pressing the importance of reading our religious papers, followed by Elder A. J. Kelley and J. D. Franks.

The hour for preaching having arrived, Elder A. H. Sims preached. Text: Mat. 25:46.

The Moderator invited Prof. W. A. Curtis to come forward and read a resolution, adopted in mass meeting by the members of the Baptist and Methodist churches, also by the citizens of this community, tending to the suppression of intemperance in this country.

On motion of Bro. J. D. Franks, this Association endorsed the sentiment expressed in the resolution by a unanimous rising vote.

Benediction by Elder F. M. Jordan. Recess one hour. Dinner on the ground.

AFTERNOON SESSION.

The Association met according to adjournment. Resumed the consideration of the report on Periodicals. Remarks by Elder A. J. Kelley, after which the report was adopted.

REPORT ON PERIODICALS.

While we would acknowledge the right of every one to read whatever may suit them, we would insist that it is a duty we owe to God, ourselves and to those by whom we may be surrounded, to use such literaserves and to those by whom we may be surrounded, to use such litera-ture as may tend to our improvement, morally and religiously. We are happy to say that such is abundantly offered to us and we would pity the household that is destitute of some religious periodical. We would call the attention of parents, especially those who are members of our churches, to the responsibility resting upon them to provide for their families such reports as more touch them the truth, the whole truth, and families such papers as may teach them the truth, the whole truth, and nothing but the truth. In this age of progress, it behooves us, as Bap-tists, to be informed of the efforts that are being made, also the success attending those efforts.

That we may be thus informed we would recommend the Biblical Recorder, edited by Elder C. T. Bailey, Raleigh, N. C., and Elder J. E. Carter, as Western editor, as a paper every way worthy of your patronage; also the Foreign Mission Journal, published in Richmond, Va. I. D. WRIGHT,

A. H. SIMS.

The letter from Briartown, was presented and read and delegates enrolled : J. M. Cochran, A. J. Jones.

· Elder J. W. Lawing, was received as corresponding messenger from the Western N. C. Association.

The report on Foreign Missions was read by Elder J. E. Carter, and after remarks by Elders J. E. Carter, J. W. Lawing, F. M. Jordan and T. C. Buchanan, was adopted.

FOREIGN MISSIONS.

. The Lord is still blessing our work in Foreign lands. Last year we raised over \$86,000 dollars in the Southern Baptist Convention for this work. Let us pray for Foreign Missions and give our people the necessary information about our various fields.

J. E. CARTER, Chairman.

Bro. J. H. House read the report on Education. Remarks by Elders W. S. Ballard, A. J. Kelley, F. M. Jordan, and, on motion, the further consideration of the report was made special order for 10 o'clock a. m., to-morrow.

Preaching announced for to-night: At this church, Elder W. S. Ballard; at the Methodist church, Elder T. C. Buch-· anan; at Bro. Grist's house, Elder J. G. Ammons. Adjourned to 8:30 a. m., to-morrow.

Benediction by Elder T. C. Buchanan.

THIRD DAY.

SATURDAY, August 18th.

The Association was called to order at 8:30 by the Moderator.

Religious exercises by Elder J. P. Yarborough.

Read and approved record of second day. Called the roll and corrected list of delegates coming in yesterday.

Called for visiting brethren, and Elder R. J. Vinson, from the Central Association, S. C., took a seat with the body.

The report on Time and Place was read by Bro. J. D. Franks.

TIME-Thursday before the third Sabbath in August, 1889, at 11 o'clock a. m. PLACE-Shoal Creek, Jackson Co., N. C.

INTRODUCTORY SERMON-Elder W. S. Ballard, alternate Elder J. D. Vinson. J. D. FRANKS, Chairman

The report was adopted.

On motion, the speeches for to-day were limited to ten

The report on Home Missions was read by Elder R. S. minutes. Saunders. Remarks by J. P. Yarborough, R. S. Saunders, J. D. Franks, A. J. Kelley, J. E. Carter, L. W. Hooper,

Prof. Geo. Truitt, of the Hiwassee High School, Ga., was A. H. Sims.

The special hour having arrived the report on Education welcomed to a seat.

Elder F. M. Jordan offered an amendment. Remarks by was resumed.

T. C. Buchanan, J. E. Carter and Geo. Truitt. Bro. J. D. Franks rose to take up a collection for the Board of Education of Judson College. Cash collection, \$8.05.

