# MINUTES

of the

# TWENTY - FOURTH ANNUAL SESSION

of the

THEOLOGICAL SEMINARY

BETHEL ASSOCIATION

of

# PRIMITIVE BAPTISTS

held with

CEDAR CREEK CHURCH

Tattnall County, Georgia

October 15th, 16th and 17th, 1919.

# RETURNING

adi to

# TWENTY-FORESTH

nels la

BETHEL ASSOCIATION

PRIMITIVE BARTISTS

driw bled

CROWN CKERN CHURCH

artiful County, Georgia

City in the way the second

### Appointed the CATUNIM of the Association

Of the 24th annual session of the Bethel Association of Primitive Baptists, held with Cedar Creek Church, Tattnall County, Georgia, Oct. 15th, 16th and 17th, 1919.

1. Introductory sermon, preached by Elder J. T. Mc-

Arthur.

2. The Association was called to order by Eld. T. E. Sikes, pastor of Cedar Creek Church, as Moderator, and J. J. Kennedy as clerk.

3. Called for the letters from the churches which were handed in and were read by Elders Barwick, Baze-

more and Lamb.

4. Invited visiting brethren to seats with us.

5. Called for petitionary letters. None received.

6. The Moderator appointed committees, as follows:
On Preaching—W. H. Cowart, J. C. Dasher, W.
B. Screws, M. O. McLendon and J. T. Holland.
On Finance—W. G. Rountree, W. S. Moseley and
S. T. Nischols.
On General Meetings—Jesse Johnston, W. B. Bird

and C. C. Deal.

7. Committee on Preaching reported as follows: Wednesday, a. m., J. T. McArthur (introductory); Wednesday, p. m., T. J. Bazemore and T. I. Samford; Thursday, a. m., M. F. Stubbs and R. H. Barwick; Thursday, p. m., J. F. Hartley and L. M. Ball; Friday, a. m., J. W. Hendricks and J. S. Baxley; Friday, p. m., W. A. Lamb.

8. Adjourned until half-past nine o'clock Thursday.

.9. Met pursuant to adjournment and opened with prayer by Eld. J. S. Baxley. Then called the roll.

10. Committee on General Meetings reported as follows: Beard's Creek Church in November; Salem Church in February; Love's Chapel Church in May; and Sunlight Church in August; all to begin on Friday before the 5th Sunday in their respective months.

11. Committee on Finance reported as follows: For ministers, \$102.50; for minutes, \$24.25; public contri-

bution (2nd day), \$32.63.

12. Appointed the next session of the Association to convene with Lake Chapel Church in Appling County, Ga., located 10 miles west of Screven on the A. C. L. railroad, and 7 miles south-east of Bristol on the A. B. & A. railroad.

13. On motion of Eld. W. B. Screws, unanimously adopted an amendment to the 4th item of the Constitution as will appear in the Constitution as printed herein.

14. Agreed to have 500 copies of these minutes printed

15. Read these minutes and adjourned.

ELD. T. E. SIKES, Moderator.
J. J. KENNEDY, Clerk.

# Ordained Ministers and Their Postoffices

4. Invited visiting brethren to sents with us.

Elder W. B. Screws, Glennville, Ga.

Elder Jesse Johnston, Glennville, Ga.

Elder R. H .Kennedy, Collins, Ga.

Elder S. C. Davis, Screven, Ga.

Elder S. H. Thornton, Screven, Ga.

Church in August; all to bugin on Friday before the

Elder B. Jones, Manassas, Ga.

### Hade as less and Articles of Faith as in 1981 mayor o

1. We believe in one true and living God, and that there are three persons in the God-head—Father, Son and Holy Ghost.

2. We believe in the fall of man and his inability to

recover himself.

3. We believe Jesus Christ to be the Son of God.

4. We believe in particular election, effectual calling of the elect, and final preservation of the saints.

5. We believe the scripture of the Old and New Tes-

taments to be the Word of God.

6. We believe that Baptism, the Lord's Supper and the washing of the Saints' feet are ordinances of Jesus Christ, and that true believers are the only fit subjects of these ordinances, and that the only true mode of Baptism is immersion.

7. We believe that no minister has a right to the administration of the ordinances of Baptism and the Lord's Supper only such as are regularly called and come under

the imposition of the hands of a Presbytery.