Taken the following pledges:

			\$ 5.00
G Fork	hurch		5.00
(alley 1 or 1			
East Fork Sa	"		2.00
Hamburg	"		5.00
Mount Pleasant	"		0 50
Scott's Creek	"		0.00
Sol's Creek	66		
Shoal Creek	"		
Webster	"		
Briartown			
Burningtown	"		
Cowee		And the state water and the state of the sta	
Coweeta			
Cartoogechaye	1		
Tilliov	"		1.00
Flats of Middle Creek			
Head of Tennessee			- 0.00
Liberty			
Pleasant Hill			
Pine Grove			2.50
Sugar Fork			
Watauga			
Pine Creek			
Dillaboro			1.00
Sylva-D. J. Allen-	"		
Oak Dale	"		
Yellow Mountain	"		2.00
Brush Creek	"		
Brush Oreck			\$68.50
			CALCULAT & STATISTICS

Total pledges.....

The hour for preaching having arrived, after prayer by Elder Jordan, Elder J. W. Lawing preached. Text: Eph. 2:8. Prayer by Elder Carter. Recess one hour.

Dinner on the ground.

TUCKASIEGE BAPTIST ASSOCIATION.

AFTERNOON SESSION.

Re-assembled according to recess. Praver by Elder J. D. Vinson. The report on Education, as amended, was adopted.

REPORT ON EDUCATION.

God has wonderfully blessed our people in the way of means. The need of the hour is an increase of laborers in the Lord's vineyard, faithful ministers of Jesus Christ, men apt to teach, studying to show themselves approved unto God, workmen needing not to be ashamed, rightly dividing the word of truth.

We are commanded to pray the Lord of the harvest that He would send forth laborers into His harvest. This prayer we may certainly rely upon the Lord to answer, but it must be genuine prayer, honest prayer, which is even accompanied by a willingness on our part to be co-workers with the Lord.

We have done some good work, but still more needs to be done. It is for the churches to say. God seems willing to give us the men. Shall we help them to prepare for the blessed work to which He calls them? The responsibility is thrust upon us. Shall we meet it?

J. H. HOUSE, Chairman.

Resolution:

RESOLVED, That we heartily recommend Judson College and her able faculty to the patronage of our people generally, and especially to the brethren and sisters of Western North Carolina and urge upon them the great importance of educating their sons and daughters.

F. M. JORDAN.

The report on Home Missions was resumed. Report adopted.

HOME MISSIONS.

Dear brethren, we the Committee on Home Missions, are glad to say that there has been so much done for the evangelization of our people at home. There has been many professions, accessions and baptisms during the past year through the instrumentality of the earnest missionary. Many poor, weak Christians, as well as the strong Christian's heart has been cheered and comforted by the pleasant visits of the missionary with his prayers and songs. But while so many are flocking to this great gospel feast, there are many who will not adhere to the preaching of pastors, nor the light their neighbor reflects. So we believe, that if they are reached at all with the gospel of peace,

it must be done by the labors of some earnest missionary. Let us, therefore, obey the divine injunction, "Go out into the highways and hedges and compel them to come in, that the Lord's house may be filled." And to this we should each one feel ourselves committed to the cause of Home Missions.

We therefore recommend the churches of this Association to take quarterly collections for Home Missions.

The Home Mission Board of the Southern Baptist Convention has donated \$500.00 to help the Western North Carolina Convention pay her

nine missionaries in the field. These brethren are giving the whole or part of their time, and we are informed that they have been paid up to this time. There has been some mission work done by the different pastors in our bounds. May the Lord bless the Home Mission cause. Respectfully. R. L. SAUNDERS, Chairman.

Elder J. W. Lawing moved the following resolution:

RESOLVED, That we recommend the Theological Institute at Hiwassee, Ga., taught by Elder F. C. McCarmell, as a good place for our ministers who are deprived of the privilege of attending college, and also to those who attend college, not having a theological chair.

J. W. LAWING.

The resolution was adopted.

The report on Temperance, by request, was read by the clerk. Remarks by J. E. Carter and J. W. Lawing, who introduced Elder J. E. Carter's tract, "Bar-Rooms or no Bar-Rooms," also by A. H. Sims and H. H. Mashburn.

Report adopted.

REPORT ON TEMPERANCE.

It is an admitted fact that the making, sale and improper use of intoxicating drinks, is one of the greatest evils and curses to the human family in the land, and we hail with inexpressible joy and gratitude the spirit of prohibition that is now pervading the land and nation. It is now a great question and doubtless the time is not far distant

when it will be the great question and issue of the day.

There is now a candidate for the presidency of the day. There is now a candidate for the presidency of the United States, who stands square on the prohibition question, and also a prohibition candi-date for governor of North Carolina. These may not be successful this campaign, but it shows the direction which the great current is taking, and we believe that the day is not far distant when prohibition will be the prominent plank in the political platform that will sweep the States and the nation. The fountain head of the great evil will, at least, be in a large measure dried up. The saloon will be closed and peace, hap-piness and prosperity will crown the land, and thousands of happy homes. It behoves every member of this Association, and every lover of virtue and morality, religion and the truth, to use all their in-fluence to bring about this glorious end.

We give the following well authenticated statistics to show the growth of prohibition sentiment at the ballot box in the past few years.

In the following States: Dakota, Florida, Iowa, Kansas, Maine, Mas-sachusetts, Michigan, North Carolina, Ohio, Rhode Island, Vermont and Wisconsin, there has been a majority of votes cast for Prohibition of 110,776, and it believed there will be 4,000,000 votes cast for Prohibition in the year 1888. F. M. JORDAN, Chairman.

The report on Sabbath Schools was read by Elder J. P. Yarborough. Remarks by J. P. Yarborough and Prof. Geo. Truitt.

Report adopted.

TUCKASIEGE BAPTIST ASSOCIATION.

REPORT ON SABBATH-SCHOOLS.

We are glad that the Sunday-School work within the bounds of our Association is in a better condition than ever before. Almost all our churches have Sunday-Schools that are using literature that teach the doctrines of the Bible. We would earnestly request our churches and pastors to reject all compromised literature of whatever class. The pastors to reject all compromised literature of whatever class. The Sunday-School is a work of teaching and should be done by the church. If the children and unconverted are to be led they should be led in the right way and under the proper influence. The pastor of the church should be the pastor of the Sunday-School, and ought to look after the purity of its teachings. Read Mat. 28:19, 20. We recommend the use of *Kind Words* and the literature published by the American Baptist Publication Society.

J. P. YARBOROUGH,

Chairman.

The report on finance was read by J. M. Willson. Amount for minutes, \$33.55.

On motion, the report was adopted and the committee ordered to pay the money over to the treasurer and take his receipt, after which they were discharged.

Called for report of Historian, and T. C. Bryson offered the following resolution:

RESOLVED, That we give Elder A. H. Sims until the next annual session of this body to make his report, from the fact that the already gathered history and facts have just come into his possession.

T. C. BRYSON.

Resolution adopted.

The report on Revision of List of Minister's Names was read by Elder J. G. Ammons. Report adopted. See list.

The report on Obituaries and Changes was read by A. J. Hall. Report adopted.

OBITUARIES AND CHANGES.

Died in First District—Brethren Z. P. Jones, I. J. Mills, R. A. Will-son, Herman Marshall, J. N. Cathey, E. P. Stillwell, J. T. B. Farmer, Wm. Harris, Daniel Harril, Alfred Maney, Alfred Davis and John Bradley; Sisters Nancy Blanton, Jennie Henson, Franka Painter, Eliza-beth Watson, Lula Presley, Elsey Willson, J. A. Woodard, Lavada Brown, Florence Watson, Margaret Montieth, Sarah C. Allen, Winnie Styles and Jane Cogdell.

Second District-Brother Wm. Bradley; Sisters Christianna Bates, Nancy Elmore, -– Reece, Mary Ammons, Nicy Vynn, — Holbrooks, and Nancy A. Martin.

Changes First District-Ordained A. C. Queen. Elder David Fisher moved in.

Second District—Elders J. P. Yarborough, R. S. Saunders and D. L. L. H. GARLAND, A. J. HALL, Miller moved in.

Committee.

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The letter from Balsam Grove was read.

The committee appointed last year to consider the propriety of writing a history of the Association, verbally reported by J. D. Franks, stating that they did not think it necessary to have such history written from the fact that it would take the work from our present Historian.

Bro. John Ammons, Treasurer, read his report, which was adopted.

TREASURER'S REPORT.

Received by Sabbath collection 1887	17.00
Received of Finance Committee 1887	23.25
3	40.25
Received from Sugar Fork Church:	
For Foreign Missions	5.00
" Home Missions	3.05
	8.05
Paid by order of Association, 1887:	
For Education	8.50
For Éducation	8.50
To Clerk, minute fund	23.25
	40.25
Paid according to order of Sugar Fork Church:	
To Foreign Missions	5.00
" Home Missions	3.05
	8.05
JOHN AMMONS, Treas	urer.

Appointed correspondents.