3. We believe in a final Judgment, in the future state of reward and punishment, and that of eternal duration.

## low leibron a mail Constitution w tank adding least a lightly

breihren everywhere, and we do most affectionately in-

Whereas, the assemblage of delegates met at Bay Branch Church, Tattnall County, Georgia, on Saturday before the 4th Sunday in November, 1896, from the several churches, viz., Cedar Creek, Sun-Light, Anderson, Bay Branch, Love's Chappel, Beard's Creek, Bethel and Corinth, having then and there agreed to be one body, called the Bethel Primitive Baptist Association.

1. This Association will meet annually to worship

and praise God.

2. This Association will be composed of messengers from their churches whose names shall be inserted in their letter.

3. This Association shall have power to make its rules

to govern itself in session. But none of its rules shall be binding on the churches, for they are free and of

right ought to be.

4. The pastor of the church with which any session of the Association may be held shall be the moderator of that session, and shall appoint a clerk for that session. the clerk to keep a record of each minute, and have the same printed and distributed.

5. The Association shall call for, and admit into its body any church that is orderly and orthodox; also if any church wishes to withdraw from this body she may

do so at her discretion.

6. It shall be the duty of this Association to appoint a committee to arrange preaching.

7. It shall be the duty of this Association to appoint

a committee to arrange General Meetings.

3. It shall be the duty of this Association to appoint

a committee on Finance.

9. If any church deems it fit and proper not to represent with us in our Association, such action does not impair our fellowship with the members of such church; and while for the sake of scriptural truth, gospel peace, order and freedom, we hereby discontinue all formal correspondence with our sister Associations, we take pleasure in declaring our warmest Christian love for all our brethren everywhere, and we do most affectionately invite them to make loving and personal visits to us—not only at our Association—but also to our churches individually, feeling that we will give them a cordial welcome.

This Association will meet annually to worship

river their churches whose names shall be inserted in

# STATISTICAL TABLE

Churches and Their Pastors	Messengers	Clerks and Their Postoffices	Bap. Bab.	Letter 3	 Excl'd.	Letter. K		Membership	Contrib. for	Ministers	Contrib. for	Minutes	Time of Meetings
Bay Branch		J. U. Daniel		1	 1		1	49	\$12	00	\$3	00	4th
Beard's Greek			3		 1	1	1	62	10	00	\$2	75	3rd
Cedar Creek	35 O 35 T 1	Q 11'											1st
Claxton	J. C. Dasher Raiford Kennedy	R. J. Kennedy _Bellville		- 1				53	\$10	00	\$2	00	2nd
Jesup	Not Represented_				 			À		,			
Lake Chapel S. C. Davis	J. T. Lynn D. C. Deal		1	3	 			18	13	50	1	50	3rd
Love's Chapel W. B. Screws	W. B. Screws H. S. Stubbs	Wm. W. Waters	1	1					15	00	5	00	2nd
Primitive Grove W. J. Brown	G. W. Lively W. B. Bird	G. W. Lively			 	2		32	5	00	1	50	1st
Rome	J. N. Scott W. S. Mosley		1		 		1	21	5	00	1	50	2nd
Salem	S. T. Nichols J. W. Kicklighter_	L. A. Nichols Jesup	5	1	 1	1		75	12	00	3	00	1st
Sunlight Jesse Johnston	W. G. Rountree	W. H. Cowart		2	 		3	48	10	00	1	50	4tlr
		Totals	32	7	 8	4	7	552	102	50	24	25	

# STATISTICAL VARIETY

Charles and another transfer to be considered to their unitality and the second	
"一位的现在分词,这个位于他们的时间,但是一个是一个是一个	nice man
。 (1)	
THE RESERVE THE PROPERTY OF THE PROPERTY OF THE PARTY OF	
(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	San task and
公司 中国共产的特别的政策制度,从西方,正立立	Mintayas .
212 212	County that
	State Black Street
	Hemberghie
是一日本社会会。 对对大学 法国大学	Tour 67 100
Constitution of the State of th	
	Length
	MALE KED
10. 11 19 19 19 19 19 19 19 19 19 19 19 19	
A. 证言的可比据自己,为改革已产力产业的工程即每户的工具	
。	
是 是是是 是 是 是 是 是 是 是 是 是 是 是 是 是 是 是 是	
A THE PARTY OF THE PROPERTY OF	
TETRETERS SEE SEE SEE SEE SEE	
Control of the Contro	
TO POPULATION OF THE POPULATION OF THE PROPERTY OF THE PROPERTY OF THE POPULATION OF	
READERSON & SELECTION	
The マーキ   西日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日日	
· 24 5 2 1 2 0 2 2 6 2 2 6 1 2	40
是是一个的。 是是一个的,是是一个的。	
また。 1 日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本日本	
n h w m L L H D D D M M	

4