On motion, appointed any member of this body, who may attend another Association, a corresponding messenger.

On motion, the clerk was allowed \$7.50 for his services, and instructed to superintend the printing and distribution of minutes.

Motion to take a collection on to-morrow, after the 11 o'clock sermons, for the Board of Education of Judson College. Motion adopted.

The Committee on Religious Exercises reported: Preaching to-night at this church, Elder J. D. Vinson, and at the Methodist church Elders L. W. Hooper and J. G Ammons.

A motion of thanks was offered by Elder W. S. Ballard to this church and community, for their hospitality in entertaining this Association.

Read and approved record of to-day.

Adjourned to 1 o'clock p. m. to-morrow. Benediction by Elder M. P. Long.

TUCKASIEGE BAPTIST ASSOCIATION.

FOURTH DAY.

SUNDAY, August 19th.

Preaching at this church at 10 a.m., by Elder F. M. Jordan. Text: ----, followed by Elder J. E. Carter. Text: Judges 7:7, after which a collection was taken. Amount,

Benediction by the Moderator.

There was also preaching at the Methodist church at 10 a. m., by Elder J. W. Lawing. Text: Heb. 4:14, followed by Elder A. J. Kelley. Text: John 3:16, after which a collection was taken. Amount, \$2.31. Total collections, \$10.48.

AFTERNOON SESSION.

The Association was called to order, according to adjournment by the Moderator. Prayer by Elder D. L. Miller.

On motion, appointed the following delegates to the Western Baptist Convention: Elder A. H. Sims, A. J. Hall, T. C. Bryson, Elders J. G. Ammons and A. C. Queen. Adjourned to time and place. Closing exercises by Elder A. H. Sims.

ELDER S. H. HARRINGTON,

T. C. BRYSON, Clerk.

Moderator.

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STATISTICAL TABLE TUCKASIEGE BAPTIST ASSOCIATION.

J.A. Galloway J.M. Cook Rich Mountain, N. C. J. Z. S. N S. N	PASTORS.	CLERKS.	POST OFFICE.	Baptized. Received by Letter.	Restored. Dismissed by Letter. Excluded.	Deceased. Ordained Ministers.	Total. No. Sunday Schools. No. S. S. Teochars	S. S. Pul	Sunday School Support.	Pastor's Salary.	Worth of Chu:ch Prop'ty.	Church Building, &c.	Education.	Home Missions.	Foreign Missions.	Judson.College Fund.	Other Objects.	Minute Fund.	Sabbath of Meeting.	S. S. SUPERINTENDENT.
W. W. Reed. A. J. Hall. South 2 Greek, * * 3 6 2 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 <th1< th=""> 1 1</th1<>	J. A. Marshall. L. W. Hooper. J. W. Hooper. A. B. Thomas. J. G. Ammons. B. N. Queen.	J. J. Hooper V. F. Brown. W. A. Henson. J. W. Jones R. D. Cowen T. L. Jemison.	Big Ridge, " East LaPort, " Ullowhee, " Dilisboro, " Webster, " East LaPort, " Hamburg, "	$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{cccccccccccccccccccccccccccccccccccc$	1 1 6 1 1 1	$\begin{array}{c} 91 & \dots & \dots \\ 95 & 1 & \dots & \dots \\ 51 & \dots & \dots & \dots \\ 50 & 1 & \dots & \dots \\ 112 & 1 & \dots & \dots \end{array}$	2	t 1.00 2.75 11.75	$18.50 \\ 80.00 \\ 25.00$		8	\$	6.40 1 25 8.00 25.40			§	$ \begin{array}{r} .50 \\ 1.30 \\ 1.25 \\ .70 \\ .70 \\ \end{array} $	2d 3d 1st	W. A. Henson, E. M. Painter.
$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	W. W. Reed A. H. Sims. L. W. Hooper A. H. Sims. C. S. Buchanan. D, Fisher, J. L. Owens.	A. J. Hall. H. R. Snider. T. J. Bryson B. C. Fisher N. Cowan. W. T. Chrisp J. J. Moss A. M. Parker	Scott's Creek, " Sylva, " Welf Mountain, " Quallatown, " Webster, " Webster, " Hamburg, " Sylva, "	$ \begin{array}{c} 3 & 6 \\ 10 & 4 \\ 2 & \dots \\ 9 & 2 \\ 5 & \dots \\ 7 & 3 \\ 6 & 10 \\ \dots \\ 4 \\ 5 \\ 12 \\ 5 \end{array} $	$\begin{array}{c} 4 & 2 & 8 \\ 2 & 30 & 5 \\ 2 & 6 & 8 \\ \dots & 12 & 2 \\ \dots & 6 & 1 \\ 1 & 1 & 1 \\ \dots & \dots & 1 \\ \dots & \dots & 1 \\ \dots & \dots & 2 \end{array}$		$\begin{array}{c} 115 & 2 \\ 190 & 2 \\ 124 & \dots \\ 92 & 1 \\ \dots & 1 \\ 61 & 1 \\ \dots & 1 \\ 13 & \dots \end{array}$	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	1.00 4.05 7.35	100.00 23.50 25.00 25.00				3.80 6.50 5.45 8.00				$\begin{array}{c} 1.50 \\ .50 \\ 1.00 \\ \hline 2.00 \\ .50 \\ .75 \\ .75 \\ .75 \\ .75 \\ .75 \\ . \end{array}$	2d 1st 4th	B. C. Fisher.
$ \begin{array}{c c c c c c c c c c c c c c c c c c c $	F. M. Morgan J. E. Morgan J. L. Miller J. S. Woodard	S. J. May. D. A. Yance J. W. McClure T. C. Bryson	Total Flats, N. C Burningtown, " Highlands, " Franklin, "		$\begin{array}{c} & & 3 \\ \hline & & 3 \\ \hline 15 & 100 & 35 \\ \hline 1 & 7 & 3 \\ \hline & 46 \\ \hline & & 46 \\ \hline & & 5 & 2 \\ \hline & 3 & 5 \\ \hline & & 1 \\ & 6 & 1 \\ \hline & & e \end{array}$	$\begin{array}{c} 1 \\ 30 \\ 30 \\ 30 \\ 30 \\ 30 \\ 30 \\ 30 \\ $	1,197 13 155 1 107 1 99 1 171 1 137 1	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	37.40 § 1.25 § 10 80 3.25	50.00 25.00 48.00 100.00	\$ 700.00 850.00	\$ 800.00	\$ \$	\$ 64.80 \$ 32.80 2.65	\$.25 \$ 3.35 2.10	\$ 5 14.00	5.00 \$ 47.20	\$14.20 \$ 1.50 1.00 1.50 .75 .50	2d 2d 4th	T. C. Bryson.
A. B. Thomas Joshua Tallent. Burningtown, " 8 " 1 58 1 5 70 5.30 80.00 " 6.60 6.70 .50 4th Wm. Rolin. J. D. Vinson J. L. Corbin Cullasaja, " 7 3	S. H. Harrington S. H. Harrington J. G. Ammons I. D. Wright J. S. Woodard	A. J. Grist Z. M. Leatherman A. T. Siler	Raburn Gap, Ga Highlands, N. C Leatherman, ' Franklin, "	11 4.	$\begin{array}{cccccccccccccccccccccccccccccccccccc$		$\begin{array}{c ccccccccccccccccccccccccccccccccccc$	$\begin{array}{c} 6 & 65 \\ 5 & 98 \\ \hline 9 & 66 \\ \hline 11 & 150 \\ 3 & 30 \end{array}$	70.00 15.30 11.85 3.00	60.00 225.00 60.00 100.00 56.00 42.00	2,000.00 500.00 400.00	2 50	12.05 1.25	31.85 4.00 1.15 8.28 20.00	$ \begin{array}{c} 1.25 \\ 19.50 \\ 1.50 \\ 1.55 \\ 2.95 \\ \end{array} $		6.40 9 30 42.70	1.35 2.10 .60 1.30 1.35 .45	2d 1st & 3d 3d 3d	R. F. Jarrett. J. M. Dillard.
		Joshua Tallent. A. M. Leadford J. L. Corbin T. B. Arnold	Burningtown, " Franklin, " Cullasaja, " Cullasaja, " Franklin, " Total				$ \begin{array}{r} 38 & 1 \\ 91 & 1 \\ 38 & 1 \\ \hline 1,620 & 18 \end{array} $	$ \begin{array}{cccccccccccccccccccccccccccccccccccc$	5.30 4.75 3 125.50	80.00 30.00 75.00 75.00 75.00 75.00 75.00	500.00 5,350.00	15.85 \$ 1,118.35	\$ 13.30	2.85 \$ 122.83	6.60 4.11 \$42.91	7.50 \$21.50	\$ 113.60	$ \begin{array}{r} .50\\.70\\.75\\1.00\\1.00\\ \$ 19.35 \end{array} $	4th 3d 3d	Wm. Rolin.



